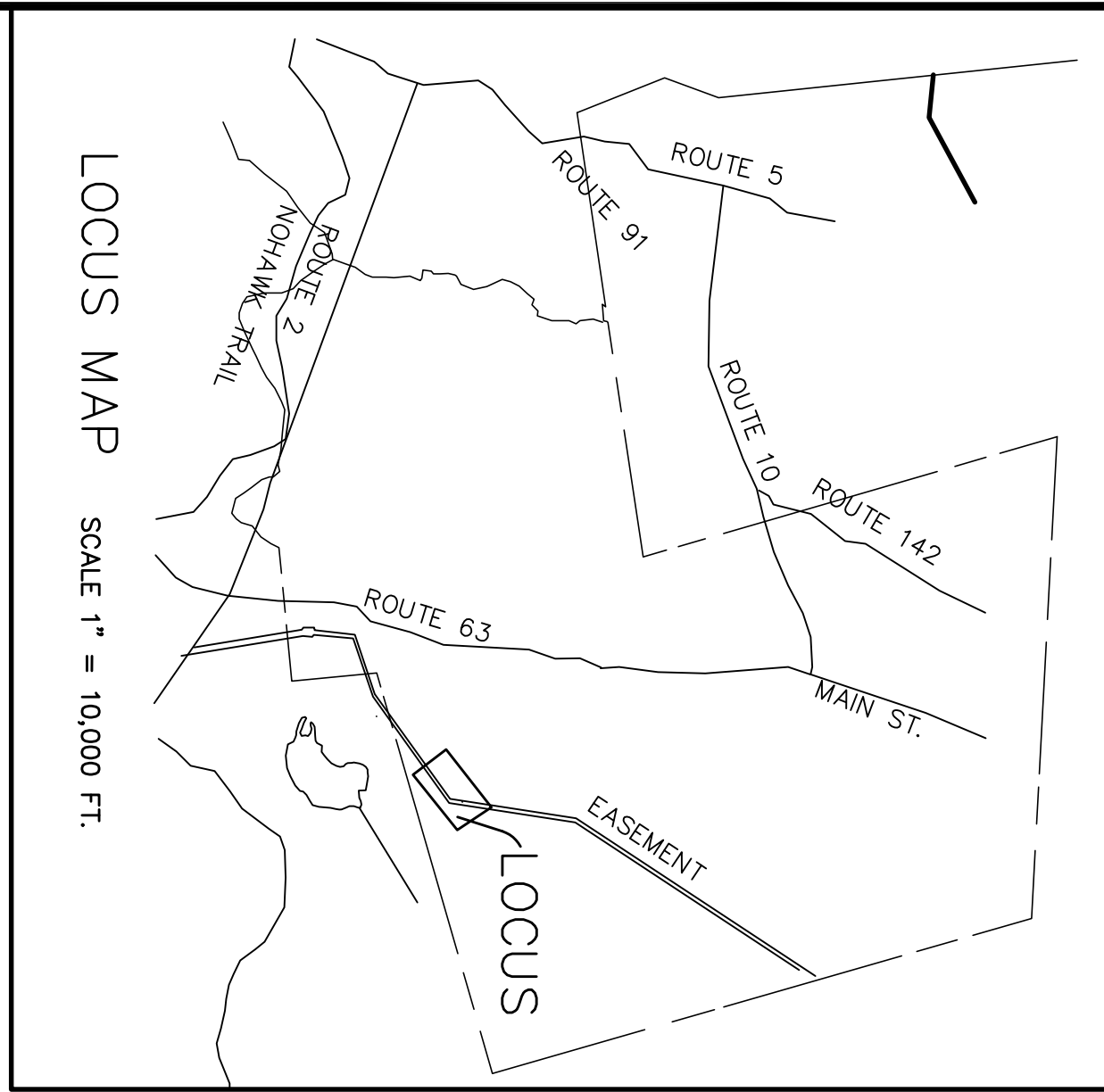


# FOUR MILE BROOK ROAD



LOCUS MAP SCALE 1" = 10,000 FT.

MAP 67 LOT 4

N/F  
LAUREN KAPLAN  
PLAN BOOK 38 PAGE 71  
LOT 6  
DEED BOOK 2986 PAGE 110  
#466

PARCEL G-1  
AREA= 2,572± S.F.

MAP 67 LOT 2

N/F  
WESTERN MASSACHUSETTS  
ELECTRIC COMPANY  
PARCEL 2 IN DEED  
DEED BOOK 1232 PAGE 36

PARCEL 2-1  
AREA=20,755±S.F.  
(INCLUDING PARCEL 2-1-E)

BROOK ROAD

N/F  
WESTERN MASSACHUSETTS  
ELECTRIC COMPANY  
DEED BOOK 1232 PAGE 36  
PLAN BOOK 39 PAGE 8

MAP 68 LOT 4  
N/F  
ALLYN W. COOMBS, INC.  
PLAN BOOK 39 PAGE 8  
DEED BOOK 1340 PAGE 44

DEED BOOK 2754, PAGE 166  
PLAN BOOK 73 PAGE 20  
#445  
STEPHEN & SUSAN  
HICKS

PARCEL 3  
AREA=332±S.F.

TOWN OF NORTHFIELD  
DEED BOOK 6278, PAGE 146  
PLAN BK. 133 PAGE 81  
PARCEL 1-2

DEED BOOK 5256 PAGE 278  
LOT F-1  
N/F  
TATIANA ROY  
PLAN BOOK 123 PAGE 7

MAP 67 LOT 3.1

N/F  
TATIANA ROY  
PLAN BOOK 123 PAGE 7  
LOT F-1  
DEED BOOK 5256 PAGE 278

MAP 68 LOT 2.2  
CURRIER  
PLAN BOOK 73 PAGE 20  
LOT 2  
#443

| PARCEL NO. | PURPORTED OWNER                        | TYPE OF ACQUISITION | REGISTRY OF DEEDS BK. PG. | AREA IN SQ. FT. | COUNTY   |
|------------|----------------------------------------|---------------------|---------------------------|-----------------|----------|
| G-1        | LAUREN KAPLAN                          | FEE ACQUISITION     | 2986 110                  | 2,572           | FRANKLIN |
| 2-1        | WESTERN MASSACHUSETTS ELECTRIC COMPANY | FEE ACQUISITION     | 1232 36                   | 20,755          | FRANKLIN |
| 3          | WESTERN MASSACHUSETTS ELECTRIC COMPANY | FEE ACQUISITION     | 1232 36                   | 332             | FRANKLIN |

## NORTHFIELD PLANNING BOARD

APPROVAL UNDER THE SUBDIVISION CONTROL LAW IS NOT REQUIRED

DATE

## NOTES

1. THIS PLAN WAS PREPARED TO FACILITATE CREATION OF ROADWAY.
2. RIGHTS IN GRAVEL DRIVE OVER LAND OF WESTERN MASSACHUSETTS ELECTRIC COMPANY HAVE NOT BEEN RESEARCHED.
3. WETLANDS DELINEATED BY BENSHPHIRE WETLAND SERVICES, JUNE 2010.
4. HORIZONTAL DATUM: ASSUMED

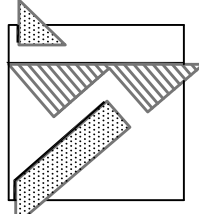
## LEGEND

|  |                                  |
|--|----------------------------------|
|  | CATCH BASIN                      |
|  | DRAIN MANHOLE                    |
|  | GUY WIRE                         |
|  | EDGE BROOK                       |
|  | EDGE GRAVEL                      |
|  | STONE HEADWALL                   |
|  | WETLAND ZONE LINE W/WETLAND FLAG |
|  | UTILITY POLE                     |

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTRARS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

SIGNED: CRAIG A. VANCURA, PLS  
FOR: BRYANT ASSOCIATES, INC.

DATE



BRYANT ASSOCIATES, INC.

90 CANAL STREET, SUITE 301 BOSTON, MA 02114  
TEL. 617-248-0300, FAX 617-248-0212  
WWW.BRYANT-ENGRS.COM

1" = 30 FEET  
0 15 30 60 120

SURVEY DATE: JULY 2010  
DRAWN BY: CEH  
CHECKED BY: CAV  
APPROVED BY: GJH  
DRAWING NAME: FINAL TAKING PLAN.DWG

AMEC ENVIRONMENT & INFRASTRUCTURE, INC.

ROADWAY ACQUISITION  
PLAN OF LAND  
IN  
NORTHFIELD, MASSACHUSETTS