

## **HEART Committee Meeting**

**September 27, 2017**

**6:30pm**

**Northfield Selectmen's Office**

**Town Hall, 2<sup>nd</sup> floor**

**AGENDA:** (Topics that the Chair reasonably anticipates to discuss.)

- 1) Opening (administrative announcements, tasks, warm-up)
- 2) Accept previous meeting minutes
- 3) Reports, updates (RFP, Warwick and School Committee reps, 9/25 Mahar Planning meeting, budget sub-committee meeting, other news)
- 4) Sept. School Committee meeting (HEART presence, plans?)
- 5) State of the HEART Committee (survey, discussion)
- 6) Community input - at what stages, for what purposes, how?
- 7) Fall action plan, meeting schedule
- 8) Closing (action item review, next meetings)
- 9) Other business not reasonably anticipated by the Chair 48 hours in advance meeting