



TOWN OF NORTHFIELD  
NEW EDU CLASSIFICATION SYSTEM  
FY 2024 SEWER RATES

|     | USER CLASSIFICATION                               | UNIT OF MEASURE                 | EDU/<br>UNIT | 7/1/2023-<br>6/30/2024 |
|-----|---|---------------------------------|--------------|------------------------|
| 1   | SINGLE FAMILY HOUSE                               | EACH HOUSE                      | 1            | 905.13                 |
| 2   | MULTI-FAMILY HOME                                 | EACH DWELLING                   | 1            | 905.13                 |
| 3   | APARTMENT   | EACH APT.                       | 0.75         | 678.85                 |
| 4   | ROOM RENTAL (NON-APPARTMENT)                      | EACH ROOM                       | 0.2          | 181.03                 |
| 5   | DORM  | EACH ROOM                       | 0.2          | 181.03                 |
| 6   | MOBILE HOMES/TRAILERS                             | EACH                            | 1            | 905.13                 |
| 7A  | CHURCH PARSONAGE                                  | EACH                            | 1            | 905.13                 |
| 7B  | CHURCH SANCTUARY                                  | PER SEAT                        | 0.01         | 9.0513                 |
| 8A  | SCHOOL (WITHOUT CAFETERIA, GYM<br>OR SHOWERS)     | PUPILS AND STAFF                | 0.15         | 135.77                 |
| 8B  | SCHOOL (WITH CAFETERIA, GYM AND<br>SHOWERS)       | PUPILS AND STAFF                | 0.2          | 181.03                 |
| 8C  | SCHOOL (WITH CAFETERIA, GYM BUT<br>NO SHOWERS)    | PUPILS AND STAFF                | 0.18         | 162.92                 |
| 9A  | OFFICE/BUSINESS (UP TO 6<br>EMPLOYEES)            | EACH OFFICE                     | 1            | 905.13                 |
| 9B  | OFFICE/BUSINESS (EACH ADDITIONAL<br>EMPLOYEE)     | EACH EMPLOYEE                   | 0.15         | 135.77                 |
| 10  | LIBRARY   | EACH                            | 1            | 905.13                 |
| 11  | SOCIAL SERVICE CLUB                               | PER 30 SEATS                    | 1            | 905.13                 |
| 12  | COMMERCIAL SWIMMING POOL                          | EACH                            | 3            | 2715.39                |
| 13A | STORE/RETAIL (UP TO 2000FT2)                      | EACH                            | 1            | 905.13                 |
| 13B | STORE/RETAIL (>2000FT2)                           | TOTAL FT2 DIVIDED BY<br>2000FT2 | 1            | 905.13                 |
| 13C | STORE/RETAIL W/ MEAT DEPT.                        | PER 1000FT2                     | 0.55         | 497.82                 |
| 14  | BOWLING ALLEY                                     | ALLEY(LANE)                     | 0.4          | 362.05                 |
| 15  | LAUNDROMAT  | EACH WASHER                     | 1.25         | 1131.41                |
| 16  | BARBER/BEAUTY SHOP                                | EACH CHAIR                      | 0.55         | 497.82                 |
| 17  | ASSEMBLY HALL                                     | EACH SEAT                       | 0.01         | 9.0513                 |
| 18  | RESTAURANT/BUSINESS SERVING<br>FOOD OR DRINK      | EACH SEAT (MIN OF 15)           | 0.06         | 54.31                  |
| 19A | AUTO SERVICE STATION (UP TO 2<br>PUMPS/4 NOZZELS) | EACH                            | 1.5          | 1357.7                 |
| 19B | AUTO SERVICE STATION EACH<br>ADDITIONAL PUMP      | EACH PUMP                       | 0.75         | 678.85                 |
| 19C | AUTO REPAIR SHOP/GARAGE                           | EACH BAY                        | 1            | 905.13                 |
| 20  | BREWERY CLEAN UP                                  | EACH                            | 0.2          | 181.03                 |

|     |                                       |                     |      |         |
|-----|---------------------------------------|---------------------|------|---------|
| 21  | DENTAL/MEDICAL OFFICE                 | EACH EXAMINING ROOM | 0.55 | 497.82  |
| 22  | DAYCARE                               | PER CHILD           | 0.13 | 117.67  |
| 23  | BUS/CAR WASH (DAILY DESIGN DISCHARGE) | PER GALLON          | 0.01 | 9.0513  |
| 24  | FUNERAL HOME                          | EACH                | 2    | 1810.26 |
| 25A | GYM (WITH SHOWERS AND TOILETS)        | UP TO 15 PATRONS    | 1    | 905.13  |
| 25B | GYM (WITHOUT SHOWERS)                 | UP TO 20 PATRONS    | 1    | 905.13  |
| 26  | POST OFFICE                           | EACH                | 1    | 905.13  |
| 27  | FIREHOUSE                             | EACH                | 1.5  | 1357.7  |
| 28  | NURSING HOME/HOSPITAL                 | PER BED             | 0.5  | 452.57  |
| 29  | OUTDOOR PICNIC AREA                   | EACH                | 1    | 905.13  |
| 30  | MOVIE THEATER/DRIVE-IN                | PER 75 SEATS/SPOTS  | 1    | 905.13  |
|     | MINIMUM ADJUSTMENT                    |                     | 1    | 905.13  |
|     |                                       |                     |      |         |
|     |                                       |                     |      |         |

- 1) Each parcel to be assessed a minimum of **1.00 EDU or \$905.13**. A maximum of \$16,000 to be assessed for the year. Sewer rents are due and payable in two equal installments: one-half September 2023 and one-half May 2024.
- 2) When possible, properties are assessed their EDUs and unit of measure based on property tax information provided by the Assessor's Office.
- 3) For properties (classifications) not previously listed, the Sewer Commission or other Authorized Designee, will determine EDU's based on consideration of these existing categories on a case by case basis.
- 4) A property previously assigned a category can, at any time by the Sewer Commission or other Authorized Designee, have its category and/or unit of measure re-calculated based on new or updated information.