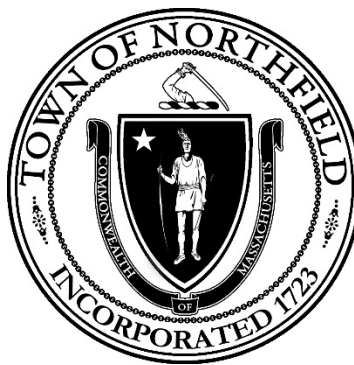




2022

NORTHFIELD ANNUAL TOWN REPORT





69 Main St.

Northfield, MA 01360

[www.northfieldma.gov](http://www.northfieldma.gov)

P: 413-498-2901

F: 413-498-5103

Federal & State Officials

**President of the United States**

Joseph R. Biden Jr. (D)  
The White House  
1600 Pennsylvania Ave.  
Washington, DC 20500  
202.456.1111

**United States Senators**

Elizabeth A. Warren (D)  
309 Hart Senate Office Building  
Washington, DC 20510  
202.224.4543  
or  
1550 Main St Suite 406  
Springfield, MA 01103  
413.788.2690

Edward J. Markey (D)  
255 Dirksen Senate Office Building.  
Washington, DC 02510  
202.224.2742  
or  
1550 Main Street 4<sup>th</sup> Floor  
Springfield, MA 01003  
413.785.4610

**Representative in Congress**

James P. McGovern (D)  
370 Cannon House Office Building  
Washington, D.C. 20515  
202.225.6101  
or  
94 Pleasant St.  
Northampton, MA 01060  
413.341.8700

**Massachusetts State Legislation**

**Governor**

Washington, DC	Office of the Governor Room 280	Springfield Office
Office of the Governor 444 N. Capitol Street, Suite 315 Washington, D.C. 20001 Phone: 202.624.3616	Boston, MA 02133 Phone: 617.725.4005 888.870.7770 (in state) Fax: 617.727.9725 TTY: 617.727.3666	Western MA Office State Office Building 436 Dwight Street, Ste 300 Springfield, MA 01103 Phone: 413.784.1200

**Lieutenant Governor**

Kim Driscoll

**State Senator**

Joanne M. Comerford (D)  
State House Rm 70C  
Boston, MA 02133  
617.722.1532

**State Representative**

General Court  
Susannah Whipps (U)  
24 Beacon St Room 540  
Boston, MA 02133  
617.722.2090

**Attorney General**

Andrea Joy Campbell (D)  
10 Mechanic St. STE 301  
Worcester, MA 01608  
508-792-7600

## **General Administration**

### **Town Administrator**

Andrea Llamas

### **Town/Selectboard Secretary**

Sandra L. Wood

### **Town Accountant**

David Fierro Jr.

### **Financial Asst.**

Erin Degnan

### **Tax Collector/Treasurer**

Michele Turner

### **Assessors' Clerk**

Bethany Walker

### **Town Clerk**

Daniel Campbell

### **Asst. Town Clerk**

Amanda Lynch

### **Town Counsel**

Kopelman & Paige

### **Administrative Assistants for Boards/Committees**

Vivien Venskowski-ZBA

Stacy Bond-Recreation Commission/Agricultural Commission

Pam Veith -Board of Health

Wendy Levy-Boards Clerk

### **Town Hall Custodian**

Tammy Pelletier

## **Public Safety**

### **Police Chief**

Jonathan Hall

### **Officers**

Sgt. Alexander Pirohzhkov

Oleg Cobileanschi

Chad Sumner

### **Administrative Asst.**

Vivien Venskowski

### **Fire Chief**

Floyd "Skip" Dunnell

### **Asst. Chief**

David Quinn, Jr.

### **EMS Chief**

Mark Fortier

### **Asst. EMS Chief**

Camron Kennedy

### **Building Commissioner**

James Hawkins

### **Plumbing & Gas Inspector**

John Letourneau

### **Electrical Inspector**

Gary Terroy

### **Animal Control Officer**

Kyle Dragon

## **Public Works**

### **Superintendent of Streets**

Thomas Walker

### **Building Maintenance**

\*Josh Neil

### **Administrative Assistant**

Jennifer Chapman-Duquette

### **Laborers**

Ed Brennan

David Wells

Rob Hunter

### **Wastewater Treatment Facility**

Isaac Golding-Lead Operator

Sam Stevens

Everett Wickline

\*Josh Neil

## **Community Services**

### **Senior Center Director**

Colleen Letourneau

### **Outreach Coordinator**

Linda Keech

### **Library Director**

Misha Storm

### **Circulation**

Jane Lyle-Jaworski

### **Programming**

Matt Atwood

### **Library Custodian**

Tim Rogers

\*Resigned/Retired/Other

Elected Positions			Term Expires
Board of Assessors			
	Robert	MacEwen	2025
	Alice	Lord	2023
	Bethany	Walker	2024
Board of Health			
	Kathy	Bridges	2023
	Ruth	Potee	2025
	Allison	Wahlstrom	2023
	David	Balk	2024
	Karen	Boudreau	2024
Board of Library Trustees			
	Alex	Strysky	2025
	Deb	Potee	2025
	Lloyd E.	Parrill	2023
	Jon	McGowan	2023
	Nolan	Kitfield	2024
	Pauline	Borrego	2024
Selectboard			
	Heath	Cummings	2025
	Alexander	Meisner	2024
	Barbara	Jacque	2023
	Bernard	Boudreau	2024
	Mary	Bowen	2023
Board of Trustees of Veterans Memorials			
	Barbara	Jacque	Slctbd
	Francis	Froment	2025
	Raymond	Zukowski	2025
	Denis	Brennan	2023
	Phil	Watson	2024
	Dan	Ryan	2024
Constables			
	David	Kelly	2024
	Frank	Froment	2024
	Al	Stone	2024
	Josh	Neil	2023
Moderator			
	Nathan	L'Etoile	2024
Planning Board			

	Margaret	Riordan	2027
	Homer	Stavely	2023
	Steve	Seredynski	2024
	Tammy	Pelletier	2026
	Joe	Graveline	2026
<b>PVRS</b>			
			OPEN
	Steven	Martin	2024
	Riena	Dastou	2026
<b>Recreation Commission</b>			
	Chelsea	Depault	2023
	Courtney	Lawler	2025
	Josh	Roman	2025
	Bob	Emberley	2023
<b>Sewer Commission</b>			
	Dan	Gray	2025
	Tom	Walker	2024
	Karen	Boudreau	2023
<b>Town Clerk</b>			
	Daniel	Campbell	2024
<b>Moderator Appointed</b>			
			<b>Term Expires</b>
<b>Finance Committee</b>			
			OPEN 2024
	Bernhard	Porada	2024
	Anthony	Matteo	2025
	David	McCarthy	2023
	Dan	Campbell	2023
	Sue	Kaczenski	2023
<b>Franklin County Tech School</b>			
	Laura	Earl	2023
<b>Non Partisan Caucus</b>			
	Pam	Eldridge	2023
	Joanne	Gardner	2023
	Beth	Walker	2023
<b>Northfield Regional School District Planning Committee</b>			
	Deb	Potee	
	Patricia	Shearer	
	Riena	Dastous	

Selectboard Appointed			Term Expires
<b>Agricultural Commission</b>			
	Jesse	Robertson Dubois	2023
	William	Llewelyn	2023
	Don	Baker	2023
	Jose	Madiedo	2024
	Kristen	Norwood	2025
<b>Board of Registrars</b>			
	Pam	Eldridge	2025
	Dan	Campbell	2023
	Heather	Tower	2024
	Robin	McKeon	2024
<b>Community Preservation Commission</b>			
Finance Committee	Tony	Matteo	2023
Historical Commission	Mary	King	2023
Planning Board	Tammy	Pelletier	2023
Conservation Commission	Robin	Conley	2023
Open Space Committee	Susan	Space	2023
Recreation Commission	Bob	Emberly	2023
Selectboard appointee-Housing	Margaret	Livingstone	2023
Selectboard appointee	Lara	Dubin	2023
Selectboard appointee	Lindsay	McCarthy	2023
<b>Conservation Commission</b>			
	Robin	Conley	2024
	Mike	Barry	2025
	Charles	Blanker	2023
	William	Llewelyn	2023
	Victoria	Lucksha	2024
	Sarah	Kerns-Associate	2024
<b>Council on Aging</b>			
	Margaret	Livingstone	2025
	Jim	Whitcomb	2024
	Christine	Harris	2024
	Elizabeth	Whitcomb	2023
	Peter	Vearling	2025
	Deb	Lanoue	2023
	Debby	Wiesen Kelly	2023
<b>Cultural Council</b>			
	Bruce	Kahn	2023
	Barbara	Lemoine	2024
	Linda	Jacque	2023
	Victoria	Lucksha	2024
	Ann	Linge	2025



**Election Officers**

Nina	Sibley	2023
Sandra	Campbell	2023
Pam	Veith	2023
Bethany	Walker	2023
Al	Stone	2023
Patricia	Stone	2023
Bruce	Kahn	2023
Pam	Eldridge	2023
Victoria	Lucksha	2023
Susan	Secco	2023
Joe	Graveline	2023
Katherine	Johnson	2023

**Emergency Services Facility Committee**

Floyd	Dunnell	2024
Heath	Cummings	Selectboard
Mark	Fortier	2024
Jon	Hall	2024
Bernhard	Porada	2024
Steve	Serendynski	2024

**Energy Committee**

Judy	Wagner	2024
Andrew	Vernon	2024
Seth	Hansell	2023
Jim	VanNatta	2022

**Historical Commission**

Barbara	Jacque	2025
Lisa	McLoughlin	2025
Don	Campbell	2023
Joe	Graveline	2025
Joan	Stoia	2023
Mary	King	2024
Stacy	Bond	2023
Mary	Mayshark-Stavely-Alt	2024

<b>Open Space Committee</b>			
	Joanne	McGee	2025
	Matt	DiLuzio	2023
	Julia	Blyth	2023
	Susan	Space	2025
	Robin	Conley	2025
<b>Stewardship Advisory Subcommittee to the Conservation Commission</b>			
	Gretchen	Licata	2024
	Charlie	Blanker	2024
	Andrew	Vernon	2024
	Sarah	Kerns	2024
	Bob	Pasteris	2024
<b>Town Hall Master Plan</b>			
	Stephen	Seredynski	2023
	Alex	Meisner	Selectboard
<b>Trust Fund Committee</b>			
	Margaret	Livingstone	2025
	Jessie	Wiggin	2024
	Pam	Eldridge	2025
	Tom	King	2025
<b>Trustee, Fred W. Wells Will – Appointed by Probate Court</b>			
	Rebecca	Frost	
<b>Veteran Graves Officer</b>			
	Denis	Brennan III	2023
<b>Zoning Board of Appeals</b>			
	Al	Dietrich	2027
	Erin	Jaworski	2023
	Jennifer	Cox	2025
	Larry	Hansen	2025
	Michael	Bird	2026
<b>Schell Bridge Advisory</b>			
	Susan	Ross	2023
	Jon	McGowan	2023
	Tim	Bowen	2023
	Barbara	Richardson	2023
	Steven	Stoia	2023
	Judith	Wagner	2023

**350<sup>th</sup> Anniversary Committee**

Martha	Morse	2023
Patricia	Shearer	2023
Stacy	Bond	2023
Mary	King	2023
Bruce	Kahn	2023
Alex	Meisner	Selectboard
Rhoda	Yucavitch	2023
Lindsay	McCarthy	2023
Magda	Ponce Castro	2023
Joan	Stoia	2023
Steve	Stoia	2023

**Campus/Center Community Collaborative Cmte**

Steve	Stoia	2023
Robin	McKeon	2023
Erin	Jaworski	2023
Patter	Field	2023
Mary	Bowen	2023
Heath	Cummings	2023
Homer	Stavely	2023
Alice	Lord	2023

**American Rescue & Recovery Plan**

Barbara	Jacque
Victoria	Lucksha
Dan	Campbell
Andrea	Llamas
Michele	Turner
Mallory	Sullivan

**Grandin Water District Commissioners**

Appointed position	Alex	Strysky	2024
Elected position	Peter	Weis	2023
Appointee of Thomas Aquinas College			

2022 ANNUAL REPORT  
DEDICATED  
TO

*Lois Stearns*

*for Serving the Town of Northfield  
as a member of the Select Board from 1990-1996  
and Finance Committee from 1997-2022*



*With sincere appreciation*

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## **NORTHFIELD 350<sup>TH</sup> ANNIVERSARY COMMITTEE**

A Planning Year, 2022

The Northfield 350<sup>th</sup> Anniversary Committee met monthly during 2022, and several focus groups met frequently to discuss commemorative activities. Planning events for 2023, developing and maintaining a vibrant website, using town appropriated funds wisely and raising more funds through sponsorships, donations, grants, and sales of 350<sup>th</sup> merchandise have each required the skills, hard work and attention of many people. Members of the 350<sup>th</sup> committee, individuals in town government including Dickinson Library Director Misha Storm and Town Administrator Andrea Llamas, and so many volunteers from our community have made this planning year happen. It really does take a village, and the 350<sup>th</sup> Anniversary Committee is extremely grateful to so many people.

The Kids and Family Focus group, coordinated by Pat Shearer, did more than plan for 2023. Nancy Billings and family put a handsome barbershop quartet scarecrow announcing our upcoming 350<sup>th</sup> commemoration at the Scarecrow in the Park in Bernardston in 2022. The Billings family and Mike Gralinski, Deb Wood, Mary Mayshark-Stavely, Nina Colombaro, Rhoda Yucavitch and Tom Shearer also put a holiday display at the Light Up the Fairgrounds event in December. And it was the Kids and Family Focus group that initiated the New Years Night Luminaria which, though it happened on the first day of 2023, took lots of planning during 2022. It was a wonderful start to our 350<sup>th</sup> anniversary year, and Margaret Livingstone, Deb, Nina, Tom, and Mary again deserve special thanks.

The 350<sup>th</sup> Community Engagement group, coordinated by Joan and Steve Stoia, has achieved great results in 2022. The Community Engagement group delivered information about the 350<sup>th</sup> program to every household in Northfield, and to print, broadcast and digital media outlets plus the business communities in Franklin and Hampshire Counties and beyond. Their dedicated team members including the retired Reverend Lloyd Parrill, who played a crucial role in obtaining financial support from Thomas Aquinas College and Northfield Mount Hermon School, have garnered commitments for over \$79,000 in cash and in-kind support toward making our ambitious 350<sup>th</sup> anniversary program a reality.

Our major sponsors as of the end of 2022 are, in alphabetical order, Barry and Patti Bordner, Cohn & Company, First Light Power Systems, Grassroots Environmental Fund, Greenfield Northampton Cooperative Bank, Greenfield Savings Bank, Newspapers of New England/Greenfield Recorder, Northfield Mount Hermon School, Northfield Paving, Potee-Martin Family, Senator Jo Comerford's Office, Thomas Aquinas College and WHAI 98.3 FM.

Appreciating history is an important part of an anniversary year. The Community Engagement group has organized an oral history project, recording audio interviews of Northfield people remembering our history through their personal memories. And the History Focus group is working to present many events during 2023, so watch for them! Don Campbell's love of history and his many contacts have helped the group line up some great programs.

Promotion of 350<sup>th</sup> activities has been crucial to bringing support in the form of donations and volunteer help for 350<sup>th</sup> events and efforts. The Northfield 350<sup>th</sup> Anniversary website, [www.northfield350.org](http://www.northfield350.org), is bright, up-to-date, and filled with helpful information and images. 350<sup>th</sup> Treasurer Lindsay McCarthy developed it with the help of Montague Webworks, and keeps it vibrant with historic pictures, links to other websites, a calendar of events, available 350<sup>th</sup> merchandise and memorabilia, and volunteer opportunities. Norm Eggert, a professional photographer from Phillipston, volunteered to document many of our 350<sup>th</sup> events throughout the year and his photos keep our webpage current and local. The 350<sup>th</sup> signs that have announced our anniversary year in several prominent places around town were installed by David McCarthy (McCarthy Services LLC) and Bob Henry who has also chased them down and reinstalled them after our windy winter storms.

The 350<sup>th</sup> committee has commemorative merchandise for sale. Tom White pottery featuring the 350<sup>th</sup> logo, bags, caps, 350<sup>th</sup> pins and magnets, and a beautiful poster, Doors of Northfield photographed by Cate Woolner and Carol Pike, will provide memories of 2023 for years and generations to come. The 350<sup>th</sup> committee especially thanks Main Street business Adria's Unique Floral Designs for making our merchandise available in her shop, and Fiddleheads Gallery for hosting several pop-up sales. Buying online through the 350<sup>th</sup> website is also an option. Thank you to Tom White for inviting us to sell merchandise at his 2022 Holiday Sale, and many thanks to the Brewery at Four Star Farms for their ongoing support for our merchandise sales and our planning meetings.

Volunteer Doug Brown has loyally assisted with pop-up sales and kept other merchandise locations stocked with our 350<sup>th</sup> goods, many thanks to Doug.

Parade Coordinator Magda Ponce-Castro and volunteer Kat Kennedy are working toward a 350<sup>th</sup> parade to make our town proud. Bill McGee and Bob Henry were huge parade boosters in 2022, and Bruce Kahn who coordinates the Entertainment Focus group has put together a sound system that will accommodate historical lectures, musical entertainment, and the big parade too.

The 350<sup>th</sup> Anniversary Committee is grateful to Pam Eldridge and Shelby Snow of the Northfield Golf Course for working to bring the Pioneer Valley Symphony here in 2023. Kudos to Bonnie L'Etoile and Corinne Fitzgerald for their developing plan for an autumn Harvest Dinner Dance, and to Patti and Barry Bordner for their support of a golf tournament in Northfield's 350<sup>th</sup> year.

The 350<sup>th</sup> committee is chaired by Stacy Bond. Stacy's youth and enthusiasm have kept us going, and her rapidly developing leadership skills and natural concern for others have guided us through a few tricky spots. Martha Morse, 350<sup>th</sup> committee member and trustee of the Trinitarian Church, has smoothed our way to planning for events at that wonderful church venue – this town has surprisingly few ADA-compliant, large capacity, parking available meeting places and we are so grateful for Trinitarian's welcoming response to our venue needs.

Respectfully submitted for the 350<sup>th</sup> Committee listed below,  
Mary King  
March 31, 2023

Stacy Bond, Chair  
Lindsay McCarthy, Treasurer  
Mary King, Secretary/History Focus Coordinator  
Joan Stoia, Community Engagement Co-Coordinator  
Steve Stoia, Community Engagement Co-Coordinator  
Pat Shearer, Kids & Family Focus Coordinator  
Bruce Kahn, Entertainment Focus Coordinator  
Magda Ponce-Castro, Parade Coordinator  
Martha Morse  
Alex Meisner  
Rhoda Yucavitch

Northfield								
Combined Balance Sheet - All Fund Types and Account Groups								
as of June 30, 2022								
(Unaudited)								
	Governmental Fund Types			Proprietary Fund Types		Fiduciary	Account	Totals (Memorandum Only)
	General	Special Revenue	Capital Projects	Enterprise	Internal Services	Fund Types Trust and Agency	Groups Long-term Debt	
<b>ASSETS</b>								
Cash and cash equivalents	3,205,651.48	1,098,797.21	(435,357.85)	895,196.73		2,687,164.86		7,451,452.43
Investments								0.00
Receivables:								
Personal property taxes	2,340.93							2,340.93
Real estate taxes	72,509.89							72,509.89
Allowance for abatements and exemptions	(147,154.52)							(147,154.52)
Tax liens	154,775.92							154,775.92
Deferred taxes								0.00
Motor vehicle excise	73,069.67							73,069.67
Other excises								0.00
User fees				8,694.56				8,694.56
Utility liens added to taxes				29,228.68				29,228.68
Departmental								0.00
Special assessments								0.00
Due from other governments	32,829.00							32,829.00
Other receivables				399,911.58				399,911.58
Foreclosures/Possessions	26,691.83							26,691.83
Prepays:	4,317.71							4,317.71
Due to/from other funds						5,909.03		5,909.03
Working deposit								0.00
Inventory								0.00
Fixed assets, net of accumulated depreciation								0.00
Amounts to be provided - payment of bonds							23,000.00	23,000.00
Amounts to be provided - vacation/sick leave								0.00
Total Assets	3,425,031.91	1,098,797.21	(435,357.85)	1,333,031.55	0.00	2,693,073.89	23,000.00	8,137,576.71
<b>LIABILITIES AND FUND EQUITY</b>								
Liabilities:								
Warrants payable	728,656.43							728,656.43
Accounts payable								0.00
Accrued payroll	20,223.62							20,223.62
Withholdings	39,575.05							39,575.05
Accrued claims payable								0.00
Due to/from other funds	5,909.03							5,909.03
Due to other governments								0.00
Other liabilities	3,941.00							3,941.00
Deferred revenue:								
Real and personal property taxes	(72,303.70)							(72,303.70)
Tax liens	154,775.92							154,775.92
Deferred taxes								0.00
Foreclosures/Possessions	26,691.83							26,691.83
Motor vehicle excise	73,069.67							73,069.67
Other excises				8,694.56				8,694.56
User fees								0.00
Utility liens added to taxes				29,228.68				29,228.68
Departmental								0.00
Special assessments								0.00
Due from other governments								0.00
Other receivables				399,911.58				399,911.58
Deposits receivable								0.00
Prepaid taxes/fees								0.00
Tailings	4,034.08							4,034.08
IBNR						(7,393.53)		(7,393.53)
Agency Funds								0.00
Notes payable								0.00
Bonds payable							23,000.00	23,000.00
Vacation and sick leave liability								0.00
Total Liabilities	984,572.93	0.00	0.00	437,834.82	0.00	(7,393.53)	23,000.00	1,438,014.22
Fund Equity:								
Reserved for encumbrances	55,877.82							55,877.82
Reserved for expenditures	296,000.00			285,000.00				581,000.00
Reserved for continuing appropriations	1,065,358.66			25,000.00				1,090,358.66
Reserved for petty cash								0.00
Reserved for appropriation deficit	(640.93)							(640.93)
Reserved for snow and ice deficit								0.00
Reserved for COVID-19 deficit								0.00
Reserved for debt service								0.00
Reserved for premiums								0.00
Reserved for working deposit								0.00
Undesignated fund balance	1,023,863.43	1,098,797.21	(435,357.85)			2,700,467.42		4,387,770.21
Unreserved retained earnings				585,196.73				585,196.73
Investment in capital assets								0.00
Total Fund Equity	2,440,458.98	1,098,797.21	(435,357.85)	895,196.73	0.00	2,700,467.42	0.00	6,699,562.49
Total Liabilities and Fund Equity	3,425,031.91	1,098,797.21	(435,357.85)	1,333,031.55	0.00	2,693,073.89	23,000.00	8,137,576.71
<b>PROOF BALANCE SHEET IS IN BALANCE</b>								
0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00								
<b>PROOF FUND BALANCE DETAIL</b>								
<b>AGREES TO THE BALANCE SHEET</b>								
0.00 0.00 0.00 0.00 0.00 0.00								
<b>PROOF RECEIVABLES DETAIL</b>								
<b>AGREES TO THE BALANCE SHEET</b>								
0.00 0.00 0.00 0.00 0.00								



Filter by: Segment 1: 01  
Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 2: Department</b>		Code: 114 - Moderator			
01-114-5190-000000	MODERATOR-SALARY	63.00	0.00	63.00	0.00
01-114-5580-000000	MODERATOR-EXPENSES	10.00	0.00	10.00	0.00
<b>Total Group 1: Segment 2: Department</b>		<b>73.00</b>	<b>0.00</b>	<b>73.00</b>	<b>0.00</b>
<b>Group 1: Segment 2: Department</b>		Code: 122 - Selectmen			
01-122-5111-000000	SELECTMEN-SALARIES	11,235.00	-11,234.40	0.60	99.99
01-122-5112-000000	SECRETARY SALARY	53,677.00	-53,268.81	408.19	99.24
01-122-5120-000000	BOARDS CLERK WAGES	9,381.00	-6,079.48	3,301.52	64.81
01-122-5300-000000	SELECTMEN-OTH PURCH	2,500.00	-2,740.00	-240.00	109.60
01-122-5304-000000	SELECTMEN-ADVERTISING	1,200.00	-1,709.21	-509.21	142.43
01-122-5306-000000	SELECTMEN-TECHNOLOGY	6,000.00	-3,732.00	2,268.00	62.20
01-122-5308-000000	SELECTMEN-MEETINGS &	1,500.00	-35.00	1,465.00	2.33
01-122-5340-000000	SELECTMEN-TELEPHONE	2,500.00	-2,323.82	176.18	92.95
01-122-5345-000000	SELECTMEN-POSTAGE	1,500.00	-771.04	728.96	51.40
01-122-5420-000000	SELECTMEN-OFFICE	3,000.00	-1,876.32	1,123.68	62.54
01-122-5580-000000	SELECTMEN-OTHER	16,000.00	-15,294.45	705.55	95.59
01-122-5710-000000	SELECTMEN-MILEAGE	100.00	0.00	100.00	0.00
01-122-5730-000000	SELECTMEN-DUES &	1,500.00	-980.80	519.20	65.39
01-122-5780-000000	SELECTMEN-EMPL.	600.00	-22.10	577.90	3.68
<b>Total Group 1: Segment 2: Department</b>		<b>110,693.00</b>	<b>-100,067.43</b>	<b>10,625.57</b>	<b>90.40</b>
<b>Group 1: Segment 2: Department</b>		Code: 123 - Town Administrator			
01-123-5110-000000	TOWN ADMIN SALARY	100,803.00	-100,803.04	-0.04	100.00
01-123-5308-000000	TOWN ADMIN-MEETINGS &	1,500.00	-1,530.96	-30.96	102.06
01-123-5580-000000	TOWN ADMIN EXPENSE	600.00	-340.00	260.00	56.67
01-123-5710-000000	TOWN ADMIN-MILEAGE	850.00	-174.28	675.72	20.50
01-123-5730-000000	TOWN ADMIN-DUES &	1,200.00	-1,337.62	-137.62	111.47
<b>Total Group 1: Segment 2: Department</b>		<b>104,953.00</b>	<b>-104,185.90</b>	<b>767.10</b>	<b>99.27</b>
<b>Group 1: Segment 2: Department</b>		Code: 131 - Finance Committee			
01-131-5120-000000	FIN COMM-WAGESPT	1,374.00	-1,078.56	295.44	78.50
01-131-5308-000000	FIN COMM-MEETINGS &	55.00	0.00	55.00	0.00
01-131-5420-000000	FIN COMM-OTHER SUPPLIES	25.00	0.00	25.00	0.00
01-131-5730-000000	FIN COMM-DUES &	175.00	-160.00	15.00	91.43
<b>Total Group 1: Segment 2: Department</b>		<b>1,629.00</b>	<b>-1,238.56</b>	<b>390.44</b>	<b>76.03</b>
<b>Group 1: Segment 2: Department</b>		Code: 132 - Reserve Fund			
01-132-5780-000000	RESERVE FUND	33,756.76	0.00	33,756.76	0.00
<b>Total Group 1: Segment 2: Department</b>		<b>33,756.76</b>	<b>0.00</b>	<b>33,756.76</b>	<b>0.00</b>

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 2: Department</b>		Code: 135 - Accountant			
01-135-5110-000000	ACCOUNTANT SALARY	34,800.00	-34,800.00	0.00	100.00
01-135-5120-000000	FINANCIAL ASSISTANT	20,906.00	-20,558.66	347.34	98.34
01-135-5308-000000	ACCOUNTANT-MEETINGS &	400.00	-227.00	173.00	56.75
01-135-5710-000000	ACCOUNTANT-OFFICE & MILEAGE	290.00	-270.31	19.69	93.21
01-135-5730-000000	ACCOUNTANT-DUES &	50.00	0.00	50.00	0.00
<b>Total Group 1: Segment 2: Department</b>		Code: 135 - Accountant			
		<b>56,446.00</b>	<b>-55,855.97</b>	<b>590.03</b>	<b>98.95</b>
<b>Group 1: Segment 2: Department</b>		Code: 141 - Assessors			
01-141-5112-000000	ASSESSORS CLERK SALARY	42,033.00	-41,265.66	767.34	98.17
01-141-5190-000000	ASSESSORS STIPENDS	6,241.00	-6,241.00	0.00	100.00
01-141-5244-000000	ASSESSORS- COMP SUPPORT	7,800.00	-7,800.00	0.00	100.00
01-141-5300-000000	ASSESSORS-OTH PURCH	600.00	-425.00	175.00	70.83
01-141-5306-000000	ASSESSORS-MAP	3,200.00	-3,200.00	0.00	100.00
01-141-5307-000000	ASSESSORS-BOOKBINDING	700.00	-413.81	286.19	59.12
01-141-5308-000000	ASSESSORS-MEETINGS &	1,550.00	0.00	1,550.00	0.00
01-141-5313-000000	ASSESSORS-PROFESSIONAL SERVICES	25,500.00	-25,500.00	0.00	100.00
01-141-5340-000000	ASSESSORS-TELEPHONE	25.00	0.00	25.00	0.00
01-141-5345-000000	ASSESSORS-POSTAGE	800.00	-737.60	62.40	92.20
01-141-5420-000000	ASSESSORS-OFFICE	500.00	-305.00	195.00	61.00
01-141-5580-000000	ASSESSORS-OTHER	150.00	0.00	150.00	0.00
01-141-5630-000000	ASSESSORS-REG OF DEEDS	25.00	-12.00	13.00	48.00
01-141-5710-000000	ASSESSORS-MILEAGE	300.00	0.00	300.00	0.00
01-141-5730-000000	ASSESSORS-DUES &	220.00	-217.50	2.50	98.86
<b>Total Group 1: Segment 2: Department</b>		Code: 141 - Assessors			
		<b>89,644.00</b>	<b>-86,117.57</b>	<b>3,526.43</b>	<b>96.07</b>
<b>Group 1: Segment 2: Department</b>		Code: 145 - Treasurer			
01-145-5110-000000	TREASURER SALARY	17,899.00	-15,765.75	2,133.25	88.08
01-145-5308-000000	TREAS-MEETINGS &	300.00	-143.80	156.20	47.93
01-145-5345-000000	TREAS-POSTAGE	2,200.00	-709.95	1,490.05	32.27
01-145-5380-000000	OTHER PURCHASES	2,700.00	-4,122.23	-1,422.23	152.68
01-145-5420-000000	TREAS-OFFICE SUPPLIES	2,000.00	-2,186.38	-186.38	109.32
01-145-5710-000000	TREAS-MILEAGE	100.00	-100.00	0.00	100.00
01-145-5730-000000	TREAS-DUES &	50.00	0.00	50.00	0.00
01-145-5740-000000	TREAS-BONDS	250.00	-118.00	132.00	47.20
<b>Total Group 1: Segment 2: Department</b>		Code: 145 - Treasurer			
		<b>25,499.00</b>	<b>-23,146.11</b>	<b>2,352.89</b>	<b>90.77</b>
<b>Group 1: Segment 2: Department</b>		Code: 146 - Collector			
01-146-5110-000000	TAX COLLECTOR SALARY	18,599.00	-17,900.64	698.36	96.25
01-146-5308-000000	TAX COLL-MEETINGS &	300.00	0.00	300.00	0.00

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.	
01-146-5345-000000	TAX COLL-POSTAGE	4,200.00	-4,303.75	-103.75	102.47	
01-146-5420-000000	TAX COLL-OFFICE SUPPLIES	2,000.00	-2,472.79	-472.79	123.64	
01-146-5710-000000	TAX COLL-MILEAGE	100.00	0.00	100.00	0.00	
01-146-5730-000000	TAX COLL-DUES &	50.00	0.00	50.00	0.00	
01-146-5740-000000	TAX COLL-BONDS	250.00	-118.00	132.00	47.20	
Total Group 1: Segment 2: Department		Code: 146 - Collector	25,499.00	-24,795.18	703.82	97.24
Group 1: Segment 2: Department		Code: 151 - Legal				
01-151-5303-000000	TOWN LEGAL EXPENSE	35,000.00	-33,418.36	1,581.64	95.48	
Total Group 1: Segment 2: Department		Code: 151 - Legal	35,000.00	-33,418.36	1,581.64	95.48
Group 1: Segment 2: Department		Code: 155 - Technology				
01-155-5240-000000	COMP REPAIR/REPLACE	1,000.00	-949.77	50.23	94.98	
01-155-5244-011551	COPY MACHINE-REPAIR &	2,000.00	-3,039.10	-1,039.10	151.96	
01-155-5306-000000	COMP SUPPL & TELEPHONE	3,500.00	-2,320.20	1,179.80	66.29	
01-155-5385-000000	COMP SUPPL& SERV-SPPT	30,000.00	-30,587.99	-587.99	101.96	
01-155-5580-000000	COMP SUPPL& SERV-OTH	34,655.00	-26,297.82	8,357.18	75.88	
Total Group 1: Segment 2: Department		Code: 155 - Technology	71,155.00	-63,194.88	7,960.12	88.81
Group 1: Segment 2: Department		Code: 158 - Tax Title				
01-158-5300-000000	TAX TITLES-PROFESSIONAL	0.00	0.00	0.00	0.00	
01-158-5630-000000	TAX TITLES-REG OF DEEDS	0.00	0.00	0.00	0.00	
Total Group 1: Segment 2: Department		Code: 158 - Tax Title	0.00	0.00	0.00	0.00
Group 1: Segment 2: Department		Code: 160 - Clerk				
01-160-5110-000000	TOWN CLERK SALARY	41,108.00	-41,107.56	0.44	100.00	
01-160-5118-000000	Assistant Town Clerk Salary	4,800.00	-999.97	3,800.03	20.83	
01-160-5300-000000	TOWN CLERK-OTH PURCH	500.00	-284.99	215.01	57.00	
01-160-5307-000000	TOWN CLERK-RECORDS	1,500.00	0.00	1,500.00	0.00	
01-160-5308-000000	TOWN CLERK-MEETINGS &	500.00	0.00	500.00	0.00	
01-160-5345-000000	TOWN CLERK-POSTAGE	250.00	0.00	250.00	0.00	
01-160-5420-000000	TOWN CLERK-OFFICE	500.00	-196.04	303.96	39.21	
01-160-5420-011602	TOWN CLERK-DOG SUPPLIES	350.00	-218.80	131.20	62.51	
01-160-5420-011603	TOWN CLERK VITALS	200.00	-452.77	-252.77	226.39	
01-160-5580-000000	TOWN CLERK-OTHER	1,500.00	-937.28	562.72	62.49	
01-160-5710-000000	TOWN CLERK-MILEAGE	50.00	0.00	50.00	0.00	
01-160-5730-000000	TOWN CLERK-DUES &	300.00	-105.00	195.00	35.00	
01-160-5740-000000	TOWN CLERK BONDS	100.00	-100.00	0.00	100.00	
Total Group 1: Segment 2: Department		Code: 160 - Clerk	51,658.00	-44,402.41	7,255.59	85.95
Group 1: Segment 2: Department		Code: 162 - Elections Registrations				
01-162-5120-000000	ELECTIONS-WAGES	4,000.00	-1,204.11	2,795.89	30.10	

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.	
01-162-5300-000000	ELECTIONS-PURCH	3,500.00	-2,874.41	625.59	82.13	
01-162-5345-000000	ELECTIONS-POSTAGE	350.00	0.00	350.00	0.00	
01-162-5420-000000	ELECTIONS-OFFICE	150.00	0.00	150.00	0.00	
01-162-5580-000000	ELECTIONS-OTHER	4,000.00	-400.00	3,600.00	10.00	
Total Group 1: Segment 2: Department		Code: 162 - Elections Registrations	12,000.00	-4,478.52	7,521.48	37.32
Group 1: Segment 2: Department		Code: 163 - REGISTRAR				
01-163-5190-000000	TOWN CLRK/REGISTRAR	200.00	0.00	200.00	0.00	
01-163-5307-000000	REGISTRAT-CENSUS	1,500.00	-1,321.60	178.40	88.11	
01-163-5420-000000	REGISTRAT-OFFICE SUPP	200.00	-300.34	-100.34	150.17	
01-163-5580-000000	REGISTRAT-OTHER PURCH	500.00	0.00	500.00	0.00	
Total Group 1: Segment 2: Department		Code: 163 - REGISTRAR	2,400.00	-1,621.94	778.06	67.58
Group 1: Segment 2: Department		Code: 171 - Conservation				
01-171-5304-000000	CONSERV COMM-ADVERTISING	50.00	0.00	50.00	0.00	
01-171-5308-000000	CONSERV COMM-MEETINGS	400.00	0.00	400.00	0.00	
01-171-5345-000000	CONSERV COMM-POSTAGE	100.00	-7.58	92.42	7.58	
01-171-5420-000000	CONSERV COMM-OFFICE	100.00	0.00	100.00	0.00	
01-171-5580-000000	CONSERV COMM-OTH	75.00	0.00	75.00	0.00	
01-171-5710-000000	CONSERV COMM-MILEAGE	50.00	0.00	50.00	0.00	
01-171-5730-000000	CONSERV COMM-DUES &	200.00	-218.00	-18.00	109.00	
Total Group 1: Segment 2: Department		Code: 171 - Conservation	975.00	-225.58	749.42	23.14
Group 1: Segment 2: Department		Code: 175 - Planning Board				
01-175-5300-000000	PLANNING BD-OTH PURCH	1,000.00	-1,760.00	-760.00	176.00	
01-175-5304-000000	PLANNING BD-ADVERTISING	400.00	-602.12	-202.12	150.53	
01-175-5308-000000	PLANNING BD-MTGS &	300.00	0.00	300.00	0.00	
01-175-5345-000000	PLANNING BD-POSTAGE	100.00	0.00	100.00	0.00	
01-175-5420-000000	PLANNING BD-OFFICE	250.00	-221.95	28.05	88.78	
01-175-5710-000000	PLANNING BD-MILEAGE	120.00	0.00	120.00	0.00	
01-175-5730-000000	PLANNING BRD DUES & MEMBERSHIPS	300.00	0.00	300.00	0.00	
Total Group 1: Segment 2: Department		Code: 175 - Planning Board	2,470.00	-2,584.07	-114.07	104.62
Group 1: Segment 2: Department		Code: 176 - Zoning Board of Appeals				
01-176-5120-000000	ZBA-WAGES- PT	2,242.00	-1,513.89	728.11	67.52	
01-176-5304-000000	ZBA-ADVERTISING	350.00	-665.02	-315.02	190.01	
01-176-5308-000000	ZBA-MEETINGS & SEMINARS	250.00	0.00	250.00	0.00	
01-176-5345-000000	ZBA-POSTAGE	250.00	-225.16	24.84	90.06	
01-176-5420-000000	ZBA-OFFICE SUPPLIES	100.00	0.00	100.00	0.00	
Total Group 1: Segment 2: Department		Code: 176 - Zoning Board of Appeals	3,192.00	-2,404.07	787.93	75.32
Group 1: Segment 2: Department		Code: 178 - Open Space Comm				

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.	
01-178-5300-000000	OPEN SPACE COMM-PURCH	1,200.00	-196.46	1,003.54	16.37	
01-178-5580-000000	OPEN SPACE	1,630.24	0.00	1,630.24	0.00	
Total Group 1: Segment 2: Department		Code: 178 - Open Space Comm	2,830.24	-196.46	2,633.78	6.94
Group 1: Segment 2: Department		Code: 179 - Agricultural Comm				
01-179-5120-000000	AG COMM-WAGES PT	300.00	0.00	300.00	0.00	
01-179-5420-000000	AG COMM-SUPPLIES	500.00	0.00	500.00	0.00	
Total Group 1: Segment 2: Department		Code: 179 - Agricultural Comm	800.00	0.00	800.00	0.00
Group 1: Segment 2: Department		Code: 192 - Town Buildings				
01-192-5110-000000	TOWN HALL CUSTODIAN SALARY	18,943.00	-15,455.31	3,487.69	81.59	
01-192-5210-000000	TOWN HALL ELECTRICITY	15,000.00	-12,435.21	2,564.79	82.90	
01-192-5215-000000	TOWN HALL MAINT-FUEL OIL	1,000.00	-1,557.32	-557.32	155.73	
01-192-5215-000001	TOWN HALL - PROPANE	1,000.00	-695.37	304.63	69.54	
01-192-5215-011921	TOWN HALL MAINT-PELLET	10,000.00	-4,304.72	5,695.28	43.05	
01-192-5230-000000	TOWN HALL MAINT-WATER	650.00	-845.99	-195.99	130.15	
01-192-5240-011924	BLDG MAINT REPAIR	9,000.00	-3,717.40	5,282.60	41.30	
01-192-5240-011926	TOWN HALL MAINT - OTH SUPPLIES	4,000.00	-3,071.08	928.92	76.78	
01-192-5240-011933	TOWN BLDG SEWER USE	4,000.00	-6,390.00	-2,390.00	159.75	
01-192-5241-011922	TOWN ELEV & ALARM	14,813.00	-10,155.28	4,657.72	68.56	
01-192-5315-000000	TOWN HALL MAINT-RUBBISH	2,500.00	-2,277.00	223.00	91.08	
01-192-5340-000000	TOWN HALL MAINT CELL PHONE	750.00	0.00	750.00	0.00	
01-192-5450-000000	TOWN HALL MAINT-CUSTOD SUPPLIES	1,000.00	-1,842.48	-842.48	184.25	
01-192-5830-000000	TOWN HALL MAINT-CAP PROJECTS	3,000.00	-1,238.94	1,761.06	41.30	
Total Group 1: Segment 2: Department		Code: 192 - Town Buildings	85,656.00	-63,986.10	21,669.90	74.70
Group 1: Segment 2: Department		Code: 195 - TOWN REPORT				
01-195-5580-000000	TOWN REPORTS	825.00	-672.80	152.20	81.55	
Total Group 1: Segment 2: Department		Code: 195 - TOWN REPORT	825.00	-672.80	152.20	81.55
Group 1: Segment 2: Department		Code: 199 - Town Clock				
01-199-5210-000000	TOWN CLOCK ELEC	350.00	-350.00	0.00	100.00	
Total Group 1: Segment 2: Department		Code: 199 - Town Clock	350.00	-350.00	0.00	100.00
Group 1: Segment 2: Department		Code: 210 - Police				
01-210-5110-000000	POLICE SALARIES & WAGES	357,166.00	-317,662.87	39,503.13	88.94	
01-210-5130-000000	POLICE-MEETINGS &	2,000.00	0.00	2,000.00	0.00	
01-210-5131-000000	POLICE-TRAINING	13,472.00	-4,376.64	9,095.36	32.49	
01-210-5140-000000	POLICE COMMUNITY	2,000.00	0.00	2,000.00	0.00	
01-210-5190-000000	POLICE HOLIDAY PAY	9,304.00	-1,149.70	8,154.30	12.36	
01-210-5191-000000	POLICE-UNIFORMS &	7,559.00	-8,915.15	-1,356.15	117.94	
01-210-5192-000000	POLICE-QUINN BILL	21,600.00	-8,915.83	12,684.17	41.28	

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

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## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.	
01-210-5242-000000	POLICE-CRUSIER REPAIR &	5,000.00	-5,200.20	-200.20	104.00	
01-210-5244-000000	POLICE-MDT & RADAR	2,522.00	-2,524.62	-2.62	100.10	
01-210-5244-012101	POLICE-CJIS MAINT	1,402.00	-3,138.96	-1,736.96	223.89	
01-210-5244-012102	POLICE-IMC MAINT	2,415.00	0.00	2,415.00	0.00	
01-210-5300-000000	POLICE-OTH PURCHASES	4,500.00	-12,009.03	-7,509.03	266.87	
01-210-5308-000000	POLICE-PROFESSIONAL	5,300.00	0.00	5,300.00	0.00	
01-210-5340-000000	POLICE-TELEPHONE	2,500.00	-1,365.49	1,134.51	54.62	
01-210-5345-000000	POLICE-POSTAGE	300.00	-7.38	292.62	2.46	
01-210-5420-000000	POLICE-OFFICE SUPPLIES	1,500.00	-789.56	710.44	52.64	
01-210-5480-000000	POLICE-GASOLINE	16,870.00	-13,790.68	3,079.32	81.75	
01-210-5630-000000	POLICE-FRCOG RADIO	4,472.00	-4,471.53	0.47	99.99	
01-210-5710-000000	POLICE-DUES &	2,000.00	-1,539.00	461.00	76.95	
Total Group 1: Segment 2: Department		Code: 210 - Police	461,882.00	-385,856.64	76,025.36	83.54
Group 1: Segment 2: Department		Code: 220 - Fire				
01-220-5118-000000	FIRE DEPT SALARIES	6,202.00	-5,533.52	668.48	89.22	
01-220-5120-000000	FIRE DEPT WAGES	55,781.38	-55,781.38	0.00	100.00	
01-220-5190-000000	FIRE DEPT INSP	3,000.00	-1,675.00	1,325.00	55.83	
01-220-5210-000000	FIRE STA ELECTRIC	4,770.62	-4,062.28	708.34	85.15	
01-220-5215-000000	FIRE STA MAINT-FUEL OIL	8,000.00	-8,308.24	-308.24	103.85	
01-220-5215-000001	FIRE DEPT-PROPANE	180.00	-99.84	80.16	55.47	
01-220-5230-000000	FIRE STA MAINT-WATER	800.00	-698.93	101.07	87.37	
01-220-5230-012204	FIRE HYDRANTS-WATER FEE	6,500.00	-6,205.00	295.00	95.46	
01-220-5240-000000	FIRE STA MAINT-OTHER SUPPLIES	700.00	-1,445.53	-745.53	206.50	
01-220-5241-000000	FIRE STA MAINT-OTH PURCH	100.00	-75.00	25.00	75.00	
01-220-5300-000000	FIRE DEPT-OTH PURCH	7,000.00	-9,534.09	-2,534.09	136.20	
01-220-5340-012203	FIRE DEPT-TELEPHONE	500.00	-262.74	237.26	52.55	
01-220-5345-000000	FIRE DEPT-POSTAGE	100.00	-55.00	45.00	55.00	
01-220-5420-000000	FIRE DEPT-OFFICE	500.00	-391.67	108.33	78.33	
01-220-5450-000000	FIRE DEPT-OTHER SUPPLIES	7,000.00	-8,744.40	-1,744.40	124.92	
01-220-5480-012201	FIRE DEPT-GASOLINE	500.00	-449.83	50.17	89.97	
01-220-5480-012202	FIRE DEPT-DIESEL	3,500.00	-2,172.74	1,327.26	62.08	
01-220-5540-000000	FIRE STA MAINT-REPAIR &	2,000.00	0.00	2,000.00	0.00	
01-220-5580-000000	FIRE PONDS-OTH PURCH	3,000.00	-1.00	2,999.00	0.03	
01-220-5630-000000	FIRE DEPT-FRCOG RADIO	4,955.00	-4,471.53	483.47	90.24	
01-220-5730-000000	FIRE DEPT-DUES &	400.00	-894.39	-494.39	223.60	
01-220-5780-000000	FIRE DEPT-OTHER	500.00	0.00	500.00	0.00	
01-220-5850-000000	FIRE DEPT HOSE & EQUIP	12,000.00	-11,605.15	394.85	96.71	

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Total Group 1: Segment 2: Department</b>	Code: 220 - Fire	<b>127,989.00</b>	<b>-122,467.26</b>	<b>5,521.74</b>	<b>95.69</b>
<b>Group 1: Segment 2: Department</b>	Code: 240 - Inspectional Services				
01-240-5110-000000	BLDG INSP-SALARY	30,458.00	-30,453.28	4.72	99.98
01-240-5300-012400	GAS INSPECTIONS	500.00	0.00	500.00	0.00
01-240-5300-012401	PLUMBING INSPECTION	500.00	0.00	500.00	0.00
01-240-5300-012402	WIRE INSPECTION	500.00	0.00	500.00	0.00
01-240-5345-000000	BLDG INSP-POSTAGE	50.00	0.00	50.00	0.00
01-240-5420-000000	BLDG INSP-OFFICE	400.00	0.00	400.00	0.00
01-240-5710-000000	BLDG INSP-MILEAGE	900.00	-207.20	692.80	23.02
<b>Total Group 1: Segment 2: Department</b>	Code: 240 - Inspectional Services	<b>33,308.00</b>	<b>-30,660.48</b>	<b>2,647.52</b>	<b>92.05</b>
<b>Group 1: Segment 2: Department</b>	Code: 291 - Emergency Management				
01-291-5300-000000	CIVIL DEFENSE-PURCH	3,810.00	-3,877.50	-67.50	101.77
01-291-5420-000000	CIVIL DEFENSE-SUPPLIES	500.00	0.00	500.00	0.00
<b>Total Group 1: Segment 2: Department</b>	Code: 291 - Emergency Management	<b>4,310.00</b>	<b>-3,877.50</b>	<b>432.50</b>	<b>89.97</b>
<b>Group 1: Segment 2: Department</b>	Code: 292 - Animal Control				
01-292-5120-000000	ANIMAL CONTROL OFFICER SALARY	9,500.00	-9,488.00	12.00	99.87
01-292-5340-000000	ANIMAL CONTROL-REGIONAL KENNEL	700.00	-700.00	0.00	100.00
<b>Total Group 1: Segment 2: Department</b>	Code: 292 - Animal Control	<b>10,200.00</b>	<b>-10,188.00</b>	<b>12.00</b>	<b>99.88</b>
<b>Group 1: Segment 2: Department</b>	Code: 294 - Tree Warden				
01-294-5300-000000	TREE DEPT-OTHER PURCH SERVICES	500.00	-1,518.46	-1,018.46	303.69
01-294-5312-000000	TREE DEPT-ARBORIST/VEG MGMT SERVICES	8,000.00	-7,000.00	1,000.00	87.50
01-294-5580-000000	TREE DEPT-OTH EXPENSES	1,500.00	-1,438.98	61.02	95.93
<b>Total Group 1: Segment 2: Department</b>	Code: 294 - Tree Warden	<b>10,000.00</b>	<b>-9,957.44</b>	<b>42.56</b>	<b>99.57</b>
<b>Group 1: Segment 2: Department</b>	Code: 299 - Constable				
01-299-5190-000000	CONSTABLE WAGES	3,052.00	-615.31	2,436.69	20.16
01-299-5300-000000	CONSTABLE	300.00	0.00	300.00	0.00
<b>Total Group 1: Segment 2: Department</b>	Code: 299 - Constable	<b>3,352.00</b>	<b>-615.31</b>	<b>2,736.69</b>	<b>18.36</b>
<b>Group 1: Segment 2: Department</b>	Code: 300 - Public Schools				
01-300-5240-000000	ELEM SCH MAINT-REPAIR &	12,000.00	-7,912.16	4,087.84	65.93
<b>Total Group 1: Segment 2: Department</b>	Code: 300 - Public Schools	<b>12,000.00</b>	<b>-7,912.16</b>	<b>4,087.84</b>	<b>65.93</b>
<b>Group 1: Segment 2: Department</b>	Code: 310 - Schools				
01-310-5190-000000	SCHOOL COMM STIPENDS	784.00	-320.04	463.96	40.82
01-310-5321-000000	PVRS ASSESSMENT	4,672,074.00	-4,672,074.00	0.00	100.00
01-310-5630-000000	PVRS-PVRS CAPITAL	1,238.45	0.00	1,238.45	0.00
<b>Total Group 1: Segment 2: Department</b>	Code: 310 - Schools	<b>4,674,096.45</b>	<b>-4,672,394.04</b>	<b>1,702.41</b>	<b>99.96</b>
<b>Group 1: Segment 2: Department</b>	Code: 330 - Tuition & Transport Out of District				
01-330-5330-000000	TUITION & TRANSP-OUT OF	43,350.55	-43,350.55	0.00	100.00

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Total Group 1: Segment 2: Department</b>	Code: 330 - Tuition & Transport Out of District	<b>43,350.55</b>	<b>-43,350.55</b>	<b>0.00</b>	<b>100.00</b>
<b>Group 1: Segment 2: Department</b>	Code: 380 - Franklin County Tech School				
01-380-5321-000000	FRNKLN CTY TECH SCH	461,831.00	-461,831.00	0.00	100.00
01-380-5630-000000	FRNKLN CTY TECH-CAPTL	10,944.00	-10,943.55	0.45	100.00
<b>Total Group 1: Segment 2: Department</b>	Code: 380 - Franklin County Tech School	<b>472,775.00</b>	<b>-472,774.55</b>	<b>0.45</b>	<b>100.00</b>
<b>Group 1: Segment 2: Department</b>	Code: 421 - Public Works Administration				
01-421-5300-000000	HWY SUPT-OTHER PURCH SERVICES	-3,917.10	-776.85	-4,693.95	-19.83
01-421-5308-000000	HWY SUPT-MEETINGS &	1,000.00	0.00	1,000.00	0.00
01-421-5340-000000	HWY SUPT-TELEPHONE	4,800.00	-2,454.02	2,345.98	51.13
01-421-5345-000000	HWY SUPT-POSTAGE	100.00	0.00	100.00	0.00
01-421-5420-000000	HWY SUPT-OFFICE	1,000.00	-1,013.64	-13.64	101.36
01-421-5421-000000	HWY SUPT Other Supplies	0.00	-1,386.89	-1,386.89	0.00
01-421-5580-000000	HWY SUPT-Other Expenses	1,000.00	-499.20	500.80	49.92
01-421-5582-000000	HWY SUPT-UNIFORM	7,200.00	-6,192.57	1,007.43	86.01
01-421-5630-000000	HWY SUPT-FRCOG	3,500.00	-2,726.00	774.00	77.89
<b>Total Group 1: Segment 2: Department</b>	Code: 421 - Public Works Administration	<b>14,682.90</b>	<b>-15,049.17</b>	<b>-366.27</b>	<b>102.49</b>
<b>Group 1: Segment 2: Department</b>	Code: 422 - Highway				
01-422-5110-000000	HWY DEPT WAGES REG	312,284.00	-254,467.57	57,816.43	81.49
01-422-5118-000000	MAINT WAGES	43,091.00	-26,781.68	16,309.32	62.15
01-422-5120-000000	SNOW REMOVAL WAGES	0.00	-44,990.46	-44,990.46	0.00
01-422-5210-000000	HWY BR BLINKING LIGHT	200.00	-188.98	11.02	94.49
01-422-5300-000000	HWY BR & ENGINEERING	5,000.00	-1,340.00	3,660.00	26.80
01-422-5530-014221	HWY BR & RAILS-PUB WKS	164,300.00	-71,012.25	93,287.75	43.22
01-422-5530-014222	OIL & STONE-OTH PURCH	100,000.00	-54,501.19	45,498.81	54.50
01-422-5540-000000	HWY TOOLS-OTHER	1,260.00	-1,236.22	23.78	98.11
01-422-5580-000000	HWY BR & RAILS-OTH	55,500.00	-120,310.38	-64,810.38	216.78
<b>Total Group 1: Segment 2: Department</b>	Code: 422 - Highway	<b>681,635.00</b>	<b>-574,828.73</b>	<b>106,806.27</b>	<b>84.33</b>
<b>Group 1: Segment 2: Department</b>	Code: 423 - Snow & Ice				
01-423-5318-000000	SNOW REMOVAL SERVICES	7,000.00	-6,973.75	26.25	99.63
01-423-5480-000000	SNOW REMOVAL-DIESEL	13,000.00	-13,757.88	-757.88	105.83
01-423-5535-014231	SNOW REMOVAL-SAND	24,445.00	-7,391.79	17,053.21	30.24
01-423-5535-014232	SNOW REMOVAL-SALT	29,362.10	-48,546.18	-19,184.08	165.34
01-423-5580-000000	SNOW REMOVAL-OTHER EXPENSES	6,500.00	-3,637.50	2,862.50	55.96
<b>Total Group 1: Segment 2: Department</b>	Code: 423 - Snow & Ice	<b>80,307.10</b>	<b>-80,307.10</b>	<b>0.00</b>	<b>100.00</b>
<b>Group 1: Segment 2: Department</b>	Code: 424 - Street Lighting				
01-424-5210-000000	STREET LIGHTS	16,667.16	-16,667.16	0.00	100.00
<b>Total Group 1: Segment 2: Department</b>	Code: 424 - Street Lighting	<b>16,667.16</b>	<b>-16,667.16</b>	<b>0.00</b>	<b>100.00</b>



Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 2: Department</b>		Code: 425 - Machine Maintenance			
01-425-5242-000000	Machine Maint-Repair & Maint	32,000.00	-58,897.29	-26,897.29	184.05
01-425-5300-000000	Machine Maint-Other Purch Services	2,500.00	-2,707.90	-207.90	108.32
01-425-5480-014291	Machine Maint-Gasoline	3,000.00	-5,025.41	-2,025.41	167.51
01-425-5480-014292	Machine Maint-Diesel	16,000.00	-12,858.32	3,141.68	80.36
01-425-5580-000000	Machine Maint-Parts & Supplies	61,500.00	-28,734.69	32,765.31	46.72
<b>Total Group 1: Segment 2: Department</b>		<b>115,000.00</b>	<b>-108,223.61</b>	<b>6,776.39</b>	<b>94.11</b>
<b>Group 1: Segment 2: Department</b>		Code: 429 - Facilities Maintenance			
01-429-5210-000000	MAINT HWY ELECTRIC	4,000.00	-5,696.99	-1,696.99	142.42
01-429-5215-000000	Hwy Garage-Fuel Oil	832.84	-821.88	10.96	98.68
01-429-5240-000000	MAINT HWY GARAGE REPAIR & MAINT	1,000.00	-2,451.45	-1,451.45	245.15
01-429-5290-000000	MAINT HWY GARAGE-PURCH SERVICES	1,200.00	-191.45	1,008.55	15.95
01-429-5382-000000	SURVEY BOUNDS TOWN	10,000.00	0.00	10,000.00	0.00
01-429-5480-014293	HWY GARAGE-FUEL OIL	0.00	0.00	0.00	0.00
01-429-5580-000000	MAINT HWY GARAGE-OTH EXPENSES	5,850.00	-3,132.23	2,717.77	53.54
<b>Total Group 1: Segment 2: Department</b>		<b>22,882.84</b>	<b>-12,294.00</b>	<b>10,588.84</b>	<b>53.73</b>
<b>Group 1: Segment 2: Department</b>		Code: 433 - Transfer Station			
01-433-5110-000000	TRSF STA-WAGES REG	35,627.00	-28,585.84	7,041.16	80.24
01-433-5210-000000	TRSF STA-ELECTRICITY	2,000.00	-1,834.49	165.51	91.72
01-433-5300-000000	TRSF STA- OTH PURCH SERVICES	7,500.00	-16,292.11	-8,792.11	217.23
01-433-5315-014331	TRSF STA-HAZ WASTE COLL	3,200.00	-3,429.00	-229.00	107.16
01-433-5315-014332	TRSF STA-TIPPING FEES	44,610.20	-13,256.82	31,353.38	29.72
01-433-5315-014333	TRSF STA-TRUCKING FEES	51,000.00	-57,286.28	-6,286.28	112.33
01-433-5315-014334	TRSF STA-METAL&BULKY	4,000.00	-2,347.17	1,652.83	58.68
01-433-5315-014335	TRSF STA-COMPACTOR	6,000.00	-875.00	5,125.00	14.58
01-433-5316-000000	TRSF STA-RECYCLING COORDINATOR	10,000.00	-8,602.34	1,397.66	86.02
01-433-5340-000000	TRSF STA-TELEPHONE	200.00	-262.74	-62.74	131.37
01-433-5580-000000	TRSF STA-OTHER SUPPLIES	9,000.00	-9,006.86	-6.86	100.08
01-433-5580-014330	SOLID WASTE DISTR-PURCH	13,716.00	-8,715.09	5,000.91	63.54
<b>Total Group 1: Segment 2: Department</b>		<b>186,853.20</b>	<b>-150,493.74</b>	<b>36,359.46</b>	<b>80.54</b>
<b>Group 1: Segment 2: Department</b>		Code: 491 - Cemetery			
01-491-5110-000000	CEMETERIES-WAGES REG	6,000.00	-2,777.04	3,222.96	46.28
01-491-5120-000000	CEMETERIES-WAGES PT	0.00	0.00	0.00	0.00
01-491-5130-000000	CEMETERY WAGES OT	0.00	0.00	0.00	0.00
01-491-5300-000000	CEMETERIES-OTH PURCH SERVICES	20,000.00	-10,517.00	9,483.00	52.59
01-491-5580-000000	CEMETERIES-OTH EXPENSES	4,000.00	-5,019.00	-1,019.00	125.48
<b>Total Group 1: Segment 2: Department</b>		<b>30,000.00</b>	<b>-18,313.04</b>	<b>11,686.96</b>	<b>61.04</b>

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 2: Department</b>		Code: 510 - Board of Health			
01-510-5110-000000	SHARED HEALTH AGENT	12,681.00	-12,680.50	0.50	100.00
01-510-5111-000000	BD OF HEALTH STIPENDS	2,861.00	-2,849.00	12.00	99.58
01-510-5112-000000	BD OF HEALTH-SECY	3,397.00	-123.48	3,273.52	3.63
01-510-5190-000000	SEPTIC INSPECTION FEES	1,500.00	-1,550.00	-50.00	103.33
01-510-5300-000000	BD OF HEALTH-OTH PURCH SERVICES	500.00	-47.22	452.78	9.44
01-510-5308-000000	BD OF HEALTH-MTGS &	1,200.00	-435.00	765.00	36.25
01-510-5310-000000	BD OF HEALTH-REG NURSE	17,760.00	-15,096.00	2,664.00	85.00
01-510-5311-000000	Annual Mosquito Control Fee Assessment	5,000.00	0.00	5,000.00	0.00
01-510-5340-000000	BD OF HEALTH-TELEPHONE	100.00	0.00	100.00	0.00
01-510-5345-000000	BD OF HEALTH-POSTAGE	100.00	-58.00	42.00	58.00
01-510-5420-000000	BD OF HEALTH-OFFICE	500.00	-107.75	392.25	21.55
01-510-5580-000000	BD OF HEALTH-OTHER	600.00	0.00	600.00	0.00
01-510-5710-000000	BD OF HEALTH-MILEAGE	400.00	0.00	400.00	0.00
01-510-5730-000000	BD OF HEALTH-DUES & MEMBERS	0.00	-100.00	-100.00	0.00
<b>Total Group 1: Segment 2: Department</b>		Code: 510 - Board of Health			
		<b>46,599.00</b>	<b>-33,046.95</b>	<b>13,552.05</b>	<b>70.92</b>
<b>Group 1: Segment 2: Department</b>		Code: 519 - Animal Inspector			
01-519-5120-000000	ANIMAL INSPECTOR-WAGES	2,317.00	0.00	2,317.00	0.00
<b>Total Group 1: Segment 2: Department</b>		Code: 519 - Animal Inspector			
		<b>2,317.00</b>	<b>0.00</b>	<b>2,317.00</b>	<b>0.00</b>
<b>Group 1: Segment 2: Department</b>		Code: 541 - Council on Aging			
01-541-5110-000000	COA-DIRECTOR WAGES	50,069.00	-50,069.00	0.00	100.00
01-541-5120-000000	COA-WAGES PT	18,110.00	-18,484.52	-374.52	102.07
01-541-5305-000000	COA-MEETINGS & SEMINARS	500.00	-30.00	470.00	6.00
01-541-5345-000000	COA-POSTAGE	750.00	-667.95	82.05	89.06
01-541-5420-000000	COA-OFFICE SUPPLIES	700.00	-660.86	39.14	94.41
01-541-5421-000000	COA-OTHER SUPPLIES	1,500.00	-1,471.20	28.80	98.08
01-541-5580-000000	COA-OTHER CHARGES	400.00	-225.00	175.00	56.25
01-541-5710-000000	COA-MILEAGE	300.00	-142.24	157.76	47.41
01-541-5730-000000	COA-DUES & MEMBERSHIPS	350.00	-265.00	85.00	75.71
<b>Total Group 1: Segment 2: Department</b>		Code: 541 - Council on Aging			
		<b>72,679.00</b>	<b>-72,015.77</b>	<b>663.23</b>	<b>99.09</b>
<b>Group 1: Segment 2: Department</b>		Code: 543 - Veterans' Services			
01-543-5630-000000	VETERANS DISTRICT	8,582.00	-8,582.33	-0.33	100.00
01-543-5770-000000	SOLDIER RELIEF-BENEFIT	30,000.00	-1,816.00	28,184.00	6.05
<b>Total Group 1: Segment 2: Department</b>		Code: 543 - Veterans' Services			
		<b>38,582.00</b>	<b>-10,398.33</b>	<b>28,183.67</b>	<b>26.95</b>
<b>Group 1: Segment 2: Department</b>		Code: 610 - Library			
01-610-5110-000000	D MEM LIB-LIBRARIAN SAL &	134,263.00	-132,189.38	2,073.62	98.46
01-610-5210-000000	D MEM LIB-ELECTRICITY	4,000.00	-3,735.14	264.86	93.38

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.	
01-610-5215-000000	D MEM LIB-FUEL OIL	6,500.00	-3,324.40	3,175.60	51.14	
01-610-5230-000000	D MEM LIB-WATER	500.00	-1,009.07	-509.07	201.81	
01-610-5244-000000	D MEM LIB-MAINT SUPPLIES	750.00	-452.87	297.13	60.38	
01-610-5300-000000	NFLD FARMS	700.00	-700.00	0.00	100.00	
01-610-5306-000000	D MEM LIB-COMPUTER	350.00	0.00	350.00	0.00	
01-610-5340-000000	D MEM LIB-TELEPHONE	400.00	-568.88	-168.88	142.22	
01-610-5345-000000	D MEM LIB-POSTAGE	100.00	-50.03	49.97	50.03	
01-610-5420-000000	D MEM LIB-OFFICE SUPPLY	1,000.00	-1,516.83	-516.83	151.68	
01-610-5450-000000	D MEM LIB-CUSTODIAL	250.00	-269.75	-19.75	107.90	
01-610-5540-000000	D MEM LIB-REPAIR & MAINT	2,000.00	-1,936.80	63.20	96.84	
01-610-5585-000000	D MEM LIB-LBRY MATERIALS	19,500.00	-21,121.71	-1,621.71	108.32	
01-610-5730-000000	D MEM LIB-CWMARS	6,591.00	-6,591.00	0.00	100.00	
Total Group 1: Segment 2: Department		Code: 610 - Library	176,904.00	-173,465.86	3,438.14	98.06
Group 1: Segment 2: Department		Code: 630 - Recreation Comm				
01-630-5110-000000	REC PROG DIR	4,995.00	-3,790.63	1,204.37	75.89	
01-630-5120-000000	REC COMM-WAGES	2,465.00	-2,465.00	0.00	100.00	
01-630-5190-000000	REC COMM-VOLUNTEER	250.00	-75.00	175.00	30.00	
01-630-5381-000000	REC COMM-PURCH SVCS	2,600.00	-2,517.66	82.34	96.83	
01-630-5420-000000	REC COMM-SUPPLIES	2,200.00	-2,200.00	0.00	100.00	
Total Group 1: Segment 2: Department		Code: 630 - Recreation Comm	12,510.00	-11,048.29	1,461.71	88.32
Group 1: Segment 2: Department		Code: 650 - Athletic Fields Maintenance				
01-650-5300-000000	MAINT ATHL FIELD-PURCH	5,750.00	-5,750.00	0.00	100.00	
01-650-5455-000000	MAINT ATHLETIC-SUPPLIES	1,000.00	-132.00	868.00	13.20	
Total Group 1: Segment 2: Department		Code: 650 - Athletic Fields Maintenance	6,750.00	-5,882.00	868.00	87.14
Group 1: Segment 2: Department		Code: 690 - Veterans Memorial				
01-690-5580-000000	VETERANS MEMORIAL CTE	744.00	-190.00	554.00	25.54	
Total Group 1: Segment 2: Department		Code: 690 - Veterans Memorial	744.00	-190.00	554.00	25.54
Group 1: Segment 2: Department		Code: 691 - Historical Commission				
01-691-5380-000000	HISTORICAL COMM-PURCH	560.00	-300.00	260.00	53.57	
01-691-5580-000000	MAINTAIN HISTORICAL	500.00	0.00	500.00	0.00	
Total Group 1: Segment 2: Department		Code: 691 - Historical Commission	1,060.00	-300.00	760.00	28.30
Group 1: Segment 2: Department		Code: 692 - Celebrations				
01-692-5580-000000	MEMORIAL DAY-SUPPLIES	2,256.00	-2,256.00	0.00	100.00	
Total Group 1: Segment 2: Department		Code: 692 - Celebrations	2,256.00	-2,256.00	0.00	100.00
Group 1: Segment 2: Department		Code: 820 - State & County Assessments				
01-820-5630-000000	FRCOG ASSESSMENT	26,290.00	-26,290.00	0.00	100.00	
01-820-5635-000000	RMV Non renewal	1,960.00	-1,980.00	-20.00	101.02	

Group as: \*\*-111-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.	
01-820-5640-000000	Air Pollution	982.00	-982.00	0.00	100.00	
01-820-5663-000000	Reg Transit	4,439.00	-4,439.00	0.00	100.00	
Total Group 1: Segment 2: Department		Code: 820 - State & County Assessments	33,671.00	-33,691.00	-20.00	100.06
Group 1: Segment 2: Department		Code: 911 - County Retirement				
01-911-5170-000000	COUNTY RETIREMENT	201,910.00	-201,910.00	0.00	100.00	
Total Group 1: Segment 2: Department		Code: 911 - County Retirement	201,910.00	-201,910.00	0.00	100.00
Group 1: Segment 2: Department		Code: 912 - Unemployment				
01-912-5170-000000	UNEMPLOYMENT	18,000.00	-17,660.04	339.96	98.11	
Total Group 1: Segment 2: Department		Code: 912 - Unemployment	18,000.00	-17,660.04	339.96	98.11
Group 1: Segment 2: Department		Code: 913 - Workers Compensation				
01-913-5170-000000	WORKERS COMP	31,000.00	-8,406.44	22,593.56	27.12	
Total Group 1: Segment 2: Department		Code: 913 - Workers Compensation	31,000.00	-8,406.44	22,593.56	27.12
Group 1: Segment 2: Department		Code: 914 - Health Insurance				
01-914-5170-019141	CH 32B HEALTH INSURANCE	190,000.00	-171,054.61	18,945.39	90.03	
01-914-5170-019142	CH32B HEALTH INS-RETIRED	60,500.00	-63,805.36	-3,305.36	105.46	
01-914-5170-019143	CH32B LIFE INSURANCE	1,120.00	-106.64	1,013.36	9.52	
01-914-5170-019144	CH32B LIFE INS RETIRED	750.00	-1,129.13	-379.13	150.55	
Total Group 1: Segment 2: Department		Code: 914 - Health Insurance	252,370.00	-236,095.74	16,274.26	93.55
Group 1: Segment 2: Department		Code: 916 - Medicare				
01-916-5170-000000	MEDICARE EXPENSE	30,000.00	-23,882.03	6,117.97	79.61	
Total Group 1: Segment 2: Department		Code: 916 - Medicare	30,000.00	-23,882.03	6,117.97	79.61
Group 1: Segment 2: Department		Code: 945 - Insurance				
01-945-5740-000000	OTHER INSURANCE	82,000.00	-80,371.00	1,629.00	98.01	
Total Group 1: Segment 2: Department		Code: 945 - Insurance	82,000.00	-80,371.00	1,629.00	98.01
Group 1: Segment 2: Department		Code: 990 - Transfers				
01-990-5962-000000	Transfers to Special Revenue Funds	6,389.80	-6,389.80	0.00	100.00	
01-990-5965-000000	Transfers to Proprietary Funds	55,884.00	-55,884.00	0.00	100.00	
Total Group 1: Segment 2: Department		Code: 990 - Transfers	62,273.80	-62,273.80	0.00	100.00
314 Account(s) totaling:		8,790,421.00	-8,322,065.64	468,355.36	94.67	

Group as: 11-222-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.	
Group 1: Segment 1: Fund		Code: 01 - General Fund				
Group 2: Segment 2: Department		000 - Non Department				
01-000-4110-002018	Personal Property 2018	0.00	144.37	144.37	0.00	
01-000-4110-002019	Personal Property 2019	0.00	375.00	375.00	0.00	
01-000-4110-002020	Personal Property 2020	0.00	341.09	341.09	0.00	
01-000-4110-002021	Personal Property 2021	0.00	1,555.91	1,555.91	0.00	
01-000-4110-002022	Personal Property 2022	-2,231,618.31	2,231,237.26	-381.05	99.98	
01-000-4120-002021	Real Estate 2021	0.00	39,092.36	39,092.36	0.00	
01-000-4120-002022	Real Estate 2022	-6,022,009.74	6,014,820.60	-7,189.14	99.88	
01-000-4150-002010	Motor Vehicle Excise 2010	0.00	91.25	91.25	0.00	
01-000-4150-002016	Motor Vehicle Excise 2016	0.00	48.23	48.23	0.00	
01-000-4150-002017	Motor Vehicle Excise 2017	0.00	295.62	295.62	0.00	
01-000-4150-002018	Motor Vehicle Excise 2018	0.00	237.92	237.92	0.00	
01-000-4150-002019	Motor Vehicle Excise 2019	0.00	263.56	263.56	0.00	
01-000-4150-002020	Motor Vehicle Excise 2020	0.00	2,872.68	2,872.68	0.00	
01-000-4150-002021	Motor Vehicle Excise 2021	0.00	64,604.63	64,604.63	0.00	
01-000-4150-002022	Motor Vehicle Excise 2022	-300,000.00	372,050.03	72,050.03	124.02	
01-000-4192-000000	Local Meals Tax	0.00	1,100.23	1,100.23	0.00	
01-000-4320-011001	Use of Copy Machine	0.00	14.00	14.00	0.00	
01-000-4420-011004	Other Licenses	-500.00	600.00	100.00	120.00	
01-000-4450-011005	Other Permits	0.00	1,345.00	1,345.00	0.00	
01-000-4770-011006	Court Fines	-4,000.00	1,185.00	-2,815.00	29.63	
01-000-4770-011007	Non Criminal Disposition/CMVI	-3,000.00	3,991.19	991.19	133.04	
01-000-4840-000000	Misc. Revenues	-30,000.00	5,558.84	-24,441.16	18.53	
Total Group 2: Segment 2: Department		000 - Non Department	-8,591,128.05	8,741,824.77	150,696.72	101.75
Group 2: Segment 2: Department		123 - Town Administrator				
01-123-4360-011008	Cell Tower Lease	0.00	3,128.13	3,128.13	0.00	
01-123-4410-011009	Alcohol Licenses	-3,000.00	2,335.00	-665.00	77.83	
Total Group 2: Segment 2: Department		123 - Town Administrator	-3,000.00	5,463.13	2,463.13	182.10
Group 2: Segment 2: Department		145 - Treasurer				
01-145-4142-000000	Tax Liens Redeemed	0.00	27,553.43	27,553.43	0.00	
01-145-4172-000000	Penalties & Interest on Tax Title	0.00	3,580.68	3,580.68	0.00	
01-145-4180-000000	Payment In Lieu of Taxes (PILOT)	0.00	11,210.42	11,210.42	0.00	
01-145-4820-000000	Interest	-2,500.00	6,432.21	3,932.21	257.29	
Total Group 2: Segment 2: Department		145 - Treasurer	-2,500.00	48,776.74	46,276.74	1,951.07
Group 2: Segment 2: Department		146 - Collector				
01-146-4165-000000	RMV Mark Fees	0.00	1,860.00	1,860.00	0.00	

Group as: 11-222-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
01-146-4170-000000	Penalties & Interest on Taxes	-35,000.00	19,010.72	-15,989.28	54.32
01-146-4171-000000	Penalties & Interest on Excises	0.00	2,768.90	2,768.90	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>146 - Collector</b>	<b>-35,000.00</b>	<b>23,639.62</b>	<b>-11,360.38</b>	<b>67.54</b>
<b>Group 2: Segment 2: Department</b>	<b>158 - Tax Title</b>				
01-158-4341-000000	Fees collected for Tax Lien certificates	0.00	105.00	105.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>158 - Tax Title</b>	<b>0.00</b>	<b>105.00</b>	<b>105.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	<b>160 - Clerk</b>				
01-160-4320-011014	Street Listings	0.00	50.00	50.00	0.00
01-160-4420-011015	Dog Licenses	-2,500.00	2,099.00	-401.00	83.96
<b>Total Group 2: Segment 2: Department</b>	<b>160 - Clerk</b>	<b>-2,500.00</b>	<b>2,149.00</b>	<b>-351.00</b>	<b>85.96</b>
<b>Group 2: Segment 2: Department</b>	<b>175 - Planning Board</b>				
01-175-4320-011018	Planning Board Fees	0.00	120.00	120.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>175 - Planning Board</b>	<b>0.00</b>	<b>120.00</b>	<b>120.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	<b>176 - Zoning Board of Appeals</b>				
01-176-4320-011019	Zoning Board of Appeals Fees	0.00	150.00	150.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>176 - Zoning Board of Appeals</b>	<b>0.00</b>	<b>150.00</b>	<b>150.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	<b>192 - Town Buildings</b>				
01-192-4215-202104	Electric Car Charging Station Receipts	0.00	204.96	204.96	0.00
01-192-4360-011020	Town Hall Rental	0.00	280.00	280.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>192 - Town Buildings</b>	<b>0.00</b>	<b>484.96</b>	<b>484.96</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	<b>210 - Police</b>				
01-210-4320-011021	Accident Reports	-2,500.00	100.00	-2,400.00	4.00
01-210-4325-011022	Admin Fee - Police Details	-15,000.00	12,734.60	-2,265.40	84.90
01-210-4325-011023	Firearms IDs	-7,000.00	2,305.00	-4,695.00	32.93
01-210-4325-011024	Pistol Permits	-2,500.00	0.00	-2,500.00	0.00
01-210-4680-202123	Police SRO Officer Reimbursement	0.00	8,544.62	8,544.62	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>210 - Police</b>	<b>-27,000.00</b>	<b>23,684.22</b>	<b>-3,315.78</b>	<b>87.72</b>
<b>Group 2: Segment 2: Department</b>	<b>220 - Fire</b>				
01-220-4320-011025	Fire Inspections	0.00	1,675.00	1,675.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>220 - Fire</b>	<b>0.00</b>	<b>1,675.00</b>	<b>1,675.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	<b>231 - Ambulance</b>				
01-231-4320-000000	Ambulance Detail Admin Fee	0.00	500.00	500.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>231 - Ambulance</b>	<b>0.00</b>	<b>500.00</b>	<b>500.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	<b>240 - Inspectional Services</b>				
01-240-4320-011026	Building Inspections	0.00	75.00	75.00	0.00
01-240-4450-011027	Building Permits	-25,000.00	42,679.25	17,679.25	170.72
<b>Total Group 2: Segment 2: Department</b>	<b>240 - Inspectional Services</b>	<b>-25,000.00</b>	<b>42,754.25</b>	<b>17,754.25</b>	<b>171.02</b>

Group as: 11-222-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 2: Segment 2: Department</b>	<b>433 - Transfer Station</b>				
01-433-4320-011031	Transfer Station Stickers	0.00	16,576.00	16,576.00	0.00
01-433-4320-011032	Transfer Station Disposal Tickets	-55,000.00	1,745.00	-53,255.00	3.17
01-433-4320-011033	Transfer Station PAYT Bags	0.00	55,562.50	55,562.50	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>433 - Transfer Station</b>	<b>-55,000.00</b>	<b>73,883.50</b>	<b>18,883.50</b>	<b>134.33</b>
<b>Group 2: Segment 2: Department</b>	<b>440 - Sewer</b>				
01-440-4970-000000	Transfers to GF from Sewer	0.00	32,000.00	32,000.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>440 - Sewer</b>	<b>0.00</b>	<b>32,000.00</b>	<b>32,000.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	<b>490 - Cemetery</b>				
01-490-4320-011034	Grave Opening Fees	-15,000.00	9,750.00	-5,250.00	65.00
<b>Total Group 2: Segment 2: Department</b>	<b>490 - Cemetery</b>	<b>-15,000.00</b>	<b>9,750.00</b>	<b>-5,250.00</b>	<b>65.00</b>
<b>Group 2: Segment 2: Department</b>	<b>510 - Board of Health</b>				
01-510-4320-011036	Other BOH Permits	-4,000.00	2,385.00	-1,615.00	59.63
01-510-4450-011035	Septic Permits	0.00	2,510.00	2,510.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>510 - Board of Health</b>	<b>-4,000.00</b>	<b>4,895.00</b>	<b>895.00</b>	<b>122.38</b>
<b>Group 2: Segment 2: Department</b>	<b>610 - Library</b>				
01-610-4320-011037	Library FAX	0.00	6.00	6.00	0.00
01-610-4320-011038	Library Out of Town User Fees	0.00	75.00	75.00	0.00
01-610-4770-011039	Library Fines and Replacement Fees	0.00	860.68	860.68	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>610 - Library</b>	<b>0.00</b>	<b>941.68</b>	<b>941.68</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	<b>820 - State &amp; County Assessments</b>				
01-820-4610-011040	CS State Owned Land	-74,980.00	74,980.00	0.00	100.00
01-820-4610-011041	CS Elderly Abatements	-12,204.00	2,008.00	-10,196.00	16.45
01-820-4660-011042	CS Veterans Benefits	-5,533.00	5,627.00	94.00	101.70
01-820-4660-011043	CS General Governmental Aid	-397,084.00	397,084.00	0.00	100.00
01-820-4660-011044	Chapter 70 State Aid	-4,016.00	4,016.00	0.00	100.00
01-820-4680-011045	Other or Prior year State Aid Reimbursements	0.00	28,842.00	28,842.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>820 - State &amp; County Assessments</b>	<b>-493,817.00</b>	<b>512,557.00</b>	<b>18,740.00</b>	<b>103.79</b>
<b>Total Group 1: Segment 1: Fund</b>	<b>Code: 01 - General Fund</b>	<b>-9,253,945.05</b>	<b>9,525,353.87</b>	<b>271,408.82</b>	<b>102.93</b>
<b>Group 1: Segment 1: Fund</b>	<b>Code: 21 - Community Preservation (OS01)</b>				
<b>Group 2: Segment 2: Department</b>	<b>000 - Non Department</b>				
21-000-4125-002019	CPA Tax Surcharge 2019	0.00	13.23	13.23	0.00
21-000-4125-002020	CPA Tax Surcharge 2020	0.00	5.56	5.56	0.00
21-000-4125-002021	CPA TAX SURCHARGE 2021	0.00	88.75	88.75	0.00
21-000-4125-002022	CPA Surcharge 2022	-20,000.00	20,633.26	633.26	103.17
21-000-4130-000000	CPA Surcharge Tax Title	0.00	151.05	151.05	0.00
21-000-4680-000000	Community Preservation State Matching Funds	-5,000.00	9,427.00	4,427.00	188.54

Group as: 11-222-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

**Ledger History - Allocated Summary - Revenue Ledger**

Account Number	Name	Allocated	Net Activity	Ending	% Var.
21-000-4820-000000	Interest	0.00	1,014.17	1,014.17	0.00
<b>Total Group 2: Segment 2: Department</b>	000 - Non Department	<b>-25,000.00</b>	<b>31,333.02</b>	<b>6,333.02</b>	<b>125.33</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 21 - Community Preservation (OS01)	<b>-25,000.00</b>	<b>31,333.02</b>	<b>6,333.02</b>	<b>125.33</b>
<b>Group 1: Segment 1: Fund</b>	Code: 24 - Revolving Funds (RF01)				
<b>Group 2: Segment 2: Department</b>	146 - Collector				
24-146-4971-031063	Transfer to Tax Title Revolving	0.00	5,000.00	5,000.00	0.00
<b>Total Group 2: Segment 2: Department</b>	146 - Collector	<b>0.00</b>	<b>5,000.00</b>	<b>5,000.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	171 - Conservation				
24-171-4325-241004	CONS COMM WETLANDS	0.00	162.50	162.50	0.00
<b>Total Group 2: Segment 2: Department</b>	171 - Conservation	<b>0.00</b>	<b>162.50</b>	<b>162.50</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	240 - Inspectional Services				
24-240-4320-241011	Wiring Inspection Fees	0.00	9,397.00	9,397.00	0.00
24-240-4320-241012	Plumbing Inspection Fees	0.00	3,160.00	3,160.00	0.00
24-240-4320-241013	Gas inspection Fees	0.00	1,480.00	1,480.00	0.00
<b>Total Group 2: Segment 2: Department</b>	240 - Inspectional Services	<b>0.00</b>	<b>14,037.00</b>	<b>14,037.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	433 - Transfer Station				
24-433-4325-241009	RECYCLING REVOLVING FUND	0.00	19,882.24	19,882.24	0.00
<b>Total Group 2: Segment 2: Department</b>	433 - Transfer Station	<b>0.00</b>	<b>19,882.24</b>	<b>19,882.24</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	650 - Athletic Fields Maintenance				
24-650-4325-241010	REC REVOLV	0.00	3,120.00	3,120.00	0.00
<b>Total Group 2: Segment 2: Department</b>	650 - Athletic Fields Maintenance	<b>0.00</b>	<b>3,120.00</b>	<b>3,120.00</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 24 - Revolving Funds (RF01)	<b>0.00</b>	<b>42,201.74</b>	<b>42,201.74</b>	<b>n/a</b>
<b>Group 1: Segment 1: Fund</b>	Code: 25 - Gifts & Donations (OS01)				
<b>Group 2: Segment 2: Department</b>	000 - Non Department				
25-000-4971-251023	Transfer from General Fund	0.00	681.00	681.00	0.00
<b>Total Group 2: Segment 2: Department</b>	000 - Non Department	<b>0.00</b>	<b>681.00</b>	<b>681.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	122 - Selectmen				
25-122-4840-251024	Donations for 350th Anniversery	0.00	6,425.00	6,425.00	0.00
<b>Total Group 2: Segment 2: Department</b>	122 - Selectmen	<b>0.00</b>	<b>6,425.00</b>	<b>6,425.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	210 - Police				
25-210-4820-251006	POLICE DEPT GIFTS	0.00	1,200.00	1,200.00	0.00
<b>Total Group 2: Segment 2: Department</b>	210 - Police	<b>0.00</b>	<b>1,200.00</b>	<b>1,200.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	220 - Fire				
25-220-4820-251008	FIRE DEPT GIFTS	0.00	1,766.54	1,766.54	0.00
<b>Total Group 2: Segment 2: Department</b>	220 - Fire	<b>0.00</b>	<b>1,766.54</b>	<b>1,766.54</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	231 - Ambulance				
25-231-4820-251009	AMBULANCE DONATIO	0.00	9,395.00	9,395.00	0.00



Group as: 11-222-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

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Account Number	Name	Allocated	Net Activity	Ending	% Var.
25-231-4820-251019	EMT GIFTS	0.00	2,830.00	2,830.00	0.00
<b>Total Group 2: Segment 2: Department</b>	231 - Ambulance	<b>0.00</b>	<b>12,225.00</b>	<b>12,225.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	490 - Cemetery				
25-490-4820-251014	CEMTERY IMPROV GIF	0.00	100.00	100.00	0.00
<b>Total Group 2: Segment 2: Department</b>	490 - Cemetery	<b>0.00</b>	<b>100.00</b>	<b>100.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	541 - Council on Aging				
25-541-4820-251015	COA GIFTS	0.00	2,962.50	2,962.50	0.00
25-541-4820-251016	COA Exercise Fund	0.00	1,071.50	1,071.50	0.00
25-541-4840-251021	COA Breakfast and Lunch Fund	0.00	2,900.46	2,900.46	0.00
<b>Total Group 2: Segment 2: Department</b>	541 - Council on Aging	<b>0.00</b>	<b>6,934.46</b>	<b>6,934.46</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	610 - Library				
25-610-4820-251017	LIBRY GIFTS	0.00	4,175.00	4,175.00	0.00
<b>Total Group 2: Segment 2: Department</b>	610 - Library	<b>0.00</b>	<b>4,175.00</b>	<b>4,175.00</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 25 - Gifts & Donations (OS01)	<b>0.00</b>	<b>33,507.00</b>	<b>33,507.00</b>	<b>n/a</b>
<b>Group 1: Segment 1: Fund</b>	Code: 27 - ARPA Fed Grant				
<b>Group 2: Segment 2: Department</b>	122 - Selectmen				
27-122-4658-271025	ARPA Grant Revenue	0.00	287,278.41	287,278.41	0.00
27-122-4820-271025	Interest ARPA Grant	0.00	45.40	45.40	0.00
<b>Total Group 2: Segment 2: Department</b>	122 - Selectmen	<b>0.00</b>	<b>287,323.81</b>	<b>287,323.81</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 27 - ARPA Fed Grant	<b>0.00</b>	<b>287,323.81</b>	<b>287,323.81</b>	<b>n/a</b>
<b>Group 1: Segment 1: Fund</b>	Code: 28 - Federal Grants				
<b>Group 2: Segment 2: Department</b>	422 - Highway				
28-422-4540-281001	FY22 Hwy Storm Reimbursements	0.00	560,280.00	560,280.00	0.00
<b>Total Group 2: Segment 2: Department</b>	422 - Highway	<b>0.00</b>	<b>560,280.00</b>	<b>560,280.00</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 28 - Federal Grants	<b>0.00</b>	<b>560,280.00</b>	<b>560,280.00</b>	<b>n/a</b>
<b>Group 1: Segment 1: Fund</b>	Code: 29 - State Grants (SG01)				
<b>Group 2: Segment 2: Department</b>	000 - Non Department				
29-000-4680-291003	Green Communities	0.00	81,151.50	81,151.50	0.00
<b>Total Group 2: Segment 2: Department</b>	000 - Non Department	<b>0.00</b>	<b>81,151.50</b>	<b>81,151.50</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	122 - Selectmen				
29-122-4680-202109	FY21 ADA Grant Receipts	0.00	7,000.00	7,000.00	0.00
29-122-4680-291017	COVID19	0.00	334,166.69	334,166.69	0.00
29-122-4680-291021	Rev- Community Compact	0.00	40,000.00	40,000.00	0.00
<b>Total Group 2: Segment 2: Department</b>	122 - Selectmen	<b>0.00</b>	<b>381,166.69</b>	<b>381,166.69</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	123 - Town Administrator				
29-123-4658-291025	ARPA Grant Receipts	0.00	0.00	0.00	0.00
29-123-4820-291025	ARPA Interest	0.00	0.00	0.00	0.00

Group as: 11-222-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Total Group 2: Segment 2: Department</b>	123 - Town Administrator	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	210 - Police				
29-210-4653-202201	FY22 AED Grant Receipts	0.00	2,500.00	2,500.00	0.00
29-210-4680-212229	Police Academy Grant FY22 Receipts	0.00	10,800.00	10,800.00	0.00
29-210-4971-291004	Transfer from General Fund	0.00	4,874.13	4,874.13	0.00
<b>Total Group 2: Segment 2: Department</b>	210 - Police	<b>0.00</b>	<b>18,174.13</b>	<b>18,174.13</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	220 - Fire				
29-220-4680-202127	FY21 Firefighter Safety Grant Receipts	0.00	9,810.00	9,810.00	0.00
<b>Total Group 2: Segment 2: Department</b>	220 - Fire	<b>0.00</b>	<b>9,810.00</b>	<b>9,810.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	291 - Emergency Management				
29-291-4971-291006	Transfer from General Fund	0.00	587.50	587.50	0.00
<b>Total Group 2: Segment 2: Department</b>	291 - Emergency Management	<b>0.00</b>	<b>587.50</b>	<b>587.50</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	422 - Highway				
29-422-4660-202125	FY21 MassWorks Nfld/Warwick Rds Grant	0.00	64,386.10	64,386.10	0.00
<b>Total Group 2: Segment 2: Department</b>	422 - Highway	<b>0.00</b>	<b>64,386.10</b>	<b>64,386.10</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	433 - Transfer Station				
29-433-4680-291008	Municipal Recycling RDP Grant	0.00	5,600.00	5,600.00	0.00
<b>Total Group 2: Segment 2: Department</b>	433 - Transfer Station	<b>0.00</b>	<b>5,600.00</b>	<b>5,600.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	510 - Board of Health				
29-510-4680-291009	Title V Septic	0.00	300.00	300.00	0.00
<b>Total Group 2: Segment 2: Department</b>	510 - Board of Health	<b>0.00</b>	<b>300.00</b>	<b>300.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	541 - Council on Aging				
29-541-4680-202128	COA Fred Wells 2021 Health Grant Receipts	0.00	2,851.86	2,851.86	0.00
29-541-4680-291015	COA Formula Grant	0.00	7,408.51	7,408.51	0.00
29-541-4680-291023	COA Title III Exercise Grant	0.00	1,500.00	1,500.00	0.00
<b>Total Group 2: Segment 2: Department</b>	541 - Council on Aging	<b>0.00</b>	<b>11,760.37</b>	<b>11,760.37</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	610 - Library				
29-610-4680-291012	State Aid to Public Libraries	0.00	7,300.52	7,300.52	0.00
29-610-4840-291026	Library FY22 Fidelity Grant Receipts	0.00	5,000.00	5,000.00	0.00
29-610-4971-291011	Transfer from General Fund	0.00	247.17	247.17	0.00
<b>Total Group 2: Segment 2: Department</b>	610 - Library	<b>0.00</b>	<b>12,547.69</b>	<b>12,547.69</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	699 - Cultural Council				
29-699-4680-291013	Mass. Cultural Council	0.00	5,100.00	5,100.00	0.00
<b>Total Group 2: Segment 2: Department</b>	699 - Cultural Council	<b>0.00</b>	<b>5,100.00</b>	<b>5,100.00</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 29 - State Grants (SG01)	<b>0.00</b>	<b>590,583.98</b>	<b>590,583.98</b>	<b>n/a</b>
<b>Group 1: Segment 1: Fund</b>	Code: 30 - Capital; Chapter 90				
<b>Group 2: Segment 2: Department</b>	422 - Highway				

Group as: 11-222-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
30-422-4680-000000	Chapter 90 State Reimbursements	0.00	174,804.02	174,804.02	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>422 - Highway</b>	<b>0.00</b>	<b>174,804.02</b>	<b>174,804.02</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	<b>Code: 30 - Capital; Chapter 90</b>	<b>0.00</b>	<b>174,804.02</b>	<b>174,804.02</b>	<b>n/a</b>
<b>Group 1: Segment 1: Fund</b>	<b>Code: 61 - Sewer Enterprise</b>				
<b>Group 2: Segment 2: Department</b>	<b>440 - Sewer</b>				
61-440-4210-000000	Sewer Usage	-318,148.00	307,997.79	-10,150.21	96.81
61-440-4211-000000	Sewer Liens Added to Tax	0.00	29,093.67	29,093.67	0.00
61-440-4215-000000	Fees on Utility bills	0.00	40.00	40.00	0.00
61-440-4820-000000	Interest	-4,500.00	2,505.14	-1,994.86	55.67
<b>Total Group 2: Segment 2: Department</b>	<b>440 - Sewer</b>	<b>-322,648.00</b>	<b>339,636.60</b>	<b>16,988.60</b>	<b>105.27</b>
<b>Total Group 1: Segment 1: Fund</b>	<b>Code: 61 - Sewer Enterprise</b>	<b>-322,648.00</b>	<b>339,636.60</b>	<b>16,988.60</b>	<b>105.27</b>
<b>Group 1: Segment 1: Fund</b>	<b>Code: 62 - Ambulance Enterprise</b>				
<b>Group 2: Segment 2: Department</b>	<b>231 - Ambulance</b>				
62-231-4320-000000	Ambulance Receipts	-385,423.00	440,234.62	54,811.62	114.22
62-231-4820-000000	Interest	0.00	1,501.39	1,501.39	0.00
62-231-4840-000000	Misc Revenues	0.00	90.74	90.74	0.00
62-231-4971-000000	Transfers from the General Fund	-55,884.00	55,884.00	0.00	100.00
<b>Total Group 2: Segment 2: Department</b>	<b>231 - Ambulance</b>	<b>-441,307.00</b>	<b>497,710.75</b>	<b>56,403.75</b>	<b>112.78</b>
<b>Total Group 1: Segment 1: Fund</b>	<b>Code: 62 - Ambulance Enterprise</b>	<b>-441,307.00</b>	<b>497,710.75</b>	<b>56,403.75</b>	<b>112.78</b>
<b>Group 1: Segment 1: Fund</b>	<b>Code: 75 - OPEB Trust</b>				
<b>Group 2: Segment 2: Department</b>	<b>000 - Non Department</b>				
75-000-4820-000000	OPEB Interest	0.00	10,834.52	10,834.52	0.00
75-000-4971-000000	OPEB Transfers from General Fund	0.00	75,000.00	75,000.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>000 - Non Department</b>	<b>0.00</b>	<b>85,834.52</b>	<b>85,834.52</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	<b>135 - Accountant</b>				
75-135-4890-000000	Realized Gains (Losses) OPEB Fund	0.00	18,297.88	18,297.88	0.00
75-135-4895-000000	Unrealized Gains (Losses) OPEB FUND	0.00	-46,270.66	-46,270.66	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>135 - Accountant</b>	<b>0.00</b>	<b>-27,972.78</b>	<b>-27,972.78</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	<b>Code: 75 - OPEB Trust</b>	<b>0.00</b>	<b>57,861.74</b>	<b>57,861.74</b>	<b>n/a</b>
<b>Group 1: Segment 1: Fund</b>	<b>Code: 80 - Stabilization</b>				
<b>Group 2: Segment 2: Department</b>	<b>000 - Non Department</b>				
80-000-4820-801001	General Stabilization Interest	0.00	2,439.11	2,439.11	0.00
80-000-4820-801002	Fire Truck Stabilization Interest	0.00	5.72	5.72	0.00
80-000-4820-801003	Highwau Backhoe Stabilization Interest	0.00	0.15	0.15	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>000 - Non Department</b>	<b>0.00</b>	<b>2,444.98</b>	<b>2,444.98</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	<b>Code: 80 - Stabilization</b>	<b>0.00</b>	<b>2,444.98</b>	<b>2,444.98</b>	<b>n/a</b>
<b>Group 1: Segment 1: Fund</b>	<b>Code: 82 - Expendable Trust Funds</b>				

Group as: 11-222-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022 Start Date: 7/1/2021 end: 6/30/2022 Active Accounts Only

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 2: Segment 2: Department</b>		000 - Non Department			
82-000-4820-821022	M Alexander Charity Interest	0.00	1,166.46	1,166.46	0.00
82-000-4820-821023	Lottie Evans Charity Interest	0.00	1.50	1.50	0.00
82-000-4820-821024	G Morgan Charity Interest	0.00	2.89	2.89	0.00
82-000-4820-821025	Roselle Evans Charity Interest	0.00	0.41	0.41	0.00
82-000-4820-821026	M Starkweather Charity Interest	0.00	1.61	1.61	0.00
82-000-4820-821027	E Alexander Charity Interest	0.00	2.92	2.92	0.00
82-000-4820-821030	E Jackson Town Interest	0.00	0.37	0.37	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>1,176.16</b>	<b>1,176.16</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>		220 - Fire			
82-220-4820-821033	E Whitney Fire Interest	0.00	12.89	12.89	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>12.89</b>	<b>12.89</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>		300 - Public Schools			
82-300-4820-821028	Surp School Bldg Interest	0.00	0.37	0.37	0.00
82-300-4820-821029	Belcher Center School Interest	0.00	0.58	0.58	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>0.95</b>	<b>0.95</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>		490 - Cemetery			
82-490-4820-821001	Center Cemetery Interest	0.00	3.56	3.56	0.00
82-490-4820-821002	W Northfield Cemetery Interest	0.00	3.11	3.11	0.00
82-490-4820-821003	Northfield Farms Interest	0.00	2.47	2.47	0.00
82-490-4820-821004	Mt Hermon Cemetery Interest	0.00	2.02	2.02	0.00
82-490-4820-821005	Pentecost Cemetery Interest	0.00	3.17	3.17	0.00
82-490-4820-821032	Tercenetry Interest	0.00	0.19	0.19	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>14.52</b>	<b>14.52</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>		610 - Library			
82-610-4820-821007	T Hurley Library Interest	0.00	182.14	182.14	0.00
82-610-4820-821008	C&P Lawrence Library Interest	0.00	0.54	0.54	0.00
82-610-4820-821010	D Memorial Library Bldg Interest	0.00	0.41	0.41	0.00
82-610-4820-821011	McGowan Library Interest	0.00	0.82	0.82	0.00
82-610-4820-821012	P Bowman Library Interest	0.00	862.28	862.28	0.00
82-610-4820-821013	Belcher Library Interest	0.00	1.72	1.72	0.00
82-610-4820-821014	C Dickinson Library Interest	0.00	0.54	0.54	0.00
82-610-4820-821015	M Montague Library Interest	0.00	0.41	0.41	0.00
82-610-4820-821017	Holton Library Interest	0.00	0.10	0.10	0.00
82-610-4820-821018	C. Ina Merriam Library Interest	0.00	0.34	0.34	0.00
82-610-4820-821019	E Jackson Library Interest	0.00	0.03	0.03	0.00
82-610-4820-821020	M Stanley Library Interest	0.00	0.15	0.15	0.00

Group as: 11-222-\*\*\*\*-\*\*\*\*\*

Parameters: Fiscal Year: 2022      Start Date: 7/1/2021      end: 6/30/2022      Active Accounts Only

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
82-610-4820-821021	R Giles Library Interest	0.00	0.52	0.52	0.00
Total Group 2: Segment 2: Department	610 - Library	0.00	1,050.00	1,050.00	n/a
Total Group 1: Segment 1: Fund	Code: 82 - Expendable Trust Funds	0.00	2,254.52	2,254.52	n/a
Group 1: Segment 1: Fund	Code: 85 - Capital Stabilization Trust				
Group 2: Segment 2: Department	000 - Non Department				
85-000-4820-000000	Interest and Investment Income	0.00	2,952.95	2,952.95	0.00
Total Group 2: Segment 2: Department	000 - Non Department	0.00	2,952.95	2,952.95	n/a
Group 2: Segment 2: Department	990 - Transfers				
85-990-4971-000000	Transfers from General Fund	0.00	250,000.00	250,000.00	0.00
85-990-4974-000000	Transfer from Spec Purpose Trust Fund	0.00	1,000,000.00	1,000,000.00	0.00
Total Group 2: Segment 2: Department	990 - Transfers	0.00	1,250,000.00	1,250,000.00	n/a
Total Group 1: Segment 1: Fund	Code: 85 - Capital Stabilization Trust	0.00	1,252,952.95	1,252,952.95	n/a
160 Account(s) totaling:		-10,042,900.05	13,398,248.98	3,355,348.93	133.41

## AGRICULTURAL COMMISSION

The NAC typically meets every other month, or six times a year, on the second Tuesday at 7pm at the Northfield Town Hall.

NAC members in 2022 included: Bill Llewellyn, Jose Madiedo, Stacy Bond, Kristy Norwood and Don Baker. At the end of 2022, long time Chair, Bill Llewellyn chose to step down from his position as Chair, and Jose Madiedo was voted in as the new Chair. Additionally, Stacy Bond resigned after many years on the committee to become the Secretary for the NAC.

2022 saw the NAC sharing a webinar for landowners, meeting with the town assessor on renewal information for Chapter 61, helped remind landowners on Chapter 61 renewal through social media and email, met with the new Police Chief, renewed our website: [www.farmsinnorthfield.com](http://www.farmsinnorthfield.com), and worked on a tractor line up for Northfield's 350<sup>th</sup> Parade.

NAC still maintains links on the town website for the Right To Farm, and also the Northfield Farm Map which can be accessed, along with our website, at: [www.northfieldma.gov/agricultural-commission](http://www.northfieldma.gov/agricultural-commission).

Respectfully submitted,

Stacy Bond

NAC Secretary

NAC members: Jose Madiedo, Chair; Kristy Norwood, Vice-Chair; Don Baker, Treasurer; Bill Llewellyn; and Jesse Robertson-Dubois.

## BOARD OF ASSESSORS

### Amount to be Raised:

Appropriations	\$ 12,262,192.00
Cherry Sheet Offsets	,593.00
State & County Cherry Sheet Charges	5,894.00
Overlay	150,542.70

**Total Amount to be Raised** **\$ 12,426,221.70**

### Estimated Receipts & Other Revenue Sources:

Est. Rec. State	\$ 547,542.00
Est. Rec. Local	1,734,454.00
Rev. Appropriated Specific	1,480,800.00
Rev. to Reduce Tax Rate	0.00

**Total Receipts & Revenue** **\$ 3,762,796.00**

**Real Estate and Personal Property Tax Levy** **\$ 8,663,425.70**

### TAX RATE RECAPITULATION

CLASS	VALUATION	LEVY
Residential	359,080,068	4,876,307.32
Commercial	9,252,084	261,443.30
Industrial	100,085,099	1,359,155.64
Personal Property	159,537,514	2,166,519.44
<b>TOTAL</b>	<b>637,954,765</b>	<b>8,663,425.70</b>

**Tax Rate Fiscal Year 2023:** **\$13.58** (per thousand of value)

Respectfully submitted,

Robert MacEwen, Co-Chair  
Alice Lord, Co-Chair  
Bethany Walker, Assessor and Clerk

## **BOARD OF HEALTH**

The Board of Health (BOH) is an elected Board consisting of 5 members and 1 part-time secretary. The Board has many responsibilities that are mandated by the State that involve public health and welfare.

In addition to health and welfare related issues, the Board issues permits for septic haulers and installers, well installation, food establishments (temporary & seasonal), camps, pools, and bed and breakfasts. Board members review Title V reports, pumping reports, and approve septic system designs. Board members perform septic system percolation test witnessing and installation inspections.

The town of Northfield is a member of the Eastern Franklin County Health District (EFCHD) at a cost of \$12,681. Member towns share the cost of the EFCHD which provides towns with inspections for food establishments including schools, farmers markets, camps, bed and breakfasts, and public pools. They also investigate public health or housing issues and are available to represent the town in Housing Court, if necessary.

The town utilizes public health nursing services from the Franklin Regional Council of Governments (FRCOG) at a cost of \$17,760. The FRCOG provides COVID pandemic education, notifications, and contact tracing. Also, the FRCOG provides flu clinics, and other related nursing services.

The board is responsible for assisting with overseeing the recycling coordinator for the transfer station. The recycling coordinator manages the employees and the day-to-day operations. Compost recycling is available for food waste, cat litter, food contaminated cardboard. The transfer station provides for American flags, batteries, fluorescent bulbs, propane tanks, small electronics, and sharps recycling or disposal. Clothing is accepted in plastic bags in the Salvation Army box. The Re-use Shed or “free store” is currently open during the summer and autumn seasons when volunteer staff are available. Books can also be shared with others by either placing in the “free store” or in the recycle box next to it. The transfer station also has a tool lending library for town residents.

The 2022 year was a repeat of 2021 with a significant increase of time and effort for the BOH. The COVID pandemic requirements were only part of the increased work. With families being at home more it had an increase in water usage, septic system failures remained at levels far exceeding previous years. In addition to the septic system failures, there was an increase in housing sales causing more septic system repairs. Additionally, it should be noted the BOH was without a secretary for the year, leaving the duties to continue to be carried by the chair and Phil Baker.

In the middle of 2022, we had the departure of Phil who in addition to office work also assisted with inspections. Fortunately, the workload had started to decline and some of the new board members helped with the BOH responsibilities. The Chair would like to again recognize Phil Baker for all his years of service to the town. The chair would also like to recognize the extra effort the chairs’ family “volunteers” who have helped with the office work and sacrificed family time.

Respectfully submitted,

David Balk- Chairman

Board Members: Ali Wahlstrom, Karen Boudreau, Ruth Potee, and Kathy Bridges.



## CONSERVATION COMMISSION

In early 2022 the Conservation Commission (ConsCom) addressed a Request for Determination of Applicability (RDA) regarding a proposed project of a gravel pit expansion at 122 Old Bernardston Road. After site visits and two meetings, we determined there was no impact on water resources.

ConsComm approved an emergency order for a private well and another emergency order for repair to the runoff system at Nourse Farm.

In the spring, ConsCom requested FirstLight address out-of-control bittersweet and other invasives on their land off Route 10.

ConsCom co-sponsored with FirstLight and Open Space Committee, a free invasive plant management workshop for landowners later that year. We continued to support the management of invasive species by approving knotweed mitigation on Rustic Ridge.

ConsCom enthusiastically supported the trail improvement workshop at Pioneer Valley Regional School.

Our feedback was requested regarding a special permit to the Zoning Board of Appeals for a small business, the Planning Boards's draft of the updated floodplain overlay, and a WPA violation on FirstLight property.

In November the first of many hearings was held regarding the proposed town safety facility site location.

Throughout the year, ConsCom has worked on getting town-based email and other IT improvements to meet the growing need of digital-based information. Our email is [conscom@northfieldma.gov](mailto:conscom@northfieldma.gov). We also explored the possibility of a shared municipal conservation commission agent proposed by Franklin Regional Council of Governments.

We welcomed Tori Luksha as a commissioner and Sarah Kerns as an alternate. They both bring many special skills to ConsCom. With her background in the sciences, Sarah thoroughly reviewed the Northfield Mount Hermon landfill yearly report for us. ConsCom approved Sarah Kerns and Bill Wahlstrom to the Stewardship Committee.

To tally up, the Conservation Commission in 2022 addressed 3 RDAs, 1 letter of enforcement, 2 emergency orders, numerous state forestry cutting plan, and 3 follow ups on complaints. Minutes of the meetings are available on the northfieldma.gov website.

Respectfully submitted,

Bill Llewelyn, Mike Barry, Charlie Blanker, Robin Conley, Tori Luksha, Sarah Kerns

## COUNCIL ON AGING, SENIOR CENTER

### Overview

In the year 2022, the Northfield Council on Aging, Senior Center flourished with activity and increased participation. The Covid pandemic was far from over and out of respect for each other's safety and wellbeing, we continued to take heed. We all chose to wear protective masks, perform safe hand washing and Covid safe food service practices at the Senior Center.

This did not deter us from gathering and sharing our time during many educational events including:

- A special Internet Café event with college aged tech helpers from Wellesley College;
- Weekly exercise programs e.g. Healthy Bones and Balance, 60+ yoga;
- Wellness clinics e.g. bi-monthly Foot and Blood Pressure, Flu and Covid vaccine clinics;
- Monthly drop-in Veterans clinics and
- The monthly Franklin Regional Council of Governments (FRCOG) drop-in Nursing clinics.

When the Senior Center was officially reopened for business our programs continued to grow, gaining more participants at every activity.

	2021	2022
Check in Count for participants	2,444	4,171
Volunteer Hours	635	1,292

# Active People coming to Programs	2021	2022
Ages 55 - 79	170	233
Ages 84 and higher	57	84
Under the Age of 55	2	5

This is not counting our 2022 kindergarten class equaling **11** five year old children and their teachers since the start of the "*Happy Little Feet*" recess intergenerational walking program that began in May 2022.

One of our success stories was our "*Happy Feet*" walks with the Seniors and the addition of our "*Happy Little Feet*" kindergarten class from 2022. The Town's residents, Seniors and these children joined us for the **Massachusetts Council on Aging (MCOA) Walk Mass. Challenge** contest that began in May of 2022 and ended in October 2022. The Northfield Elementary School's kindergarten class logged their recess times towards their chosen challenge and adults picked their own personal challenge to walk that fit their activity level. This enjoyable intergenerational program resulted in our winning one of the MCOA Walk Mass Challenge's third place prizes in 2022 for the second year in a row. The monies will go towards future programs at the Northfield COA, Senior Center.

Other successful events/programs and efforts included:

- Walking with our kindergarten class in the VFW and Town's Memorial Day parade;
- The Northfield Cultural grant performances;
- Our new Art classes;
- Speakers on various subjects such as Elder Law/Estate planning, Scams ,identity theft and Fraud, Legal aid, and banking;
- Our new Knitting group who learned how to knit and made approximately 100 hats for Warm the Children this year;
- The FRTA Senior Van successfully providing ongoing rides for our Seniors needing to get to a medical appointment, shopping and to the Senior Center for an activity;
- The new TRIAD Lock Box program;
- The ongoing COA 's sand/salt buckets for seniors and
- The completion of the Age and Dementia Friendly Town-wide needs assessment survey. Once tallied, this Survey will guide Northfield and its stake holders in planning for future programming and projects with the goal for Northfield's residents to be able to age comfortably in place.

Our own homemade meal programs have continued with “Take and Go” lunches and a new Souper Social lunch. Continuing to work with the Western Mass. Food Bank we are able to disburse monthly Brown Bags (of food). We provide ongoing referrals and application assistance for Brown Bag, Food Stamp, and Fuel Assistance programs. Due to much appreciated donations through Triad, we assisted with disbursement of Farmers Market coupons, Big Y gift cards and Bobby-C’s Thanksgiving and Easter meal baskets.

We continued to offer clinics for Liberty Tax Assistance as well as S.H.I.N.E. LifePath’s S.H.I.N.E. volunteer helped with enrolling people approaching age 65 onto Medicare, and to obtain medical insurance sign-ups during Open enrollment.

Throughout the course of 2022, our staff provided daily ongoing outreach and referrals to hundreds of people and their families seeking expert guidance on a particular issue they were having. Additionally, we did involve the Salvation Army on a few cases.

The Friends of Northfield Seniors and the COA worked together to put on some great summer concerts at the Northfield Golf Course in their Beech House venue. Friends also assisted the COA financially towards the Volunteer Recognition event held at Four Star Brewery which was catered by Hillside Pizza, with a live performance by Ted and Joe.

In closing I wish to thank everyone for their ongoing support and donations. Northfield’s Town employees are a wonderful team to be a part of. I wish to thank the Select Board, Friends of Northfield Seniors, my program assistant, and the many volunteers that help our COA in so many ways and for so many occasions. I feel very fortunate indeed.

Colleen Letourneau L.S.W.  
Director of the Northfield Council on Aging, Senior Center

## **COMMUNITY PRESEVATION COMMITTEE**

The following proposal was approved for Community Preservation Act Funding: \$15,000 to the Northfield Historical Society for the exterior preservation and painting of the Northfield History Museum located at 13 Pine St. This building was originally known as the Pine Street School and is listed as an historic building on the National Historic Register. The exterior of the building requires immediate attention to forestall mold/mildew issues that have emerged in the last 2 years. The Northfield Historical Society is the caretaker of this building and will arrange for the work to be done and will make sure that the work done will meet the Secretary of the Interior's Standards for Rehabilitation which pertain to historic buildings.

The Community Preservation Committee held its annual CPA Informational Forum on Wednesday, November 16<sup>th</sup> in person at the Town Hall. At this forum we presented information about the Community Preservation Act, how the CPA funding works, how to apply for funding and to give examples of past approved CPA projects in Northfield.

In 2022 the Community Preservation Committee members were: Bob Emberly (Recreation Commission), Susan Space (Open Space Committee), Lindsay McCarthy (Member-At-Large), Robin Conley (Conservation Commission), Tammy Pelletier (Planning Board), Debra Lanou (Council on Aging/Housing), Mary King (Historical Commission), Anthony Matteo (Finance Committee) and Lara Dubin (Member At-Large).

Submitted by Lara Dubin  
Chair, Community Preservation Committee

## DICKINSON MEMORIAL LIBRARY

At the Dickinson Memorial Library, 2022 was a busy and fulfilling year. One of our greatest accomplishments this past year has been getting our circulation and attendance records back up to pre-pandemic levels. Dickinson Memorial Library's physical collection includes 13,480 books, 3,094 DVDs, 1,102 audiobooks, 45 magazine titles, and 119 "things," including museum passes and children's learning kits. In 2022 we circulated 38,159 items at our circulation desk, received 7,149 items from other libraries, and lent 3,864 items to other libraries. Our top circulating item was our T-Mobile hotspots. The library owns seven hotspots and they are always checked out, letting us know we are fulfilling a need in the community for reliable internet access. The use of online resources also continues to grow. In 2022, Northfield patrons checked out 6,446 ebooks and audiobooks from Libby, 693 movies from Kanopy, and 2,005 books and movies from Hoopla.

Aside from providing access to physical and digital materials, one of our greatest joys is being a place of gathering for the community. We hosted 234 programs, adding up to 4,481 people in attendance, almost double our attendance in 2022. 15,723 people walked through the doors of our library, and while we don't have numbers on it, we can tell you that more and more people are "hanging out." They are meeting friends, using our cozy spaces for work and reading, playing games upstairs in the children's room, asking for our help with technology, and using our outdoor tent for meetings and lunch breaks. Seeing this type of library use rise over 2022 has brought warmth to our building. Dickinson Memorial Library is truly a community center.

We have also been able to complete a wide variety of projects to better our services and collections. Thanks to the initiative of our Circulation Assistant, Julie Rosier, Dickinson Memorial Library now has a Digital Local History Collection. This resource currently holds 1,099 fully searchable objects from the Library's local history collection and will continue to grow. It has already proved to be an invaluable resource for the library and its patrons. Our director, with the help of volunteers, created a Seed Library. Community members can donate or "checkout" seeds to help them start or add to their gardens. Our patrons love chatting about their gardens and experimenting with new varieties.

We have exciting things coming up in 2023. In addition to our involvement with Northfield's 350th, we are celebrating the 125th anniversary of the opening of Dickinson Memorial Library. The building opened its doors to the public on June 9, 1898. We will be celebrating with a birthday party and many other events and activities. 2023 will be a year of learning about our community's past and looking forward to the future.

Library Staff: Misha Storm, Matt Atwood, Jane Lyle-Jaworski, Julie Rosier, and Tim Rogers and substitutes Freida Guillette and Ivan Ussach.

Respectfully submitted,

The Board of Library Trustees: Jon McGowan, Nolan Kitfield, Gretchen Licata, Lloyd Parrill, Deb Potee, and Alex Strysky and Library Director, Misha Storm

## EMERGENCY MEDICAL SERVICES



It is a privilege to provide my eighteenth report to the town of Northfield as your Emergency Medical Services Chief. This is also the third report to the town of Bernardston, and second for the Town of Erving. For the 2022 calendar year, we answered 826 calls (an increase of 241 from 2021) while transporting 572 patients (an increase of 165 transports). Northfield EMS continues to be the medical first response provider and primary ambulance provider for the Town of Northfield as well as the primary ambulance provider for the Town of Bernardston and the Town of Erving's west district.

	Total Calls	Patients Transported	Calendar 2022 Revenue (as of this March 23)
Northfield –	263	181	\$144,424
Bernardston –	221	160	\$102,387
Erving -	128	93	\$81,309
All Others -	214	138	\$72,087

Northfield EMS completed calendar year 2022 shattering all past records for total call volume and for providing services without the need for primary mutual aid. We continue to see an increase in which we were able to successfully cover multiple calls with both ambulances and at the Paramedic level of care. As the call volume continues to increase, this trend in simultaneous calls will also. In order to assist in covering the costs of this 24 hour a day, 365 day per year service we must continue to increase the call volume in order to pay for staffing. It is anticipated that Northfield EMS will become the primary ambulance provider for the Town of Gill starting July 2023. Gill should increase our call volume by approximately 12 calls per month and generate an additional \$60,000.00.

We continue to seek additional sources of funding while awaiting the results of a Collins Center study. This study, paid for by a State grant received in 2022 is to examine the current operations of Northfield EMS and to then seek out potential operational models that would benefit all stake holders and propose possible options for long term sustainability of the organization. All our existing community partners have agreed to participate in the study and have been actively engaged by the consultant. We believe that the study will be completed with proposal ideas being available by the end of this calendar year.

At the May 2022 Northfield annual town meeting it was voted to utilize EMS enterprise funds from prior years (none tax money) to purchase a new ambulance. At the time as a result of the world supply chain, it was anticipated to be approximately 24 months to take delivery. We have recently been given notice that the anticipated delivery will be July 2023. We eagerly await the new ambulances arrival. It is our plan to keep the 2007 van ambulance in service at the BLS level as a mechanical reserve and in the event of multiple simultaneous calls. We will be working with our other community partners to assist in housing this vehicle in the short term as the current EMS station at 41 Main Street cannot accommodate a third truck.

Our success is not possible without the cooperation of our other community partners. The working relationship between Northfield EMS, Northfield Police, Bernardston Fire & Police, Erving Fire & Police has been extraordinary as we work and train side by side in the best interests of all of our communities. We could not ask for better partners! We look forward to adding Gill to this list soon. I cannot thank them and their families enough for the commitment, dedication, and sacrifices each makes. Our communities should be proud of the services that we collectively are able to provide as other communities are not as fortunate.

Respectfully submitted,

Mark Fortier  
EMS Chief  
Northfield EMS

## ENERGY COMMITTEE

### General

The Northfield Energy Committee continues to meet monthly by zoom or in person at Town Hall as Covid information indicates. Our meetings are most often on the second Tuesday of the month, but this time changes depending on the specific tasks and deadlines that require attention. 2022 members included Jim VanNatta, Co-chair, Judy Wagner, Co-chair, Seth Hansell, Alex Strysky and Andrew Vernon.

### Green Communities Grant

Our most recent Green Communities grant, awarded in 2020, was finally completed in September of 2022. Much of the year was spent on managing and tracking the progress of this grant, focused on upgrading the ventilation of the school with energy-saving heat recovery units. This project experienced many setbacks due to the unexpected consequences of the Covid-19 pandemic. The original bidding process was derailed when bids came back in more than twice the estimated amounts to cover 19 rooms at the Elementary School. With a rebidding on a reduced scope of work (9 rooms) plus the addition of stimulus funds via the town, we were able to launch the project which was overseen by our outstanding clerk of the works, Scott McKusick. With outstanding cooperation from the school and new Building Manager Gretchen Licata, the work proceeded as the availability of equipment, parts and subcontractors allowed. Nine heat recovery ventilators were installed in classroom and administrative spaces; a number of valves were replaced for efficiency; exterior vents were closed off as needed to optimize the new equipment; and new variable frequency drives pumps were installed for the heating system. In addition a temperature reset system was added to increase boiler efficiency and protection from temperature fluctuations. All these modifications are intended to save energy costs and in particular to reduce the amount of oil needed to keep learning spaces comfortable. In addition, ventilation and air quality were improved while electrical consumption was reduced. These changes were also made in the hopes of preparing spaces to be ready for air source heat pumps in the future to shift heating from oil to electric energy and to allow cooling during the warmest part of the academic year.

Separately, the grant provided a subsidy for the town's purchase of a hybrid police vehicle in 2021.

Although contractor scheduling took the project right to the edge of the grant period, we were able to close out the project in September as required and the site inspection took place by Green Communities staff.

### Ongoing Preparations for Future Work

**Green Communities:** Throughout the continuing work by contractors on the Green Communities grant, the committee continued its efforts to obtain the necessary technical information to allow a new grant proposal to be developed to complete upgrades at the school. At the suggestion of Green Communities staff we approached Eversource who in turn sent us to a contractor for assessment of options at the town Library, the Elementary School and the Fire House. After almost nine months of meetings and inquiries we were informed that the contractor would not be able to provide the requested information. By the end of 2022 we were actively searching for a new source of support.

With the support of FRCOG the committee completed and submitted its required report to the Green Communities program. The compilation of energy use statistics required as part of our participation in the Green Communities program provides a useful tool for the town to examine and evaluate its energy use in all town departments, vehicles and buildings. The committee will continue to use this tool as it works with town officials to further achieve green community goals. We also requested that in 2023, FRCOG staff help us do a review and discussion of ways to improve and streamline the reporting process.

**Solar Readiness:** The Energy Committee became aware of a pilot project sponsored by the U Mass Energy Extension program to assist towns with solar assessments to help plan future investments. With the support of Town Administrator Andrea Llamas, Northfield applied to be included and was awarded a position for the project.

Students were assigned to do site analyses of potential locations for solar and to collect the background information needed to inform town decisions on related bylaws, funding and locational decisions. The Committee met with the students assigned to Northfield and with their supervising professor to launch the project which should be concluded in the spring of 2023.

***Town Safety Complex:*** Energy Committee members were briefed December 13 by Colliers Engineering and Design and consultants on the draft plans for the proposed Town Safety Complex to house police, fire and EMT services in a new building. The consultants offered three scenarios. While the Energy Committee preferred the lowest carbon option, various technical and cost considerations led us to support the second option, with the caveat that it is important to invest now for short term upgrades in the near future to maximize energy use and carbon reductions. The committee submitted its comments to the Safety Complex committee for their consideration.

***Outreach:*** With the loss of long-time chair Susan O'Connor who moved out of the area in 2021 and the decision by member Alex Strycky, whose work was greatly appreciated, not to continue into a new term, the Energy Committee posted outreach messages on Next Door and contacted various other people to seek new members for 2023. There continues to be much work to be done, and new members will be most welcome.

Respectfully submitted, Jim VanNatta, co-chair and Judy Wagner, co-chair



## FIRE DEPARTMENT

The Northfield Fire Department responded to the following emergencies:

Structure Fires	3
Motor Vehicle Accidents	12
Vehicle Fires	2
Brush Fires	5
Illegal Burning	4
Smoke Investigations	5
Wires Down	11
Electrical Fires	3
Mutual Aid Given	41
Rec'd 33 pieces to Northfield	
Fire Alarms	34
Thomas Aquinas College	17
Moody Center	2
PVRs	5
NES	2
Residential	8
Carbon Monoxide Alarms	4
Lightning Strikes	4
Public Assist	7
Propane Leaks	3
Oil Burner Malfunctions	3
Arson Investigations	1
Medical Helicopter Standby	5
Hazmat	2
Assist EMT's	2
Assist Highway Dept.	3
TOTAL CALLS	154

The total calls for the Fire Dept. are down slightly at 154 responses. However, our types of calls in 2022 were much more serious. We had 3 structure fires of which 2 went to a 2<sup>nd</sup> alarm bringing in mutual aid. One in West Northfield outside of the hydrant district, needing tankers. One on Pentacost Road and the other was an explosion and fire on East St. which was a fatal fire. The East St. fire also caused damage to 2 nearby residences. We responded to a horrific accident on Main St. near the boat ramp where a southbound vehicle plowed into 10 motorcycles going northbound. In addition to scene safety, we worked in coordinating 8 ambulances, landing 3 medical helicopters at the boat ramp, Mass DOT and the Mass State Police reconstruction team. Northfield Fire, EMS and Police all did an outstanding job working as a team in unison that prevented any of the serious injuries from becoming fatalities. The Northfield Highway Dept. also assisted in shutting down the highway.

Our Mutual Aid calls were up at 41 responses. Of those, Northfield Fire was on the scene of 16 structure fires in the area. While the fire dept. responded mutual aid 41 times, we received 33 pieces of fire equipment that rendered aid to Northfield when it needed it. The Tri-State Fire Mutual Aid system works extremely well.

The Town will be voting on a new Public Safety building shortly which is needed by Fire, Police and EMS. While the present fire station has been repaired it can no longer house any heavy equipment on the Main St. level. The committee has been working for 2 years with a significant input from the public. We are all looking for your support on this critical endeavor.

Finally, I want to thank all the members of the Fire Dept. for the outstanding job they have performed in protecting Northfield and the surrounding areas. I also want to express my gratitude to our Police Dept., EMS and Highway Depts. for the team work we share in making all our jobs easier and Northfield safer. I also need to thank the Selectboard, Town committees and boards that I have worked with in 2022.

Respectfully submitted,

F. M. "Skip" Dunnell III  
Fire Chief

## **HIGHWAY DEPARTMENT**

### **TREES**

Brush was cut and removed for line of sight and safety purposes all around town. Strong winds knocked down several trees. There were many trees damaged from disease, lightning, and winter weather. They were removed and cleaned up. Every year we continue to make things more presentable by removing the dead wood, pruning, and removing broken limbs. None of the wood goes to waste, it is put to good use for heating the Highway Department garage. The Highway crew cuts, splits, and stacks the wood for the next year. The Highway crew has also been removing ample hazardous trees over power lines to prevent damage and outages.

### **CEMETERIES**

Springtime cleanup began with repairing plow damage to grounds. Then, several bushes were removed, and grass was seeded at the Farms cemetery. Cutting brush around the edges of the cemetery was done as well. Repairs were made to the fences. Approximately eight lots were sold and there were seventeen cremation burials and four full burials. Each year we try to make more improvements to the cemetery grounds, edges, and driveway. We were also given a north piece of property at Pentecost Cemetery for expansion of the cemetery. We are still working on digitizing maps and deeds of local cemeteries as well.

### **ROADS**

Annual spring clean-up was done with street cleaning as well as ditches and culverts being cleaned and repaired. Repairing lawn plow damages. Potholes were repaired, street signs were repaired and replaced as needed. Catch basins were cleaned and inspected for repairs. There are still several old culverts we are continuing to replace. Ongoing repairs from flood damages the past year continued to bring the roads back to their original condition. Paving was completed for approximately two miles of Gulf Road. Ditches were cleaned and assessed to solve water and ice issues. Cross Road has major improvements with an all-new drainage wall built to support the eroding banks. Brush was cut back and rip rap was placed to support the erosion on the edge. Pavement was reclaimed and new blacktop was installed. Ferry Road drainage was replaced, and the edge of the road was reinforced with large stones to prevent anymore erosion. Hopefully this spring we can finish this project up by reclaiming the road and putting down new pavement. Bennet Brook intersection received a major improvement with new drainage, guardrails, and paving. Better slopes were created for roadside mowing which has improved safety issues as well as the ability to keep the road cleared. Several other small projects were done around town. Roadside mowing continued to help with brush being kept back for good line of sight. Grading of all dirt roads was performed. Spraying for dust control was done. In the fall, leaves were blown back, and ditches were cleaned to prevent water coming into the road. Culverts were inspected again for rot and cleaned for flows. Every day prepping of equipment was performed as well as maintenance to vehicles. The new box culvert was finally installed on South Mountain Road. The fire pond was cleaned out for storage of water to help with any major fires up on the mountain. Hopefully in years to come, we can get back to normal pricing so we can get materials we need to keep moving forward with some pending projects. This has become a challenge in lining up projects to complete them from start to finish. Hoping 2023 brings good things to everyone and we can complete more projects throughout this upcoming year.

### **MAINTENANCE – COMPLETED PROJECTS**

#### *Highway Garage*

- Build shelves for small engine tools
- Oversee new backup propane heater install and remove old oil burner and tank
- Install new wood furnace to replace smaller one
- Plumb in new de-icing liquid storage tank
- Repaint overhead doors on storage shed
- Wall in and install man door for new tire storage area
- Regular maintenance of overhead doors

### *Library*

- Upgrade elevator phone service to 4G as required for state inspection
- Schedule and attend all elevator inspections
- Fix a few small lights that were not working properly
- Fix toilet supply line that was leaking
- Fix air conditioner that was leaking onto carpeting

### *Town Hall*

- Schedule and attend all elevator inspections
- Upgrade elevator phone to 4G to meet state requirements
- Work with contractor to solve senior center stove issue-pilot lights going out
- Work with Cintas to get service set up
- Repaint pavilion benches
- Work with electrician to install handicap door openers
- Work with outside contractors on a few small heating/cooling issues
- Work with outside contractors to remedy all damage from lightning strike
- Service snowblower and lawnmowers as needed
- Maintain pellet boiler during heating season and service during off-season
- Put together new senior center desk and remove old equipment

### *Fire Station*

- Check buildings as needed/check heating systems
- Attend all required state inspections

### *Sewer Plant*

- Attend all building related state inspections
- Replace 1/3 of copper piping in building in response to a few small nuisance leaks

### *All Buildings*

- Weekly checks during heating season and more often as needed during cold stretches
- Attend all state inspections pertaining to aspects of the building/facility
  - o Elevators
  - o Fire extinguishers
  - o Pressure vessels
- Communicate with department heads about the timeline of their work orders/issues

Respectfully Submitted,

Thomas Walker

## NORTHFIELD HISTORICAL COMMISSION (NHC)

*The voters of Northfield established the Northfield Historical Commission in 1972 — per Title VII, Chapter 40, sec. 8D of the Massachusetts General Laws — as the agency responsible for ensuring the identification and preservation of the Town's distinctive and important historical and cultural assets, especially in planning & development decisions.*

After two years of preparation, Commission members Stacy Bond, Mary King, Joan Stoia, and Don Campbell are very much involved in leading and promoting 350th Anniversary events throughout 2023. Their efforts are helping to reconnect citizens to and expand their view of history, most notably to include Indigenous peoples, especially the Elnu Abenaki, residents of this area for thousands of years.

We are very grateful to Misha Storm, Director of the Dickinson Memorial Library, and the Open Space Committee, especially Julia Blyth and Joanne McGee, for their collaboration and leadership. This year is an exciting overlap of committee efforts in promoting Northfield's unique history activities through indoor and outdoor activities. Examples include architectural tours, hikes on King Philip's Hill and Brush Mountain (the Calvin Swan site), as well as a lecture on Abijah Prince.

Gretchen Holbrook Gerzina, author of *Mr. and Mrs. Prince: How an Eighteenth-Century Family Moved out of Slavery and into Legend*, compels us with Abijah Prince's story, who was taken to Northfield when he was about twelve years old by the Rev. Benjamin Doolittle, Northfield's first minister. Abijah remained enslaved here until his fifties. Then, through his own efforts, he became free and completely changed his life. He was a self-made man and the husband of Lucy Terry Prince of Deerfield, considered the earliest known African American poet.

Year over year, NHC continues to follow the Relicensing of First Light's Northfield Mountain Pumped Storage Project and the Turners Falls Hydroelectric Project with the Federal Energy Regulatory Commission (FERC). This is extremely important as the proposed licensing affects Northfield & the region for decades. NHC supports the work of indigenous & tribal representatives and neighboring Historical Commissions to ensure access to cultural and historical sites.

Ongoing efforts of the NHC include:

- Sensitivity Map — while not for public display, the map is useful in historical searches and informed planning. The Town's Archaeology Accountability Policy requires archaeologists to consult with us so we can update this map. This is why we ask planning projects to do archaeological studies and be mindful of impact on landscape.
- Authors and Artists Festival — NHC provides support to this annual innovative online festival, now in its 4th year. The 2022 Writing the Land theme featured speakers whose work blends the historical, cultural, contemplative, and contemporary and attracted participants from beyond the local & regional area.
- Cultural Project Council — a NHC member sits on this important Council and provides input on projects, especially those which have historical impact (e.g., painting of the Pine Street School, repairs on the Town Clock).
- Battlefield Grant — Working with the Nolumbeka Project and the Town of Montague on future phases of the National Park Service's Battlefield Grant, research of the Great Council Fires Site is an enormous opportunity to document how tribal leaders — men and women — gathered together in council and employed sophisticated democratic processes, despite great social stress and change, to confront expansion on their lands.

As always, there are too many projects and never enough people to research and support them. We welcome support from citizens who are interested in the Battlefield Grant, King Philip's War, cemetery preservation, Calvin Swan site archaeology, and/or FERC monitoring. Whatever your interest is, history is in your hands — reach out and share your enthusiasm and work with us.

Barbara L. Jacque, Chair

For the Commission

## OPEN SPACE COMMITTEE

A major effort of the Open Space Committee in 2022 was updating trail maps and brochures with historic information in anticipation of the town's upcoming 350<sup>th</sup> anniversary of settlement. We created updated brochures for King Philip's Hill, Mill Brook, and the Brush Mountain area with collaboration from members of the Historic Commission and 350<sup>th</sup> Anniversary Committee. These updates are also available on the Open Space Committee's trails website: [www.NorthfieldMassTrails.org](http://www.NorthfieldMassTrails.org). Together with the 350<sup>th</sup> Committee's "History Outdoors" group, we started planning a series of hikes with a history focus throughout 2023.

We coordinated efforts to replace a kiosk at the Brush Mountain trailhead on Gulf Road after it was destroyed in a car accident over the winter. The new kiosk was built by Ryan Anastos.

Improvements at the King Phillip's Hill historic site included trail maintenance and installation of a kiosk and trail map at the trailhead. In September, we cooperated with First Light in presenting a workshop in removing bittersweet and other non-native plants from the adjacent riverbank.

The committee also continued work on trails and signage in the Mill Brook area. This is privately owned land in the town center, consisting of a brook and adjacent wetlands, which has been historically open to residents. Funded by Community Preservation Act funds, and executed by skilled community volunteers, this effort was started in 2021, with several well-attended workdays in which volunteers-built bridges, removed invasive non-native plants, and cleared overgrown trails. In 2022, the committee installed signage with trail names, trail markers, and a new kiosk, now at the Dickinson Memorial Library Parking area. Annie Chappell created an updated version of the original hand- drawn map of the trail system in the area. Howard Hastings added steps to some of the small bridges for easier walking.

Open Space Committee members joined staff of the Mount Grace Land Conservation Trust in several workdays at the Alderbrook Meadow Accessible Trail, clearing fallen leaves and other debris and removing encroaching weeds and nearby non-native plants.

Committee member Matthew DiLuzio led interpretative hikes on Northfield trails every other Saturday mornings beginning in April.

The Annual Citizen Steward Award was given to Jerry Wagener for his 18 years of service on the Open Space Committee, many as its chairman. During that time, he has worked on three Open Space and Recreation Plans, making the town eligible for grants; built relationships with partner organizations; and helped shepherd through several important conservation projects. Additionally, Jerry has worked diligently on the trail system in town, building trailhead kiosks, marking, mapping, and making the trails known by creating a set of trifold trail fliers at each trailhead, a booklet describing the trails, and creating our first trail website. Jerry's leadership, ongoing commitment, and "get things done" approach acts as a great example of how to serve our community.

Respectfully submitted by members of the Open Space Committee, Julia Blyth, Joanne McGee, Susan Space, Robin Conley, Matt DiLuzio

## POLICE DEPARTMENT

The Northfield Police Department is happy to share with the Town residents and stakeholders some of the work accomplished in 2022, and the progress made towards establishing a PD that is up to industry standards and our community's expectations. Northfield PD stayed well within the budget in 2022, even with hiring a new full-time officer, Chad Sumner. In the interim, Officer Sumner has been trained to be a School Resource Officer and is excited for the opportunity to serve in the schools. We are awaiting the School District to move forward in our collaboration and are hopeful by Fall 2023 a MOU will be in place and we will have a full-time SRO(s) in the schools.

2022 Budget:	Salaries and wages	437,860
	<u>Operating expenses</u>	<u>57,221</u>
	<i>Total</i>	<i>495,081</i>

In May of 2022, Northfield PD implemented body cameras. Now while on patrol, officers wear body cameras and activate them during calls for service. This has increased our ability to document calls for service and community interactions to ensure transparency, and to provide the court with valuable evidence. We are in the process of upgrading the body camera system to streamline the process for providing evidence to court and District Attorney's office, and to better our ability to categorize and save related events under incident and/or arrest numbers.

In June of 2022, Northfield PD collaborated with area PDs and Clinician Support Options to establish a new initiative to create a co-response team where a mental health clinician and police officer respond to mental health related calls. Erving PD applied for and received a grant to establish the funds needed to pursue this initiative. The Clinician and officers are building closer connections and relationships to residents in our communities that need help finding resources and receiving the appropriate mental health care in times of crisis. We consider this program to be a great community policing effort.

During the summer of 2022, Northfield PD collaborated with the Senior Center to provide residents with free key lockboxes. Northfield PD installed the lockboxes and through our regional dispatch, Shelburne Control, we provide a service that allows first responders to utilize a key to enter participating residents' homes in an emergency. This saves valuable time when an emergency occurs, for example, if the resident is unable to unlock their door due to an injury, illness, not being home...etc.

From the Police Department's perspective, 2022 was a very busy year with a significant amount of emergencies and elevated calls for service. Some notable calls of service include the following: 1- MV Accident with fleeing suspect reported to be responsible for robbing banks. Located and arrested. Forwarded to FBI. 2- Medical and well-being checks, some resulting in death investigations. 3- Vehicle struck 7 motorcycles. Operator found to be under the influence of drugs. Operator charged and in jail pending trial. 4- House fire displacing a family 5- Garage fire with death of one person inside. 6- Several confidential and sensitive cases, including mental health crisis, attempted, and completed suicide attempts, sexual assault investigations, unattended death investigations, domestics, missing persons and juvenile related calls for service. Northfield PD has handled these difficult cases without causing public scrutiny and being complimented by the District Attorney's Office regarding our professionalism.

Northfield PD considers every day to be an opportunity to serve the community and to proactively implement community policing efforts. Within 2022 Northfield officers initiated 617 community policing calls. It has been made a priority for our officers to ensure we stop and interact with community members as we patrol the Town. Having an emphasis on our visibility and approachableness in the community is a foundation to our community policing approach. We look forward to building our relationship with the community and ensuring the citizens feel the police are here to listen to and serve them. I have personally been thanked by many residents who have noticed that Northfield PD officers often take the time to stop and have a conversation with them.

Northfield PD has helped with many community events in 2022, to include, 1- the Easter Event where officers helped prepare the Easter eggs and Officer Cobileanschi wore the Easter Bunny costume. 2- Northfield Elementary Fun Run, where officers shut down the road for the run, and then provided an ice cream truck to hand out free ice cream and participated in activities like the Dunk Booth and Clocking the speed of pitches. 3- Memorial Day parade.

4- Halloween 5- Several other community events with the Senior Center, Schools (fundraising), and First Light events.

The Northfield Police Department will continue to build upon the community services we offer. We are currently working with the 350<sup>th</sup> anniversary committee to plan the celebration and parade, NES PTO Spring Carnival and fun run...etc. Northfield PD is committed to participating in community events and creating our own events. In the near future, we are planning a “Clean up with the Cops” event where we work with the community to pick up trash and litter on the sides of roadways.

MPTC and the Peace Officer Standard and Training Commission (POST) have required all Part-time Officers to enter a Bridge Academy to bring everyone up to the Full-Time Officer training level. We are proud to share that Officers Cobileanschi and Cowan are now Bridge Academy certified. Officers Welcome, Shoemaker, Maselli and Kimball are currently in the Bridge Academy, and we anticipate their graduation soon.

The Municipal Police Training Committee (MPTC) requires a substantial amount of mandatory training each year for officers, to include: Officer Wellness, Metal Wellness, Suicide Prevention, Suicide and QPR Certification, Emergencies of those with Mental Illness, De-escalation and Use of Force, Human Trafficking, Constitutional law, Legal updates, Critical Stress Management, Firearms Training, and CPR and First Responder. In addition, Northfield PD seeks out additional training. With the new Co-Response team (partnering an officer and a mental health clinician), officers will attend a Crisis Intervention Team training. Officers have also attended the Advance Law Enforcement Rapid Response Training to ensure we are prepared to respond to any active threat shooter situations.

Due to the hard work and dedication of our officers, 154 of the below listed calls for service resulted in Incidents Reports, and an additional 80 resulted in Summons and/or Arrest Reports. The criminal cases were investigated thoroughly and were turned over to the DA’s office. Although some offenses are resolved following a brief investigation, many offenses consume a significant amount of time to investigate the crime, document the facts and evidence, and prosecute those responsible. Many crimes are resolved by the court without a trial; however, several crimes this year required courtroom appearances and testimony from our officers. Northfield PD continues to enforce the law while also encouraging officers to use their discretion to ensure only individuals that need to be physically arrested are placed into our custody. The majority of arrestable offenses encountered by law enforcement officers can be dealt with a summons to court, which has the same outcome in the criminal justice system without the liabilities, risks and time constraints associated with making a physical arrest.

Roadway safety remains an on-going concern for Northfield PD and its residents. Northfield PD responded to and investigated 48 Motor Vehicle Accidents. In an effort to deter traffic violations and protect the safety of travelers and pedestrians, we deployed a radar speed monitoring trailer throughout town, monitored the crosswalks on Main Street, and conducted radar enforcement, especially during school zone times. The Department investigated 95 Motor Vehicle Complaints, conducted 1234 MV stops, initiated 997 Radar/Traffic Enforcements, and issued 994 citations.

In 2022, according to Shelburne Control Records, Northfield documented 9,598 calls for police services. Such services include calls dispatched from the Shelburne Falls Regional Dispatch Center, officer-initiated activities, and reports made directly to the Department. The following is a general breakdown of police calls and activities:

#### **2022 Statistics**

ALARM BURGLAR OR HOLDUP	44	INVESTIGATION	40
ALARM RADIO	1	JUVENILE OFFENSES	1
ANIMAL COMPLAINT	84	KEEP THE PEACE	6
ANNOYING PHONE CALLS	1	LARCENY	7
ARTICLES LOST	467	LINE DOWN, POWER,PHONE OR CABL	13
ARTICLES LOST	3	LOCKOUT	12

ARTICLES RECOVERED	9	MEDICAL EMERGENCY	584
ASSIST CITIZEN	93	MISCELLANEOUS	54
ASSIST OTHER AGENCY	69	MISSING PERSON	2
ATV Complaint	1	MOTOR VEHICLE - STOLEN	1
BATHE CRUISER	1	MOTOR VEHICLE ACCIDE W/INJURY	17
BE ON THE LOOK OUT	16	MOTOR VEHICLE ACCIDENT NO INJU	76
BREAKING & ENTERRING PAST	1	MOTOR VEHICLE COMPLAINT	95
BREAKING AND ENTERING	3	MOTOR VEHICLE VIOLATION	1234
BRUSH FIRE	6	NOISE COMPLAINT	14
BUILDING/LOCATION CHECK	2533	NOTIFICATION	28
Car vs. Deer	24	ODOR INVESTIGATION	1
CARBON MONOXIDE HAZARD	3	OFFICER WANTED	78
CHECK WELFARE	65	OPEN DOOR	1
CHIMNEY FIRE	3	PARKING COMPLAINT	2
Civil Issue	2	PAPERWORK SERVICE	16
COMMUNITY POLICING	617	PAST MOTOR VEHICLE ACCIDENT	1
COMPLAINT	15	PATROL AREA	764
COURT	5	POWER OUTAGE/FAILURE	3
COVER ASSIGNMENT	5	RADAR/TRAFFIC ENFORCEMENT	997
CRUISER MAINTENANCE	62	REPORT	3
CSO FOLLOW UP	22	REPOSSESSION	3
CSO OUTREACH	24	ROBBERY	1
DEATH	1	ROLLING 9	14
DETAIL REQUEST	9	ROLLING Q2-1	1
DISABLED MV	69	SAFETY HAZARD	22
DISTURBANCE	35	SCHOOL RESOURCE OFFICER DUTIES	5
DOMESTIC	7	SEARCH	2
Drill/Testing	18	Section 12	3
DRUG OFFENSE	2	SERVE WARRANT	13
DRUNK	1	SERVICE CALL	13
EMS ALARM - LIFELINE ACTIVATED	62	SEX OFFENDER REGISTRATION	4
EMS TRANSFER	6	SHIFT PREP	16
ESCORT/TRANSPORT	19	SHOPLIFTING	1
EXPLOSION	1	SHOTS FIRED	8
FIRE ALARM	43	SMOKE INVESTIGATION	4
FIRE WORKS	1	STRUCTURE FIRE	17
FIRE, OTHER NON- SPECIFIC	7	SUICIDE COMMITTED	2
FIREARMS LICENSING	21	SUICIDE THREAT	8
FOLLOW UP INVESTIGATION	84	SUMMONS SERVICE	5



FRAUD/SCAM	17	SUSPICIOUS ACTIVITY	63
FUEL CRUISER	1	SUSPICIOUS PERSON	11
GAS LEAK	2	SUSPICIOUS VEHICLE	70
GENERAL INFO	77	THREAT	6
HARASSMENT	8	TRAFFIC CONTROL	61
HAZARDOUS MATERIALS			
INCIDENT	1	TRAFFIC HAZARD	40
ILLEGAL BURN	3	TRESPASS	3
ILLEGAL DUMPING	8	UNWANTED PERSON	2
		VANDALISM	3
		VEHICLE FIRE	2
		WASH CRUISER	6
<b>TOTAL: 9,598</b>			

The Northfield Police Department is available 24 hours a day, seven days a week for assistance by calling the Shelburne Control Dispatch Center at 413-625-8200. The Massachusetts State Police Shelburne Barracks, who can also be reached by calling Shelburne Control, also provides law enforcement support to the Town of Northfield after hours and when requested. The Northwestern District Attorney's Office (NWDA) provides Northfield citizens with valuable support to include victim resources, crime prevention, substance abuse treatment resources, etc. The NWDA may be contacted at 413-774-3186 and found on the web at <http://northwesternda.org/prevention>.

Northfield PD values the ongoing partnership and support of the Northfield community, and we look forward to the challenges and opportunities of a new year.

Sincerely,

Chief Jonathan Hall

## RECREATION COMMISSTION (NRC)

NRC had a very busy year! Between a come-back from Covid, and a mostly new Committee, Director and Chair, we have been going full-tilt in 2022!

The year began with a big committee restructure and after going through two good Directors in a short amount of time, we realized that the problem lied with too few hours for the amount of time needed to bring the committee back up to where it needed to be. With the loss of many of our veteran committee members, and with most of our programs all cancelled for the last few years, we basically had to start from scratch.

Our first big celebration was the ability to finally have games again for the baseball team, and the softball team had their first practices and games in over two years! We had a very nice turn-out for t-ball, baseball and softball with about 25 kids each. Then as the fiscal year was coming to a close and we had extra funds, we decided to put it to good use and put a nice new coat of paint on our storage containers, the dug outs and soccer benches. Plus, we added two more soccer benches for the Junior soccer teams. We also went back to having our own website which has been invaluable in saving time and keeping all the registration information in one place. Both the girls' softball program and the soccer program got some badly needed new equipment. To help with advertising, a new, large, marquee sign was purchased. A permanent place for a year-round outdoor restroom was another big achievement, and we now have a new logo!

The fall brought a very busy and exciting soccer season. With 75 youth participating that is almost half of the elementary school! There were two senior teams and three junior teams, plus a "Kick Start" team. Winter sports included both basketball and a new popular sport, cheerleading, reaching about the same number of kids!

But we didn't stop there... we hear how residents miss the pool at the golf course, so we formed a swimming Pool Advisory Committee to investigate different ideas/locations/feasibility of a pool or the use of a local pool. As an excellent alternative to the cost and maintenance of a town-owned pool, the NRC, along with the help of the Dickinson Library, provided our residents with free pool passes this past summer to the Vernon pool, which is just a short drive north of us.

We also updated waivers, started the free adult pick-up sports nights, brought back the Pioneer free weight/exercise room, began weekly adult yoga/pilates classes, did a free Halloween Costume Swap for the kids, cleaned out and organized both storage units, rototilled the baseball diamond at NES, organized a Woo Sox trip, and MORE!

Although still in the process of getting all programs back post-Covid, we hope our community is excited about the resurgence of many of our old programs and the added new programs! We look forward to an equally exciting and active 2023!

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NRC Committee members: Josh Roman, Chair; Bob Emberley, Vice-Chair; Chelsea Depault, Treasurer; Courtney Lawler; and Laura Fries, Pool Advisory Chair. Stacy Bond NRC Secretary/Director.

## **SHELL BRIDGE ADVISORY COMMITTEE**

In the spring of 2022, the Schell Bridge Advisory Committee learned that MassDOT intended to apply for a federal grant for additional funds to complete the bridge replacement project. Since bids came in so much higher than anticipated additional funds will be necessary beyond the available funds through MassDOT. The committee quickly reached out to a number of potential supporters and gathered a number of letters submitted through the Town Administrator to accompany the grant application.

Other than that effort, there has been no specific task for the committee to accomplish; no additional meetings were held. The committee awaits further direction as to its best role to lend support to the town's efforts to bring the project to completion.

Respectfully submitted, Judy Wagner

## SELECT BOARD

The Select Board is blessed with five members and no shortage of projects so this year, we developed a list of priorities to guide us. These help us stay focused despite surprises (e.g., SoulFest) and ongoing responsibilities (e.g., contracts, appointments, licenses).

**Mosquito Control** — Despite acceptance of last year's article (\$5K to join the district), we had to wait for the state and district to accept many additional small towns like Northfield. Effective advocacy and monitoring of the process means Northfield can start receiving services in the latter half of 2023.

**Public Safety** — This is a high priority for the Select Board and we are focused on:

- Site selection and building proposal to support all three departments (Police, Fire, and EMS) who are working in substandard settings.
- EMS Regionalization Study building upon a self-supporting model of paramedic-level service and the support (\$, personnel) of surrounding towns, the grant study with the UMass Collins Center will help us determine whether to create a regional district.
- Regular Police Chief updates on officer achievements, updated policies (e.g., body cameras, vehicular pursuit), and the Clinical Support Options (CSO) grant, which provides a mental health clinician for riding along, assisting officers and citizens.
- School Resource Officer (SRO) — We hired an officer with 18 years of policing experience who was trained and certified as a SRO. We stand ready to assist PVRs.

**Economic Development** — Also a high priority for the Select Board, we are focused on creating actions and results. For example:

- Hiring a Grant Development Director using ARPA funds.
- After the state did not receive a federal grant for the Pauchaug-Schell Bridge project, our new Grant Development Director worked with MassDOT to apply for a different grant and the Town Administrator to advocate for a Congressional earmark. She also worked with EMS to get a USDA grant which funds an ambulance.
- Creating a Storefront Improvement Program from ARPA funds, kicking off in 2023.
- Making the Town an "Employer of Choice" by completing a full review of job descriptions, classifying them for a competitive labor marketplace.

The Select Board continues to work together collaboratively as a team and looks forward to continuing to serve the community by moving these and other priorities forward.

Barbara L. Jacque, Chair

## **STEWARDSHIP ADVISORY COMMITTEE**

Chair Andrew Vernon, Joanne McGee, Bob Pasteris, Gretchen Licata, Bill Wahlstrom, Charlie Blanker

The Stewardship Advisory met infrequently during 2022. Below is a summary of activity for the year.

Properties with Conservation Restrictions held by the Conservation Committee were monitored. That includes the Richardson Tract on Alexander Hill Road, the Ames parcel on S. Mountain Road, and the Town Forest.

Sarah Kerns was recruited for the committee and appointed by the Cons Com at the end of the year.

Joanne McGee has expressed desire to opt off committee for 2023.

Plans for this year are to increase communication with the Conservation Commission. Also, we need to have a protocol in place on where to file digital versions of the monitor reports. We also seek more monitor training opportunities.

With the 350th birthday underway, several events are planned for town properties. We will be trail clearing before those events.

Submitted by Andrew Vernon

## **TOWN CLERK**

The year 2022 was another challenging year. It all started with a Special Town Meeting in January that created the position of an Assistant Town Clerk. It took until May to find a qualified person to fill the assistant's position. That position is now filled by Amanda Lynch. New bylaws were passed and were finally Codified and put on the website.

The annual town meeting, election, state primary, and state election went on without a hitch thanks to the help of our new assistant town clerk.



## WARRANT

Special Town Meeting

Monday, January 24, 2022

At 7:00 o'clock in the evening at Pioneer Valley Regional School  
97 F. Sumner Turner Road

**Franklin, ss**

To any of the Constables of the Town of Northfield, in said County of Franklin, Commonwealth of Massachusetts.

### **GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Northfield, who being qualified to vote in elections and Town affairs, to meet at the Pioneer Valley Regional School, 97 F. Sumner Turner Road, in said Northfield, on Monday the Twenty-fourth day of January, 2022 at 7:00 p.m.; then and there to act upon the enclosed articles, to wit:

In case all articles in the foregoing Warrant shall not be acted upon at the Meeting called for on Monday the Twenty-fourth Day of January, 2022 to meet in Adjourned Sessions at such time and place as the meeting shall determine.

This building is accessible to the handicapped and designated parking is provided. If requested, at least one week before the meeting, warrants with large print can be available. Please call the Town Clerk's office at least one week before the Town Meeting at 413-498-2901 x112.

Before the Meeting could be started a Moderator needed to be elected due to the unavailability of the Nathan L'Etoile the elected Moderator.

Nominations were requested Mary Bowen nominated Alexander Meisner Seconded by Bernard Boudreau. There were no other nominations presented .Alexander Meisner was elected temporary Moderator upon excepting the nomination Alexander Meisner recused himself from any Select Board involvement. Mr. Meisner was then sworn in by the Town Clerk. The Meeting started at 7:15pm

**ARTICLE 1:** To see if the Town will vote to waive the reading of the Warrant and the Notice to the Constables and act on the motions of the following articles, or take any other action thereon or in relation thereto.

Requested by the Selectboard

**MOTION (HEATH CUMMINGS):** I move to waive the reading of the Warrant and Notice to the Constables.

Passed Unanimous

**ARTICLE 2:** To see if the Town will vote to pay the following unpaid Fiscal 2021 unpaid invoices, or take any other action thereon or in relation thereto:

Board of Health: Franklin County Solid Waste Mgmt District Inv. 21423	\$1,442.56
Board of Health: Franklin County Solid Waste Mgmt District Inv. 21424	\$4,016.56
Board of Health: Franklin County Solid Waste Mgmt District Inv. 21425	\$ 207.34
Legal: KP Law, P.C. Inv. 130399	\$ 274.22
Legal: KP Law, P.C. Inv. 129320	\$ 72.50
Legal: KP Law, P.C. Inv. 129964	<u>\$ 507.50</u>
	\$6,520.68

Requested by the Board of Health and Selectboard

This vote requires a 9/10ths majority to pay a bill from a prior fiscal year at a Special Town Meeting.

**MOTION (BARBARA JACQUE):** I move that the Town pay the unpaid Fiscal 2021 unpaid invoices as presented in the warrant from the following accounts:

- 1) Franklin County Solid Waste Management Inv. 21423 for \$1,442.56 and \$632.30 of Inv. 21424 from the Transfer Station Trucking Fees Account, and
- 2) \$3,384.26 of Inv. 21424 from the Transfer Station Tipping Fees account, and
- 3) \$207.34 for Inv. 21425 from the Transfer Station Metal & Bulky Waste Account, and
- 4) KP Law Invs. 130399, 129320, 129964 for a total of \$854.22 from the Legal Expense Account

**ARTICLE 3:** To see if the Town will vote to transfer from available funds, a sum of money to pay for engineering and/or maintenance work for the Northfield Elementary School, or take any other action thereon or in relation thereto.

Requested by the Selectboard



**MOTION (BERNARD BOUDREAU):** I move that the town transfer \$16,161.04 from the PVRs Carpeting & Wiring FY20 Account and \$18,000 from the NES Computer Switch FY2022 Account, for a total of \$34,161.04 to a Northfield Elementary School Projects Account.

Passed Unanimous

**ARTICLE 4:** To see if the Town will vote to transfer from available funds, or otherwise provide a sum or sums of money to pay for the position of Assistant Town Clerk, or take any other action thereon or in relation thereto.

Requested by the Selectboard

**MOTION (MARY BOWEN):** I move that the Town transfer \$4,800 from Free Cash to fund a new position called Assistant Town Clerk.

Passed Unanimous

**ARTICLE 5:** To see if the Town will vote to acquire and accept, by donation, from Northfield Mt. Hermon School, or the current owner, the real property shown as "Proposed Parcel A," containing 11,982.29 square feet, shown on a plan entitled "Plan of Land Approval Not Required 'Missionary Cottages' Main St. Located in Northfield, Massachusetts," on file with the Town Clerk; and to authorize the Selectboard to take all actions and execute all documents necessary and appropriate for said acquisition and acceptance, or take any other action thereon or in relation thereto.

Requested by the Selectboard

**MOTION (HEATH CUMMINGS):** I move that the Town authorize the Selectboard to take all actions and execute all documents necessary and appropriate for the Town to acquire and accept, by donation, from Northfield Mt. Hermon School, or the current owner, the real property shown as "Proposed Parcel A," containing 11,982.29 square feet, shown on a plan entitled "Plan of Land Approval Not Required 'Missionary Cottages' Main St. Located in Northfield, Massachusetts,"

Passed Unanimous

**ARTICLE 6:** To see if the Town will vote to transfer from available funds, a sum of money to pay for the costs of consulting, engineering, architectural services and/or construction oversight for an Emergency Services Facility, or take any other action thereon or in relation thereto.

Requested by the Emergency Services Facility Building Committee

**MOTION (BARBARA JACQUE):** I move that the Town vote to transfer \$90,000 from Free Cash to pay the costs of consulting, engineering, architectural services and/or construction oversight for an Emergency Services Facility.

Passed Unanimous

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to deposit into the Town's Capital Stabilization Fund, or take any other action thereon or in relation thereto.

Requested by the Selectboard

**MOTION (LOIS STEARNS):** I move that the Town vote to transfer \$100,000 from Free Cash to the Town Capital Stabilization Fund.

Passed Unanimous

**ARTICLE 8:** To see if the Town will vote to become a member in the Pioneer Valley Mosquito Control District pursuant to Massachusetts General Laws Chapter 252, §5A and other applicable sections of said law; and to meet this obligation, raise and appropriate by taxation, transfer from available funds, or otherwise provide a sum or sums of money to fund the annual membership fee, or take any action thereon or in relation thereto.

Requested by the Selectboard

**MOTION (BERNARD BOUDREAU):** It is moved the Town vote to become a member in the Pioneer Valley Mosquito Control District pursuant to Massachusetts General Laws Chapter 252, §5A and other applicable sections of said law; and to meet this obligation, raise and appropriate by taxation \$5,000.00 (Five Thousand) to fund the annual membership fee.

Passed Unanimous Passed Unanimous

**ARTICLE 9:** To see if the Town will vote to adopt M.G.L. c.39 s 23D which states:

Section 23D. (a) Notwithstanding any general or special law to the contrary, upon municipal acceptance of this section for 1 or more types of adjudicatory hearings, a member of any municipal board, committee or commission when holding an adjudicatory hearing shall not be disqualified from voting in the matter solely due to that member's absence from no more than a single session of the hearing at which testimony or other evidence is received. Before any such vote, the member shall certify in writing that he has examined all evidence received at the missed session, which evidence shall include an audio or video recording of the missed session or a transcript thereof. The written certification shall be part of the record of the hearing. Nothing in this section shall change, replace, negate, or otherwise supersede applicable quorum requirements, or take any other action thereon or in relation thereto.

Requested by the Selectboard

**MOTION (MARY BOWEN):** I move that the Town voted to accept M.G.L. c.39, s 23D.

After a lengthy discussion, the Article failed by a Majority vote

**ARTICLE 10:** To see if the Town will vote to renumber and recaption the General Bylaws of the Town by (a) assigning a chapter/article number to each of the General Bylaws; (b) renumbering each section of each bylaw accordingly; (c) inserting chapter, article, section and subsection titles; and (d) updating internal references to reflect the new numbering system, all as set forth in the Final Draft of the Code of the Town of Northfield, dated October 2021, on file with the Town Clerk, or take any other action relative thereto.

Requested by the Town Clerk

**MOTION (HEATH CUMMINGS): I move that the Town vote to renumber and recaption the General Bylaws of the Town as presented in the warrant.**

Passed Unanimous

**ARTICLE 11:** To see if the Town will vote to adopt the following changes to the General Bylaws as set forth in the Final Draft of the Code of the Town of Northfield, dated October 2021, or what it will do in relation thereto:

- 1) References to the "Board of Selectmen" are amended to "Selectboard."
- 2) References to the Massachusetts General Laws are standardized to the format: MGL c. \_\_, § \_\_\_\_.
- 3) The sections in the bylaw's compilation titled "Vehicle obstruction of snow removal" and "Driving" are repealed.
- 4) Specific revisions. (Note: Text that is underlined is being added; text that is struck out or in brackets is being deleted.)

#### **Ch. 1. General Provisions.**

Section 1-1 is amended as follows: "Wherever not otherwise provided, the penalty for violation of the ~~above~~ General Bylaws, and such similar bylaws as are in effect or may hereafter be added, shall be not less than \$2 nor more than ~~\$50~~ \$300, as provided by MGL c. 40, § 21, as amended."

#### **Ch. 7. Agriculture.**

Section 7-5A is amended to change "Zoning Enforcement Officer" to "Building Inspector."

#### **Ch. 11. Alarm Systems.**

Section 11-1A is amended to change the charge for a fourth or subsequent false alarm within a twelve-month period from \$50 to \$300.

Section 11-2 is amended to change the penalty for violation of the false alarm's bylaw from \$50 to \$300.

#### **Ch. 14. Alcoholic Beverages.**

Section 14-1 is amended as follows: "Whoever shall, within the Town, whether that public way be a Town way, county highway, state highway or a private way open to the public, or in any other place where the public shall have access, consume intoxicating beverages shall be punished ~~by a fine not exceeding \$50 as provided in § 14-5.~~"

Section 14-2 is amended to change "shall be punished by a fine not exceeding \$50" to "shall be punished as provided in § 14-5."

Section 14-5 is added to read as follows: "Violation of this bylaw may be penalized by a noncriminal disposition of the violation as provided in MGL c. 40, § 21D. Penalty: \$300. Enforcing persons: police officers."

## **Ch. 28. Building Construction.**

Section 28-1 is amended to delete the reference to 780 CMR 61.00 and 93.00 (these sections are now reserved).

## **Ch. 49. Finance.**

Section 49-6, Authorized revolving funds, is amended to delete the fund for the Highway Department's bucket truck and to add the Tax Title Revolving Fund.

## **Ch. 82. Licenses and permits.**

Section 82-1 is amended to change "any local permit" to "any local license or permit."

Section 82-2 is amended as follows:

The Tax Collector or other municipal official responsible for records of all municipal taxes, assessments, betterments and other municipal charges, hereinafter referred to as the Tax Collector, shall annually, and may periodically, ~~provide delinquency lists to permit issuing departments~~ furnish to each department, board, commission or division, hereinafter referred to as the licensing authority, that issues licenses or permits, including renewals and transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the party, that has neglected or refused to pay any local taxes, fees, assessments, betterments or other municipal charges, ~~for a period of 90 days~~ and that such party has not filed in good faith a pending application for an abatement of such tax or a pending petition before the Appellate Tax Board.

Section 82-6 is amended to delete "bicycle permits (MGL c. 85, § 11A)."

## **Ch. 86, Littering.**

Section 86-2 is added to read as follows: "Violation of this bylaw may be penalized by a noncriminal disposition of the violation as provided in MGL c. 40, § 21D. Penalty: \$100. Enforcing persons: police officers."

## **Ch. 113, Peace and Good Order.**

Sections 113-2 and 113-4 are added to read as follows: "Violation of this bylaw may be penalized by a noncriminal disposition of the violation as provided in MGL c. 40, § 21D. Penalty: \$100. Enforcing persons: police officers."

## **Ch. 140, Streets and Sidewalks.**

Section 140-3 is amended to read as follows: "Violation of this bylaw may be penalized by a noncriminal disposition of the violation as provided in MGL c. 40, § 21D. Penalty: \$25. Enforcing persons: police officers. Each day shall be a separate offense."

Section 140-4 is amended to delete: "penalty for violation of this regulation will be not less than \$10.00 for each offense."

Section 140-5 is added to read: "Snow and ice shall be removed from sidewalks within the boundaries of the Town of Northfield on the streets named as follows by the owner of land abutting upon said named streets within 48 hours following the cessation of a snow/ice storm, by mechanical or other means: Main Street, Holton Street, Parker Avenue, Highland Avenue, and Mt. Hermon Station Road, from West Northfield Road north to the Vermont line."

Section 140-6 is added to read as follows: "Violation of this bylaw may be penalized by a noncriminal disposition of the violation as provided in MGL c. 40, § 21D. Penalty: \$100. Enforcing persons: police officers."

Requested by the Selectboard

**MOTION (BERNARD BOUDREAU):** I move that the Town vote to adopt the changes to the General Bylaws as set forth in the Final Draft of the Code of the Town of Northfield, dated October 2021 and presented in this warrant.

Passed Unanimous

**ARTICLE 12:** To see if the Town will adopt **Ch. 19, Animals.** to read as set forth below. This new General Bylaw repeals and replaces the sections in the General Bylaws titled "Animals at large on public way," "Dog leash law," "Dog waste" and "Registering and licensing of dogs" and replaces them with a new Animal Control Bylaw, below, or what it will do in relation thereto.

### **Administration**

- A. Severability: If any provision of this By-Law should be found invalid, the remainder of this By-Law shall remain in force.
- B. Definitions for this by-law shall be adopted and defined by MGL c. 140 §136A.

### **Dog Licensing**

- 1. In accordance with MGL c. 140 § 137, the owner or keeper of a dog over the age of (6) six months shall annually obtain a license for the dog from the licensing authority, who shall issue dog licenses and tags.
- 2. Annual dog licenses must be obtained by March 31st for a licensing period of April 1 through March 31 of the following calendar year. The open licensing period shall be from February 1<sup>st</sup> through March 31<sup>st</sup> of each year.
- 3. In accordance with MGL c. 140 § 138, any person who during any licensing period becomes the owner or keeper of a dog which is duly licensed in the town or city where it is to be kept shall forthwith give notice, in writing, to the Town Clerk that they have become such owner or keeper. The Town Clerk shall change the record of such license to show the name and address of the new owner or keeper.
- 4. In accordance with MGL c. 140 § 138, any person bringing or causing to be brought from another state or country any dog licensed under the laws thereof which is 6 months old or over or will be 6 months old before the expiration of (30) thirty days shall, on or before the expiration of thirty days following the arrival of such dog within the commonwealth license the dog with the Town Clerk.
- 5. No License fee shall be charged for a license issued under MGL c. 140 § 139, for a service dog as defined by the Americans with Disabilities Act and MGL c. 272 §98a.
  - a. Application shall be made for a dog license as provided in this bylaw, and license tags issued must be worn by any such service dog.
- 6. No License fee or portion thereof shall be refunded because of subsequent death, loss, spaying, neutering, removal from town or other disposal of the dog for which the license has been issued,

nor shall any fee for a license issued to a new resident be prorated.

7. Any person (70) seventy years of age or older, upon proof of age, shall be exempt from the annual fee for one dog, per household, per licensing year.
  - a. The owner of a kennel license, age (70) seventy years of age or older, shall be excluded from this exemption.
8. All license fees collected shall deposited as defined in MGL c140 § 147.

### **Kennel Licensing**

1. Annual kennel licenses must be obtained by March 31st for a licensing period of April 1 through March 31 of the following calendar year. The open licensing period shall be from February 1<sup>st</sup> through March 31<sup>st</sup> of each year.
2. A Kennel license shall be in lieu of individually licensing the dogs kept on the subject premises.
3. The fee for Kennel licensure shall be set by the Select Board and may be adjusted at their discretion during an open meeting. Any adjustments shall not become effective until the start of the next licensing period.
4. Kennels may be established where allowed and permitted by the Town of Northfield Zoning Bylaw.
5. Issuance: Upon receipt of the completed application packet and appropriate fee, the Town Clerk shall issue the kennel license valid through March 31<sup>st</sup> of the following calendar year.
6. Renewals: A kennel license shall be renewed by March 31<sup>st</sup> annually, upon completion of an annual inspection and payment of the appropriate fee, provided that the renewal and licensure is not in contradiction any bylaw or Massachusetts General laws that would prohibit the renewal or issuance of the license.
7. Inspection or complaints of kennels or revocation, suspension and reinstatement of kennel licenses shall be managed in accordance with MGL c. 140 §137C.
8. In accordance with MGL c. 140 § 137A, an owner or keeper of less than 4 dogs, 3 months old or older, who does not maintain a kennel may elect to secure a kennel license in lieu of licensing the dogs under section 137 and shall be subject to this section, sections 137B and 137C and so much of section 141 as it relates to violations of this section to the same extent as though the owner or keeper were maintaining a kennel.
9. All license fees collected shall deposited as defined in MGL c140 § 147.

### **Dogs Running-At-Large; Unrestrained**

1. No owner or keeper of any dog within the town limits shall allow any dog, whether licensed or unlicensed, to wander on private property without permission of the owner thereof, or on any public property within the Town, including but not limited to public ways, school grounds, recreation areas and cemeteries, unless the dog is properly restrained with a chain or leash.
  - a. Exception: This section shall in no way preclude the use of certain specially trained dogs as set forth in MGL c. 140 §139.
2. The owner or keeper of any dog which is not on the premises of the owner or keeper or upon the premises of another with the permission of said person shall restrain said dog with a chain or

leash of sufficient material and strength as necessary to restrain the dog and shall be held by a person capable of controlling the movements of the dog. The chain or leash shall be a length which prohibits the dog from being a nuisance to persons nearby or causing damage to public or personal property.

3. Any dog being used for lawful hunting, training, sporting, working purposes or accompanied by its master, who must accept full responsibility for the dog's behavior, shall not be considered running unrestrained.
4. Any dog found to be in violation of this bylaw, and not under the immediate control of the owner or keeper, may be picked up by any law enforcement officer and either returned to the owner or keeper or deposited in a dog pound or similar facility. The owner or keeper shall be responsible for paying all costs of maintaining and keeping the animal at the dog pound or similar facility. Except as otherwise permitted by this bylaw, unrestrained or unlicensed dogs may be sought out, caught, and confined by the Animal Control Officer or any police officer of the Town and impounded pursuant to MGL c. 140, §§ 151A and 167.
5. This bylaw shall remain in force year-round.
6. Violations of this section are subject to the fine schedule as set forth in MGL c. 140 § 173A.

### **Removal of Waste**

1. No person owning or keeping a dog shall suffer, permit, or allow such a dog to leave feces in any public or private property of someone other than that of the dog's owner or keeper within the Town of Northfield, without the approval of said property owner. Any person having custody and control of a dog in any such area shall carry with him or her proper equipment for the removal of feces. For purposes of this section, the means of removal shall be any tool, implement, or other device carried for the purpose of picking up and containing such feces. No person shall leave or dispose of said feces in any catch basin, drainage structure, waterway or on any public property or street except in an approved trash receptacle.
  - a. This section shall not apply to a dog licensed under MGL c.140 § 139 and/or accompanying a person who is handicapped as defined in MGL c.272 §98A. If by reason of their handicap they are physically unable to comply with the requirements of this section.

### **Complaint of Nuisance and Dangerous Dogs**

1. Any person may make a written complaint to the Animal Control Officer that any dog owned or kept within the Town is a nuisance dog or a dangerous dog, as those terms are defined in MGL c. 140, § 136A.
2. The provisions of MGL c. 140, §§ 161 and 161A shall apply to whoever suffers the loss of livestock or fowl in a manner described in said § 161.
3. The Animal Control Officer shall investigate or cause to be investigated such complaint, which may include an examination under oath of the complainant at a public hearing in Town to determine whether the dog is a nuisance dog or a dangerous dog, and shall submit a written report of his/her findings and recommendations to the Select Board concerning the restraint or disposal of such dog as provided in MGL c. 140, § 157.
4. The Animal Control Officer, after investigation, may issue an interim order that such dog be restrained or muzzled for a period not to exceed 14 days to enable the Select Board to issue their order following receipt of the report of the Animal Control Officer. If the Select Board fails to act

during the period of the interim order, upon expiration of the interim period, the order shall automatically be vacated.

5. The Select Board, after credible evidence and testimony is presented at the public hearing, shall (A) dismiss the complaint; (B) deem the dog a nuisance dog and order that the owner or keeper of the dog take remedial action to ameliorate the cause of the nuisance behavior; or (C) deem the dog a dangerous dog and make such order concerning the restraint, muzzling, or euthanization of such dog, or such other action as may be deemed necessary; provided, however, that the Select Board shall not order the banishment and tethering.
6. Violations of such orders shall be subject to the enforcement provisions of MGL c. 140, §§ 157 and 157A.

### **Noise Complaint; Barking Dog(s)**

- A. No person owning, keeping, or otherwise responsible for a dog or dogs shall allow said dog or dogs to annoy another person by making loud or continuous noise, where such noise would be found by a reasonable person to be disruptive to one's quiet and peaceful enjoyment. Continuous and clearly audible barking, whining, crying, or howling by a dog or dogs is prima facie evidence of a violation, if:
  1. It occurs between the hours of 10:00 p.m. and 7:00 a.m. of the next day and lasts longer than (5) five minutes; or
  2. There are (5) five or more occurrences, regardless of length of barking, in less than (2) two hours between the hours of 10:00 p.m. and 7:00 a.m. of the next day; or
  3. It is in excess of (20) twenty minutes between the hours of 7:00 a.m. and 10:00 p.m.
- B. Exemption: Livestock Guardian canines in the act of protecting livestock as well as working canines in the performance of their established duties shall be exempt from this bylaw.
- C. Nothing in this section shall interfere with an individual's right to file for a Nuisance Dog Hearing under MGL 140 §157.

### **Impoundment and Kenneling**

1. Impoundment:
  - a. The Animal Control Officer or Police Officer shall immediately notify the owner or keeper of any animal impounded by him/her under the provisions of this bylaw, if such owner is known by him/her.
  - b. If the animal is not licensed or the owner or keeper is not known by the Animal Control Officer or Police Officer, no notice shall be necessary.
  - c. The animal shall be secured in the town kennel or other such approved holding facility.
2. Kenneling:
  - a. The Kenneling period shall start at the time of impoundment and shall accrue until the owner presents the required documentation, signs a release form, and removes the animal from the facility.
    - i. Required Documentation shall be considered: Proof of Ownership, Valid Rabies Certificate, and Valid Town License.



- b. The Town may contract with the Franklin County Regional Dog Shelter or any other licensed suitable public or privately owned facility, approved by the Animal Control Officer and the Massachusetts Department of Agriculture to provide care and kenneling services to dogs impounded by the Animal Control Officer, Police Officer, or turned in by a citizen.
      - i. All associated fees and costs related to the kenneling of a dog shall be set and collected by the owner or operator of the kennel.
    - c. In the event that the Kennel Facility is not adequate for the animals, is overpopulated, or is not adequate for the conditions, animals may be boarded at a boarding facility approved by the Animal Control Officer.
      - ii. If an animal is required to be boarded at another facility, payment to the facility shall be made by the Town upon receipt of bill or invoice. The Town may then seek restitution for the costs from the owner of the animal.
  - 3. Disposition of Animals:
    - a. Animal Surrenders shall be done at the discretion of the Animal Control Officer.
    - b. Unclaimed Animals: In accordance with MGL c. 140 § 151A, any dog unclaimed after (7) seven days from pickup/confinement shall be come property of the town and shall be handled at the discretion of the Animal Control Officer.
    - iii. This bylaw shall be extended to cover all animals taken into custody by the Animal Control Officer, with the exception of livestock which shall be handled on a case-by-case basis.

## **Humane Treatment**

- 1. Any person owning, possessing, or controlling a domesticated animal shall provide his or her animal with sufficient potable water and wholesome food, proper shelter, and protection from the weather, including extremes of heat and cold, veterinary care sufficient to prevent suffering and the spread of disease and shall provide humane care and treatment for the animal.
- 2. Any person owning, possessing, or controlling a dog in the town shall not allow or permit said dog to be harbored, confined, chained, or tethered in violation of MGL c. 140 § 174E.
  - a. Violations of this section are subject to the fine schedule as set forth in MGL c. 140 § 174E.
  - b. Clarification Note: MGL 140/174E defines rules and requirements related to dogs. This includes but is not limited to: Shelters, cable runs, tethering, kenneling, and dogs being outside during weather advisory/warnings/watches.
- 3. In accordance with MGL c. 140, § 174F, it shall be a violation of this bylaw to confine an animal in a motor vehicle in a manner that could be expected to threaten the health of the animal due to exposure to extreme heat or cold.
  - a. Violations of this section are subject to the fine schedule as set forth in MGL c. 140 § 174F.

## **Rabies Control**

- 1. All dogs, cats and ferrets owned by a resident of the town shall be properly vaccinated against rabies in accordance with MGL c. 140 § 145B.
- 2. The town shall annually nominate a minimum of (1) Animal Inspector as defined in MGL c. 129 § 15.

3. All bites by dogs, cats, or other domestic animals or wild or exotic animals shall be reported to the Animal Inspector and the Animal Control Officer as soon as possible by the person bitten or by the owner or keeper of the animal, or both.

## **Cats**

1. Stray Cats:  
Any rescue group, humane society or other person or organization picking up stray cats shall notify the Animal Control Officer with all relevant information of each cat and the location found.
2. Feral Cats:  
Any person or organization that traps and releases feral cats shall report such activity to the Animal Control Officer including information of description and numbers of cats trapped and name and contact information of the caretaker. The caretaker is expected to take responsibility for the duration of the cat's life. All feral cats shall be spayed or neutered and ideally be ear tipped to signify their alterations at the expense of the organization trapping the cats.

## **Livestock**

- A. Any owner or person having care of any sheep, swine, horses, oxen, cows, or other grazing animals or fowls, shall construct and maintain a suitable barrier, that a reasonable person would find sufficient, to prevent said animals or fowl from becoming a nuisance by way of trespass upon public ways; public lands; and the lands of another person.
- B. No owner or person having care of any sheep, swine, horses, oxen, cows, or other grazing animals or fowls, shall permit or suffer any such animal or animals to go at large unattended upon any public way or lands in the town.
- C. No owner or person having care of any sheep, swine, horses, oxen, cows, or other grazing animals or fowls, shall permit or suffer any such animal or animals to trespass upon the premises of another person without the permission of said person.
- D. The owner or person having care of said animals shall immediately cause said animals to be restrained following notification that said animals are at large upon a public way or lands or upon the property of another person without permission.
  - a. For the purpose of this bylaw section, the term notification shall include: In writing and duly posted in a conspicuous location at the last known residence of the owner or person having care of the animals; In person; By phone conversation with the owner or person having care of the animals; by phone with a voicemail left at the last known number for the owner or person having care of the animals; By other means not defined here that a reasonable person would find acceptable.
- E. If said animals remain at-large twelve (12) hours after notification, the owner or person having care of said animal shall be subject to a violation punishable by a fine.
- F. Each twelve (12) hour period that the animals remain at-large shall constitute another offense. An offense shall be limited to a period of twelve (12) months.
- G. In the event of multiple occurrences within a period of time, in which any sheep, swine, horses, oxen, cows, or other grazing animals or fowls' trespass upon any public way or lands in the town; or the premises of another person without the permission. The owner or person having care of said animals, shall be deemed in violation of paragraph A of this section. Such violation shall result in notification of and referral to the Town Hearing Authority for remediation.

- H. If the owner or person having care of the animals, is making efforts that a reasonable person would find acceptable to restrain said animals, and this is not a subsequent offense, the enforcing agent based on their assessment of the situation may forgo issuing a monetary fine, however, the occurrence shall still count as a first offense.
- I. Nothing in this section shall preclude prosecution under section 118 of chapter 266.

### **Fees; Enforcement, Violations and Penalties**

- A. In addition to police officers, who shall in all cases be considered enforcement personnel for the purposes of non-criminal enforcement, a duly appointed Animal Control Officer shall be the enforcement officer with respect to the provision set forth in this bylaw.
- B. A violation of any provision of this article may be dealt with as a non-criminal offense in accordance with the provision of General law, Chapter 40, Section 21D, and shall be subject to the specific fine or penalty listed in each provision.
- C. Violation of Dog Control Laws:  
Shall utilize the following schedule of fines as defined in MGL c.140 §173A .
  - a. First Offense: \$50 (fifty dollars)
  - b. Second Offense: \$100 (one hundred dollars)
  - c. Third Offense: \$300 (three hundred dollars)
  - d. Fourth/Subsequent Offense: \$500 (five hundred dollars)
  - e. The town may require a dog to be spayed/neutered if applicable.
- D. Livestock – Failure to recover animals at large:  
Violations of the Livestock provision will utilize the following schedule of fines.
  - a. First Offense: \$20 (Twenty dollars)
  - b. Second Offense: \$40 (Forty dollars)
  - c. Third/Subsequent Offense: \$50 (fifty dollars)
- E. Other violations:  
If no specific fine is listed for a specific provision, the following fine schedule shall apply:
  - a. First Offense: Verbal Warning
  - b. Second Offense: \$25 (twenty-five dollars)
  - c. Third Offense: \$50 (fifty dollars)
  - d. Fourth Offense/Subsequent: \$100 (one hundred dollars)
- F. Each day or portion thereof shall constitute a separate offense. If more than one, each condition violated may constitute a separate offense.
- G. Unless specified within a specific provision, a separate offense is not limited to an offense within a calendar year from the first offense.
- H. Except where otherwise required by law, all fines collected pursuant to the enforcement of this bylaw shall be deposited into the Animal Control/Dog Fund revolving account.

Requested by the Selectboard

**MOTION (BARBARA JACQUE): I move that the Town vote to repeal and replace the sections in the General Bylaws titled "Animals at large on public way," "Dog leash law," "Dog waste" and "Registering and licensing of dogs" and replace them with a new Animal Control Bylaw as presented in this warrant.**

**NOTES:** This bylaw will bring the Town's bylaws into compliance with the more recent law, Massachusetts General Law c. 140, regarding Animal Control. It would also be compatible with the rest of the District the Town now belongs to for Animal Control services

After a lengthy discussion, the article Passed by Majority

**ARTICLE 13:** To see if the Town will adopt **Ch. 100, Unlawful Noise.** to read as set forth below. This new General Bylaw repeals and replaces the sections in the General Bylaws titled "Noise" and "Excessive Noise Bylaw" and replaces them with a new Unlawful Noise Bylaw, below, or what it will do in relation thereto.

### **UNLAWFUL NOISE**

Purpose: The intention is not to restrict people's enjoyment of their home, property, or business, but to ensure that the Town and its citizens are protected from intrusion of excessive noise generation by:

- (i) Providing a mechanism for control, prevention, mitigation, and arbitration of noise thorough the establishment of maximum noise levels for lawful uses and activities.
- (ii) Providing a venue for adjudication, arbitration, and if necessary, the definition of offenses and power to impose penalties to preserve the rural character of our town.

A. Unlawful Noise Prohibited. It shall be unlawful for any person to create, assist in creating, continue, or allow to continue, any excessive, unusually loud, disturbing, or injurious noise that annoys, disturbs, injures, or endangers the reasonable quiet, comfort, repose, or the health or safety of others, during the hours of 10:00 p.m. and 7:00 a.m. Loud, disturbing, injurious, or unnecessary noise includes:

- (1) Acoustically or electronically amplified sound made in a manner or at such volume at any time or place so as to annoy or disturb the reasonable quiet, comfort, or repose of persons who live or work in, or who are otherwise lawfully in, the area. Where such noise is plainly audible at a distance of 150 (150) feet from the property line. (For Special Events see (B)(6) below).
- (2) Undue or extreme noise from a motor vehicle, including a snowmobile or motorcycle.
- (3) Yelling, shouting, hooting, sounding a horn, whistling, singing, or the making of other loud noise on the public streets, or the making of noise at any time or place so as to annoy or disturb the reasonable quiet, comfort, or repose of persons who live or work in, or who are otherwise lawfully in, the area.
- (4) Except as otherwise allowed under the Commonwealth's Zoning Act (M.G.L. c. 40A, § 3) or the Northfield Zoning Bylaws, the keeping of an animal or bird that, by causing frequent or long continued noise, shall disturb the reasonable comfort or repose of any person. (For Dog Barking see the Animal Control Bylaw).

B. Exemptions This section shall not apply to or be enforced against:

- (1) A police or fire vehicle or ambulance while engaged in necessary emergency business, or Town equipment engaged in snow removal operations.
- (2) Necessary excavation in or repairs of bridges, streets, or highways, or public utility installation by or on behalf of the Town, or of a public utility or agency of the Commonwealth of Massachusetts.

(3) Noise caused by agricultural, farm-related, or forestry-related activities, as defined by M.G.L. c. 128, § 1A, including the operation of farm equipment, sawmills, harvesting equipment, and noises from farm animals.

(4) Motorized devices and equipment engaged in home construction (including site preparation and restoration), roof installation, building restoration, and like activities and/or demolition shall be permitted between the hours of 7:00 a.m. and 7:00 p.m., or as otherwise allowed by a Town permit issued for such activity.

(5) The outdoor use of domestic mechanical equipment such as, but not limited to, lawn mowers, leaf blowers, and power saws is permitted between the hours of 7:00 a.m. and 9:00 p.m.

(6) Special/Large events lawfully authorized and in compliance with the conditions of that authorization (See Special/Large event application and permit).

#### C. Penalties

(1) Each act that either continues or is repeated for more than 1/2 hour after issuance of a written notice of violation shall constitute a separate violation.

(2) Violation of this bylaw may be penalized by a noncriminal disposition of the violation as provided in MGL c. 40, § 21D. Penalty: \$50 for a first offense, \$100 for a second offense and \$200 for a third offense. Enforcing persons: police officers."

#### D. Other Remedies

(1) If the violation occurs on the premises of a non-owner-occupied rental property, the owner shall also be notified in writing that the violation has occurred.

(2) If the person responsible for an activity that violates Section A cannot be determined, the person in lawful custody or control of the premises, including the owner, lessee, or occupant of the property on which the activity is located, shall be deemed jointly and severally responsible for the violation

(3) If the person responsible for an activity that violates Section A can be determined, and circumstances so necessitate, that person may be arrested without a warrant, provided that the violation occurs in the presence or view of an officer authorized to serve criminal process.

Requested by the Selectboard

**MOTION (MARY BOWEN):** I move that the Town vote to repeal and replace the sections in the General Bylaws titled "Noise" and "Excessive Noise Bylaw" and replaces them with the new Unlawful Noise Bylaw as presented in this warrant.

**NOTES:** The new bylaw would provide a better mechanism for control, prevention, and mitigation of noise. It provides much better definition of offenses and would provide a process and venue for adjudication

Passed Unanimous.

**ARTICLE 14:** To see if the Town will vote to add the following General Bylaw pertaining to unregistered Motor Vehicles, or what it will do in relation thereto:

UNREGISTERED MOTOR VEHICLES

- Sec. 1. The keeping of more than one unregistered motor vehicle, assembled or disassembled, except by a person licensed under General Laws, Chapter 140, Section 59, on any premises shall not be permitted, unless said motor vehicles are stored within an enclosed building.
- Sec. 2. A special permit to keep more than one unregistered motor vehicle on any premises not within an enclosed building may be granted by the Selectboard, but only after a duly called public hearing to which all abutters to the premises have received notice, and if the Board finds that such keeping (1) is in harmony with the general purposes and intent of this By-Law; (2) will not adversely affect the neighborhood and (3) will not be a nuisance.
- Sec. 3. All such special permits granted shall limit the number of unregistered motor vehicles to be kept on the premises by the permit holder, shall not run with the land, and shall be limited to a reasonable length of time.
- Sec. 4. This article shall not apply to motor vehicles which are designed and used for farming purposes, nor to landowners or tenants who store motor vehicles out of sight of abutters and public ways.
- Sec. 5. Whoever violates any provisions of this article of the by-laws shall be fined a penalty of twenty-five dollars (\$25.00) per day for each day of violation per excess vehicle, not to exceed five hundred dollars (\$500.00) for each day, commencing ten days following date of receipt of written notice from the Selectboard.
- Sec.6. However, if the unregistered motor vehicles are deemed by the Board of Health or Police Department to be a threat to public health or safety, and after proper notice to the property owner to remove the vehicles and upon failure of the property owner to act within a reasonable time, the Selectboard reserves the right to act to enforce removal of the unregistered vehicles.

or take any other action thereon or in relation thereto.

Requested by the Selectboard

**MOTION (HEATH CUMMINGS): I move that the Town vote to add the General Bylaw pertaining to unregistered Motor Vehicles as presented in this warrant.**

**Passed Unanimous**

**ARTICLE 15:** To see if the Town will vote to renumber and recaption the Zoning Bylaw of the Town by (a) designating the Zoning Bylaw as Chapter 200 of the Code of the Town of Northfield; (b) renumbering each section and subsection of the bylaw accordingly; (c) inserting article and section titles; and (d) updating internal references to reflect the new numbering system, all as set forth in the Final Draft of the Code of the Town of Northfield, dated October 2021, on file with the Town Clerk, or what it will do in relation thereto.

Requested by the Town Clerk

**MOTION (BARBARA JACQUE): I move that the Town vote to adopt the changes to the Zoning Bylaws as set forth in the Final Draft of the Code of the Town of Northfield, dated October 2021 and presented in this warrant.**

**ARTICLE 16:** To see if the Town will vote to adopt the following changes to the Zoning Bylaw as set forth in the Final Draft of the Code of the Town of Northfield, dated October 2021, on file with the Town Clerk, or what it will do in relation thereto: References to the "Board of Selectmen" are amended to "Selectboard."

- 1) References to the Massachusetts General Laws are standardized to the format: MGL c. \_\_, § \_\_\_\_.
- 2) Specific revisions. (Note: Text that is underlined is being added; text that is struck out or in brackets is being deleted.)

Sections 200-1.1, 200-1.4, 200-3.5C(2), 200-9.3K(2) and 200-9.8E(5) and F(8) are amended to change "these bylaws" to "this bylaw."

The definition of "family" in § 200-2.1 is amended to read as follows: "One or more persons occupying a dwelling unit as a single nonprofit housekeeping unit, who are living together as a bona fide, stable and committed living unit, being a traditional family unit or the functional equivalent thereof, exhibiting the generic character of a traditional family."

The definition of "home occupation" in § 200-2.1 is amended as follows: "A ~~home-based business~~ home occupation is an accessory use, incidental and subordinate to the primary residential use of the property."

The definition of "lot, corner" in § 200-2.1 is amended as follows: "A lot or parcel of land abutting upon two or more streets at their intersection or upon two parts of the same street having street side lines or tangents to side lines forming an interior angle of less than 135° ~~feet~~."

The definition of "sign" in § 200-2.1 is amended to read "See § 200-8.4, Signs."

Section 200-3.1C is amended as follows: "Such ~~permit~~ certificate of occupancy shall not be issued until the premises, structure, and its uses and accessory uses comply in all respects with this Zoning Bylaw and, if applicable, a site plan certificate of completion shall be issued."

Section 200-3.5E(5) is amended as follows: "The decision shall be in writing and shall be filed with the Town Clerk within ~~60~~ 90 days of the application date."

Sections 200-4.1, 200-4.2A and C and 200-4.3A are amended to change "Groundwater Protection District" to "Water Supply Protection District."

Section 200-5.3B is amended to change "these Zoning Bylaws" to "this Zoning Bylaw."

Section 200-6.2 is amended to delete the following sentence (already included in § 200-6.1): "Except as hereinafter provided, this bylaw shall not apply to structures or uses lawfully in existence or lawfully begun, or to a building permit or special permit issued before the first publication of notice of the public hearing on this bylaw or any amendments thereto, but shall apply to any change or substantial extension of such use."

Section 200-9.2C is amended as follows: "A ~~home-based business~~ home occupation that does not comply with all of the above standards shall only be allowed by special permit from the Zoning Board of Appeals."

Section 200-9.3C(1) is amended as follows: "The required information shall be provided in the form of a development impact statement, including a conservation analysis as described in ~~the Subdivision Regulations~~ Subsection C(2) of this section."

Section 200-9.3C(2)(a) is amended to add the following sentence: "This meeting shall constitute the conservation analysis."

Section 200-9.7D(4) is amended as follows: "A locus plan at a scale of one-inch equals 100 feet shall be submitted which shall show all property lines, the exact location of the proposed structure(s), streets, landscape features, residential dwellings, and all buildings within 500 feet of the WCF."

Section 200-9.8F(9)(f) is amended as follows: "The special permit holder shall notify the ~~Zoning Enforcement Officer~~ Building Inspector and Planning Board in writing within 48 hours of the cessation of operation of the marijuana ~~establishment's~~ establishment or the expiration or termination of the permit holder's license with the Cannabis Control Commission."

Section 200-10.2B(7) is amended as follows: "Zone 7: All land within an area bounded by School Street to the north, a line parallel to ~~the~~ and 500 feet east of East Street on the west, Maple Street on the south, and Zones 5 and 6 on the east."

Section 200-10.2F is amended as follows:

In the first sentence: "Site plan review, as required under § 200-3.5, shall be a prerequisite to all special permits issued ~~pursuant~~ in the Water Supply Protection District."

In Subsection F(1) to update "527 CMR 9.00 (Mass. Fire Regulations)" to "527 CMR 1.00 (Massachusetts Comprehensive Fire Safety Code)."

In Subsection F(3): "Uses which generate ~~sewage~~ design flow, as defined in 310 CMR 15.002, which exceeds 1,500 gallons per day."

The definition of "as-of-right-siting" in § 200-10.3D is amended to change "Building Commissioner" to "Building Inspector."

Requested by the Planning Board

**MOTION (BERNARD BOUDREAU): I move that the Town vote to adopt the changes to the Zoning Bylaws as set forth in the Final Draft of the Code of the Town of Northfield, dated October 2021 and presented in this warrant.**

**Passed Unanimous**



TOWN OF NORTHFIELD



WARRANT

Annual Town Meeting

Monday, May 2, 2022

At 7:00 o'clock in the evening at Pioneer Valley Regional School  
97 F. Sumner Turner Drive

The Meeting Started at 7:10pm. There were 184 registered voters in attendance

**Franklin, ss**

To any of the Constables of the Town of Northfield, in said County of Franklin, Commonwealth of Massachusetts.

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Northfield, who being qualified to vote in elections and Town affairs, to meet at Pioneer Valley Regional School, 97 F. Sumner Turner Drive, in said Northfield, on Monday, the second day of May 2, 2022 at 7:00 p.m.; then and there to act upon the enclosed articles, to wit:

In case all articles in the foregoing Warrant shall not be acted upon at the Meeting called for on Monday, May 2, 2022, to meet in Adjourned Sessions at such time and place as the meeting shall determine.

This site is accessible to the handicapped and designated parking is provided. If requested, at least one week before the meeting, warrants with large print can be available. Please call the Town Clerk's office at least one week before the Town Meeting at 413-498-2901 x112.

## Report of the Finance Committee To the Citizens of Northfield:

This current Fiscal Year has been challenging again for everyone. However, our Town Government has navigated successfully all the challenges and now we are looking forward to FY'23. The Finance Committee's role is to make recommendations to our voters on items that come before Town Meeting for action. The proposed budget that we are recommending is intended to fund sufficiently the current level of services and maintain the Town's financial health. We arrived at these recommendations following interviews with our larger departments which were conducted via Zoom this year. We were meeting weekly from February into April in order to hear the justification for the various requests regarding the Town's Operating Budget and Special Articles.

We evaluated the requests and supporting information provided by Town Departments, Boards, Committees and Commissions. Based on this, we are recommending support for the budget requests for FY'23 with the exception of the full request for a new stipend request for the Planning Board members. We are, however, recommending a lesser amount than that requested by the Planning Board. Stipends are currently paid to the members of the Board of Assessors, Board of Health, School Committee, Selectboard and Sewer Commissioners. We are recommending a Cost-of-living (COLA) increase of 6% for our staff, employees and the stipends paid to those listed above.

A prime concern of the Finance Committee is always balancing the needs of our various Departments, Boards, Committees and Commissions with the effect on our Tax Rate. We also have to consider the working conditions for our employees including maintenance of the equipment that they use, buildings they work in as well as their safety on the job.

We are recommending support for our Pioneer Valley Regional School Assessment as well as support for our assessment from the Franklin County Technical School. Northfield is a member of both of these School Districts so that our students can have choices to support their career plans. Each of the two School Committees have the responsibility of requesting their budget needs which are reflected in our assessments. We are one of four towns in the Pioneer Valley Regional School District and one of 19 members of the Technical School District. Northfield is represented by 3 of our citizens on the PVRSD School Committee and 1 citizen on the Franklin County Technical School Committee.

We are recommending the specific financial Article amounts requested in this Warrant except for the Article pertaining to the full stipend request which has not been included in the Operating Budget so that it can be addressed separately via these Articles.

We wish to thank all of our staff, employees, volunteers and elected officials for their consideration of the effect of their requests on our Taxpayers.

The Northfield Finance Committee:

Lois M. Stearns, Chairman;

Dan Campbell, Vice Chairman;

Sue Kaczinski

Tony Matteo

Bernie Porada

Jack Spanbauer

## TOWN OF NORTHFIELD FISCAL YEAR 2023 BUDGET SUMMARY

<b>EXPENDITURES</b>	<b>FY2022</b>	<b>REQUESTED FY2023</b>	<b>FINANCE COMMITTEE RECOMMENDED FY2023</b>
Omnibus	8,717,356	9,013,363	9,013,363
Special Articles-FY21 General Fund	521,884	631,575	629,575
Special Articles-FY21-Free Cash	609,237	496,000	496,000
ATM Special Articles-Other Funds	1,000,000	600,187	600,187
ATM Special Articles-Enterprise Funds	701,642	1,115,454	1,115,454
ATM Special Articles-CPA Funds	32,530	15,000	15,000
Reserved for CPA Fund	25,000	28,000	28,000
Cherry Sheet Charges	7,381	7,381	7,381
Cherry Sheet Offsets	6,343	6,474	6,474
Overlay	50,000	150,000	150,000
<b>AMOUNT TO BE APPROPRIATED</b>	<b>11,671,373</b>	<b>12,063,434</b>	<b>12,061,434</b>
<b>REVENUES</b>			
Cherry Sheet Receipts	491,860	507,169	507,169
Local Est Receipts	506,500	425,000	425,000
Estimated Revenue-CPA	25,000	28,000	28,000
Free Cash FY21 STM articles	0	5,000	5,000
Certified Enterprise Sewer	0	300,000	300,000
Certified Enterprise EMS	609,237	496,000	496,000
Certified Free Cash General Fund (bal \$635,378)	0	600,187	600,187
Stabilization (bal \$1,527,630.63)	669,642	810,454	810,454
Enterprise Funds-Transfer to General for Indirect	32,000	32,000	32,000
CPA Funds-Approp Fund Bals	32,530	15,000	15,000
Overlay	0	0	0
Other Avail Funds (ATM articles)	1,000,000	187	187
<b>TOTAL EST RECEIPTS &amp; AVAILABLE FUNDS</b>	<b>3,366,769</b>	<b>3,218,998</b>	<b>3,218,998</b>
<b>AMOUNT TO BE RAISED BY TAXATION</b>	<b>8,304,604</b>	<b>8,844,437</b>	<b>8,842,437</b>
MAXIMUM ALLOWABLE LEVY 2 1/2	9,574,854	9,574,854	9,574,854
AMT UNDER MAXIMUM LEVY	(1,270,250)	(730,418)	(732,418)
OVERRIDE	0	0	0
OVERRIDE OR EXCLUSIONS REQUIRED	0	0	0
TAX RATE	\$13.85	\$14.68	\$14.67
TAX RATE AT LEVY LIMIT	\$18.50	\$15.89	\$15.89
<b>FULL AND FAIR CASH VALUE</b>	<b>517,658,400</b>	<b>602,599,319</b>	<b>602,599,319</b>

# TOWN OF NORTHFIELD



Commonwealth of Massachusetts

## WARRANT FOR ANNUAL TOWN MEETING Monday, May 2, 2022

At 7:00 O'clock in the Evening  
At the Pioneer Valley Regional School, 97 F. Sumner Turner Rd.

**ARTICLE 1:** To see if the Town will vote to waive the reading of the Warrant and the Notice to the Constables and act on the motions of the following articles: or take any other action thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town waive the reading of the Warrant and the Notice to the Constables and act on the motions of the following articles.***

MOTION BY: Heath Cummings

VOTE REQUIRED: PASSED UNANIMOUS

NOTES: This article removes the requirement of the Moderator reading the entire warrant to Town Meeting at the start of the meeting.

The Select Board recommends this Article.

**ARTICLE 2:** To see if the Town will vote to hear and act upon the reports of the several Town Officers, Boards, Committees, Commissions and Trustees; or take any other action thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town hear and act upon the reports of the several Town Officers, Boards, Committees, Commissions and Trustees.***

MOTION BY: Alex Meisner

VOTE REQUIRED: PASSED UNANIMOUS

NOTES: This article authorizes Town Meeting to proceed and act on the recommendations of the Town Officers.

The Select Board recommends this Article.

**ARTICLE 3:** To see if the Town will vote to authorize the Select Board to apply for state or federal grants, and to expend any monies received, as set forth in the appropriate grant application; or take any other action thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town authorize the Select Board to apply for state or federal grants, and to expend any monies received, as set forth in the appropriate grant application.***

MOTION BY: Bee Jacque

VOTE REQUIRED: PASSED UNANIMOUS

NOTES: This article authorizes the Select Board to apply for, accept, and use any funds that may be available to the Town under state or federal grants as a board.

The Finance Committee recommends this Article.  
The Select Board recommends this Article.

**ARTICLE 4:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$187.45 to pay Fiscal Year 2021 unpaid bills as listed in the warrant, or take any other action relative thereon or in relation thereto.

Vendor	Amount	Department
Grainger	\$187.45	Town Hall Supplies

Submitted by the Select Board.

***MOTION: I move the Town transfer from the Fiscal Year 2022 Town Hall Maintenance -Other Supplies Account \$187.45 to pay a Fiscal Year 2021 unpaid bill as listed in the warrant.***

MOTION BY: Bernie Boudreau

VOTE REQUIRED: FOUR-FIFTHS MAJORITY / PASSED UNANIMOUS

NOTES: Due to an oversight the above bill was not paid by June 30<sup>th</sup> of 2021, the end of the fiscal year.

The Finance Committee recommends this Article.  
The Select Board recommends this Article.

**ARTICLE 5:** To see if the Town will vote, under the provisions of the General Laws of Massachusetts, Chapter 41, §108, and any amendments thereto, to fix the salaries of all elected officials for Fiscal Year 2023, and raise and appropriate or transfer from available funds any sum or sums therefor, and further raise and appropriate or transfer from available funds any sum or sums of money for the maintenance of the several departments of the Town, and for other necessary charges, in accordance with the amount recommended by the Finance Committee as shown in the final column of the Warrant; or take any other action thereon or in relation thereto.

	<b>FY2022</b>	<b>FY2023</b>	<b>FINANCE</b>
	<b>Appropriation</b>	<b>REQUESTED</b>	<b>COMMITTEE</b>
<b>GENERAL GOVERNMENT</b>			<b>RECOMMENDED</b>
MODERATOR SALARY	63	67	67
MODERATOR EXPENSE	10	10	10
SELECTBOARD SALARIES	11,235	11,909	11,909
SECRETARY SALARY	53,677	56,898	56,898
SELECTBOARD WAGES PT	9,381	9,945	9,945
SELECTBOARD EXPENSE	21,400	22,300	22,300
TOWN ADMIN SALARY	100,803	107,500	107,500
TOWN ADMIN EXPENSE	4,150	4,150	4,150
FINANCE COMMITTEE EXP	1,629	1,711	1,711
RESERVE FUND	55,000	55,000	55,000
ACCOUNTANT SALARY	34,800	36,890	36,890
ACCOUNTANT EXPENSE	740	750	750
FINANCIAL ASSISTANT	18,906	20,492	20,492
ASSESSORS STIPENDS	6,241	6,616	6,616
ASSESSORS CLRK WAGES	42,033	44,555	44,555
ASSESSORS PROP INSPEC	25,500	39,300	39,300
ASSESSORS EXPENSE	15,870	15,045	15,045
TREASURER SALARY	20,599	18,342	18,342
TREASURER EXPENSE	4,900	9,900	9,900
TAX COLLECTOR SALARY	20,599	18,342	18,342
TAX COLLECTOR EXPENSE	6,900	6,900	6,900
TOWN LEGAL EXPENSE	35,000	40,000	40,000
COMPUTER SUPPLY & SVC	71,155	75,155	75,155
TAX TITLE	0	3,700	3,700
TOWN CLERK SALARY	41,108	44,555	44,555
TOWN CLERK EXPENSE	5,750	17,348	17,348
ELECTIONS & REGISTRAR	14,400	13,900	13,900
CONSERVATION COMM EXP	975	1,000	1,000
PLANNING BOARD EXP	2,470	3,070	3,070
ZONING BRD OF APP EXP	3,192	3,327	3,327
OPEN SPACE COMMISSION	1,400	1,400	1,400
AGRICULTURAL COM EXP	800	800	800

TOWN HALL CUSTODIAN	18,943	20,079	20,079
TOWN HALL MAINTENANCE	61,900	69,650	69,650
TOWN REPORTS	1,000	1,000	1,000
TOWN CLOCK	175	175	175
<b>TOTAL</b>	<b>712,704</b>	<b>781,781</b>	<b>781,781</b>

#### **PUBLIC SAFETY**

POLICE SALARIES & WAGES	403,542	435,860	435,860
POLICE OPERATING EXP	58,340	59,221	59,221
FIRE DEPART STIPENDS	6,202	6,574	6,574
FIRE DEPARTMENT WAGES	52,052	55,176	55,176
FIRE DEPT OPER & MAINT	45,235	46,050	46,050
FIRE DEPT HOSE & EQUIP	12,000	12,000	12,000
FIRE DEPT INSPEC FEES	3,000	3,500	3,500
FIRE HYDRANTS	6,500	7,600	7,600
FIRE PONDS	3,000	3,000	3,000
BLDG INSPECTOR SALARY	30,458	32,285	32,285
BLDG INSPECT EXPENSE	1,350	1,350	1,350
GAS INSPECTIONS	500	500	500
PLUMBING INSPECTIONS	500	500	500
WIRE INSPECTIONS	500	500	500
CIVIL DEFENSE	4,310	4,500	4,500
ANIMAL CONTROL OFFICER	9,500	9,975	9,975
ANIMAL CONTROL EXP	700	700	700
TREE DEPARTMENT EXP	10,000	10,000	10,000
CONSTABLE WAGES	3,052	3,235	3,235
CONSTABLE EXPENSE	300	300	300
<b>TOTAL</b>	<b>651,041</b>	<b>692,826</b>	<b>692,826</b>

#### **EDUCATION**

ELEM SCHOOL MAINT	12,000	15,000	15,000
SCHOOL COMM STIPENDS	784	831	831
PVRS ASSESSMENT	4,672,074	4,765,610	4,765,610
PVRS CAPITAL ASSESS	4,589	0	0
FCTS OPERATING ASSESS	461,831	454,573	454,573
FCTS CAPITAL ASSESS	10,944	11,431	11,431
TUITION & TRANSPORT OUT OF DISTRICT	40,000	40,000	40,000
<b>TOTAL</b>	<b>5,202,222</b>	<b>5,287,445</b>	<b>5,287,445</b>

**PUBLIC WORKS AND FACILITIES**

HIGHWAY SUPER EXPENSE	19,600	19,600	19,600
HIGHWAY DEPT WAGES	327,284	292,812	292,812
BUILDING MAINT. WAGES	43,091	0	0
HIGHWAY, BRDGS & RAILS	236,260	236,260	236,260
OIL & STONING	100,000	100,000	100,000
SNOW REMOVAL WAGES	0	83,693	83,693
SNOW REMOVAL EXPENSE	75,390	75,390	75,390
STREETLIGHTS	16,500	17,000	17,000
MACHINE & GARAGE MAINT	113,050	118,000	118,000
SOLID WASTE DISTRICT	13,716	13,930	13,930
TRANSFER STATION	179,527	183,288	183,288
CEMETERY WAGES & EXP	30,000	35,000	35,000
<b>TOTAL</b>	<b>1,154,418</b>	<b>1,174,973</b>	<b>1,174,973</b>

**HEALTH AND HUMAN SERVICES**

BRD OF HEALTH STIPENDS	2,861	3,032	3,032
SEPTIC INSPECTION FEES	1,500	2,500	2,500
BRD OF HEALTH EXPENSE	6,797	7,082	7,082
SHARED HEALTH AGENT	12,681	12,998	12,998
REGIONAL NURSE	17,760	18,826	18,826
ANIMAL INSPECTOR	2,317	2,415	2,415
COUNCIL ON AGING	72,679	88,512	88,512
SOLDIERS RELIEF	30,000	20,000	20,000
<b>TOTAL</b>	<b>146,595</b>	<b>155,365</b>	<b>155,365</b>

**CULTURE, RECREATION, OTHER**

DICKINSON LIB WAGES	134,263	129,637	129,637
DICKINSON LIB EXPENSE	41,941	54,145	54,145
NFLD FARMS LIBRARY	700	700	700
RECREATION COMMISSION	7,515	5,472	5,472
RECREATION PRGRM DIR	4,995	7,038	7,038
MAINT ATHLETIC FIELD	6,750	8,000	8,000
HISTORICAL COMMISSION	560	500	500
MAINT HISTORIC MARKERS	500	500	500
MEMORIAL DAY	2,000	2,000	2,000
VETERANS MEM COMM	1,000	1,000	1,000
FRCOG ASSESSMENT	26,290	26,874	26,874
VETERANS DISTRICT	8,583	8,268	8,268
<b>TOTAL</b>	<b>235,097</b>	<b>244,134</b>	<b>244,134</b>



**DEBT SERVICE**

INTEREST ON NOTES	0	0	0
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>

**INSURANCE AND RETIREMENT**

COUNTY RETIREMENT	201,910	215,955	215,955
INS & EMPLOYEE BENEFITS	413,370	460,884	460,884
<b>TOTAL</b>	<b>615,280</b>	<b>676,839</b>	<b>676,839</b>

<b>GRAND TOTAL</b>	<b>8,717,357</b>	<b>9,013,363</b>	<b>9,013,363</b>
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***MOTION: I move the Town, under the provisions of the General Laws of Massachusetts, Chapter 41, §108, and any amendments thereto, fix the salaries of all elected officials for Fiscal Year 2023, and raise and appropriate the sums therefore and the sums for the maintenance of the several departments of the Town in accordance with the amount recommended by the Finance Committee as shown in the final column of the Warrant, as a Grand Total of the Omnibus article of \$9,013,363***

MOTION BY: Lois Stearns, Chair, Finance Committee

VOTE REQUIRED: PASSED UNANIMOUS

NOTE: This Article advances the Operating Budget for the Town for the Fiscal Year that begins on July 1<sup>st</sup>. The Finance Committee has balanced the available revenue with the department requests and is advancing this budget for the approval of Town Meeting.

The Finance Committee recommends this Article.

The Select Board recommends this Article.

**ARTICLE 6:** To see if the Town will vote to appropriate a sum or sums of money to operate the Emergency Medical Services Enterprise Fund as shown below or take any other action relative thereon or in relation thereto:

Wages and Salaries	\$338,909
Expenses	\$106,600
Budgeted Surplus	\$0
<b>TOTAL:</b>	<b>\$445,509</b>

and that \$445,509 be raised as follows:

Department Receipts	\$445,509
Town Tax Levy	-0-
<b>TOTAL:</b>	<b>\$445,509</b>

Submitted by the Select Board.

***MOTION: I move the Town raise from Departmental Receipts the sum of \$445,509 to operate the Emergency Medical Services Enterprise Fund as set forth in Article 6.***

MOTION BY: Mary Bowen

VOTE REQUIRED: PASSED MAJORITY

NOTES: This Article authorizes the "Enterprise Fund" of the Emergency Medical Services Department of the Town. It permits the use of dedicated funds collected for the services provided to be spent within the fiscal year for the expenses of operating the department.

The Finance Committee recommends this Article.  
The Select Board recommends this Article.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums for a new ambulance or take any other action relative thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town vote to transfer \$280,000 from the Emergency Medical Services Enterprise Fund and \$20,000 from the Ambulance Donation Account for the purchase and equipping of a new Ambulance.***

MOTION BY: Heath Cummings

VOTE REQUIRED: PASSED UNANIMOUS

NOTES: This would allow for the purchase of a new ambulance to replace the 2007 van ambulance from existing funds at no cost to the tax payer.

The Finance Committee recommends this Article  
The Select Board recommends this Article.

**ARTICLE 8:** To see if the Town will vote to appropriate a sum or sums of money to operate the Sewer Enterprise Fund as shown below or take any other action relative thereon or in relation thereto:

Sewer Commissioner Salaries	\$ 1,821
Sewer Dept. Collector	\$ 4,317
Sewer Dept. Wages	\$151,174
Oper. & Maint. Sewer Plant	\$137,000
Reserve Fund	\$ 15,000
Maturing Debt – Principal	\$ 23,000
Maturing Debt – Interest	\$ 633
Transfer to General Fund	\$ 32,000
<u>TOTAL:</u>	<u>\$ 364,945</u>

and that \$364,945 be raised as follows:

Department Receipts	\$364,945
Town Tax Levy	-0-
<u>TOTAL:</u>	<u>\$364,945</u>

Submitted by the Sewer Commission

***MOTION: I move the Town raise from Departmental Receipts the sum of \$364,945 to operate the Sewer Enterprise Fund as set forth in Article 8.***

MOTION BY: Alex Meisner

VOTE REQUIRED: PASSED UNANIMOUS

**ARTICLE 9:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums for a property survey for the sewer plant and grounds or take any other action relative thereon or in relation thereto.

Submitted by the Sewer Commission.

***MOTION: I move the Town vote to transfer the sum of \$5,000 from the Sewer Enterprise Fund to pay for a property survey of the sewer plant and grounds.***

MOTION BY: Mary Bowen

VOTE REQUIRED: PASSED UNANIMOUS

**ARTICLE 10:** To see if the Town will vote to fix the maximum amount that may be spent during fiscal year 2023 beginning on July 1, 2022 for the revolving funds established in the town by-laws for certain departments, board, committees, agencies, or officers in accordance with the provisions of G.L. c.44, §53E½, as most recently amended, or take any other action thereon or in relation thereto:

Submitted by the Select Board.

<i><b>Revolving Fund</b></i>	<i><b>Authorized to Spend</b></i>	<i><b>Use of Funds</b></i>	<i><b>Revenue Source</b></i>	<i><b>FY23 Limit</b></i>
<i>Recreation Programs</i>	<i>Recreation Commission</i>	<i>Activities</i>	<i>Fees Rec'd</i>	<i>\$35,000</i>
<i>Council on Aging Breakfast &amp; Lunch Program</i>	<i>Council on Aging Director</i>	<i>Senior Meals</i>	<i>Fees Rec'd</i>	<i>\$5,000</i>
<i>Recycling Fund</i>	<i>Board of Health</i>	<i>Recycling Costs</i>	<i>Fee's Received</i>	<i>\$60,000</i>
<i>Gas Inspection</i>	<i>Gas Inspector</i>	<i>Salaries &amp; Expenses</i>	<i>Inspection Fees</i>	<i>\$10,000</i>
<i>Plumbing Inspection</i>	<i>Plumbing Inspector</i>	<i>Salaries &amp; Expenses</i>	<i>Inspection Fees</i>	<i>\$10,000</i>
<i>Wiring Inspection</i>	<i>Wiring Inspector</i>	<i>Salaries &amp; Expenses</i>	<i>Inspection Fees</i>	<i>\$10,000</i>
<i>Tax Title Revolving</i>	<i>Town Treasurer/Collector</i>	<i>Tax Title Expenses</i>	<i>Tax Title Fees</i>	<i>\$10,000</i>

***MOTION: I Move the Town fix the maximum amount that may be spent during Fiscal Year 2023 for the revolving funds as set forth in Article 10.***

MOTION BY: Bernie Boudreau

VOTE REQUIRED: PASSED  
UNANIMOUS

**ARTICLE 11:** To see if the Town will vote to have its elected Town Clerk become an appointed Town Clerk; or take any other action thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town have its elected Town Clerk become an appointed Town Clerk.***

MOTION BY: Bee Jacque

VOTE REQUIRED: PASSED MAJORITY

**ARTICLE 12:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums to establish and pay stipends for the Planning Board or take any other action relative thereon or in relation thereto.

Submitted by the Planning Board.

**MOTION:** *I that the vote for planning board stipends be made on the original request of 6 thousand dollers not the finance committee recommendation of 4 thousand dollers stipends as follows:*

<u>Request:</u>	<u>Finance Committee Recommendation:</u>
Chair \$3,000	Chair \$1,500
Vice Chair \$1,500	Vice Chair \$1,000
Each Member (3) \$500	Each Member \$500
For a total of: \$6,000	\$4,000

MOTION BY: Steve Seredynski, Chair, Planning Board

VOTE REQUIRED: HAND COUNT / PASSED BY MAJORITY

**ARTICLE 13:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums to make Americans with Disabilities Act (ADA) improvements in the Town Hall, Dickinson Memorial Library and at the Northfield Elementary School or take any other action relative thereon or in relation thereto.

Submitted by the Select Board.

**MOTION:** *I move the Town raise and appropriate \$20,000 to make ADA improvements at the Town Hall, Dickinson Memorial Library and the Northfield Elementary School.*

MOTION BY: Heath Cummings

VOTE REQUIRED: PASSED UNANIMOUS

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**ARTICLE 14:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums to purchase a new trash compactor for the transfer station and to dispose of the old one or take any other action relative thereon or in relation thereto.

Submitted by the Board of Health.

***MOTION: I move the Town raise and appropriate \$21,000 to purchase a new trash compactor for the transfer station.***

MOTION BY: Alex Meisner

VOTE REQUIRED: PASSED UNANIMOUS

**ARTICLE 15:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums to cover the costs associated with the services for Solar Land Appraisals or take any other action relative thereon or in relation thereto.

Submitted by the Board of Assessors.

***MOTION: I move the Town raise and appropriate \$8,000 to cover the costs associated with the services for Solar Land Appraisals.***

MOTION BY: Bee Jacque

The Moderator requested a temporary Moderator be elected for this article do to a perception of a conflict of interest. Motion was made and seconded to have Alex Meisner as temporary Moderator / Passed

VOTE REQUIRED: PASSED UNANIMOUS

**ARTICLE 16:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums for the 350<sup>th</sup> Anniversary Committee expenses or take any other action relative thereon or in relation thereto.

Submitted by the 350<sup>th</sup> Anniversary Committee

***MOTION: I move the Town raise and appropriate \$60,000 for expenses for the 350<sup>th</sup> Anniversary Committee expenses.***

MOTION BY: Bernie Boudreau

VOTE REQUIRED: PASSED  
UNANIMOUS

**ARTICLE 17:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide the sums recommended, or any other sum or sums, to repair or replace flooring at the Northfield Elementary School or take any other action relative thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town raise and appropriate \$10,000 to repair or replace flooring at the Northfield Elementary School.***

MOTION BY: Mary Bowen

VOTE REQUIRED: PASSED  
UNANIMOUS

**ARTICLE 18:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums to renovate and refurbish the existing bathrooms in the south building of the Northfield Elementary School or take any other action relative thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town transfer from Free Cash the sum of \$240,000 to renovate and refurbish and all cost incidental thereto the existing bathrooms in the south building of the Northfield Elementary School.***

MOTION BY: Heath Cummings

VOTE REQUIRED: PASSED UNANIMOUS

**ARTICLE 19:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to purchase a new or used Highway Department Truck and dispose of a truck or take any other action relative thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move that the Town transfer from Free Cash \$200,000 to purchase a new Highway Department Truck.***

MOTION BY: Alex Meisner

VOTE REQUIRED: PASSED UNANIMOUS

**ARTICLE 20:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to purchase and equip a new police cruiser and dispose of a police cruiser or take any other action relative thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town transfer from Free Cash up to \$56,000 to purchase and equip a new police cruiser.***

MOTION BY: Bee Jacque

VOTE REQUIRED: PASSED MAJORITY



**ARTICLE 21:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums to purchase software for the Police Department or take any other action relative thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town raise and appropriate \$1,575 for Police Department Software.***

MOTION BY: Bernie Boudreau

VOTE REQUIRED: PASSED  
UNANIMOUS

**ARTICLE 22:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums to fund the construction and installation of a sign for the Town Hall, or take any other action thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town raise and appropriate the sum of \$30,000 to fund the construction and installation of a sign for the Town Hall.***

MOTION BY: Mary Bowen

VOTE REQUIRED: FAILED

**ARTICLE 23:** To see if the Town will vote to authorize the Selectboard to acquire, by purchase, gift or eminent domain, a fee simple interest in a portion of property located at Route 10 (Main Street) and Dickinson Street, said larger property identified as Parcel ID #17-D2-1, and described in a deed recorded with the Franklin Registry of Deeds in Book 6491, Page 276, the portion to be acquired containing 23 acres, more or less, and shown on a sketch plan entitled "Land to be Acquired at Main Street and Dickinson Street," said plan on file with the Town Clerk, on such terms and conditions as the Selectboard deems appropriate, with the care, custody and control of said property to be held by the Selectboard for general municipal purposes, including a public safety facility, and, as funding for said acquisition, to raise and appropriate, transfer from available funds, borrow, or otherwise provide a sum or sums of money to acquire the property described herein and for all legal fees and other costs incidental and/or related thereto; and, further, to authorize the Selectboard to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary or appropriate to effectuate said acquisition, or take any other action thereon or in relation thereto.

Submitted by the Select Board

***MOTION: I move the Town transfer \$170,000 from the existing proceeds from the sale of a cell tower easement to acquire, by purchase, gift or eminent domain, a fee simple interest in a portion of property located at Route 10 (Main Street) and Dickinson Street, said larger property identified as Parcel ID #17-D2-1, and described in a deed recorded with the Franklin Registry of Deeds in Book 6491, Page 276, the portion to be acquired containing 23 acres, more or less, and shown on a sketch plan entitled "Land to be Acquired at Main Street and Dickinson Street," said plan on file with the Town Clerk, on such terms and conditions as the Selectboard deems appropriate, with the care, custody and control of said property to be held by the Selectboard for general municipal purposes, including a public safety facility, and, as funding for said acquisition, to raise and appropriate, transfer from available funds, borrow, or otherwise provide a sum or sums of money to acquire the property described herein and for all legal fees and other costs incidental and/or related thereto; and, further, to authorize the Selectboard to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary or appropriate to effectuate said acquisition.***

MOTION BY: Heath Cummings

VOTE REQUIRED: TWO-THIRDS MAJORITY/ PASSED

## **ARTICLE 24: AN ACT AUTHORIZING THE TOWN OF NORTHFIELD TO ESTABLISH THE GRANDIN WATER DISTRICT**

To see if the Town will vote to petition the General Court for special legislation establishing the Grandin Water District, which shall provide potable water to certain areas within the Town and safety purposes; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Select Board approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition; or take any other action thereon.

The petition for special legislation shall take substantially the following form:  
**AN ACT ESTABLISHING THE GRANDIN WATER DISTRICT**

SECTION 1. There is hereby established within the town of Northfield, herein referred to as the Town, a political subdivision to be known as the Grandin Water District, herein referred to as the District, which shall be comprised of all real and personal property that the District may acquire from time to time for the purpose of this act only.

SECTION 2. The purpose of the District shall be for the obtaining, treating, and distributing water for fair consideration for domestic use and extinguishing of fires and other purposes. The District shall have all the rights and powers necessary or convenient to carry out and effectuate its purpose as described herein, including making such payments and incurring such obligations as may be deemed necessary to obtain the water supply and distribution system described in section 1 above.

SECTION 3. The powers conferred upon the District by this act shall be exercised by a Water District Commission, herein the Commission of the District or Commission, consisting of three (3) members who shall be residents of the town, one of whom shall be appointed by the Selectboard of the Town, and may be a member of said board, one of whom shall be appointed by the largest water user in the district and one of whom shall be elected by the owners of the property located in the District. When the District is first established, the three members shall be appointed as follows: one (1) member to a two (2) year term shall be appointed by the Selectboard of the Town; one member to a one (1) year term shall be appointed by the Selectboard of the Town and said term shall expire upon the election of a Commissioner at the next Town election at which the seat shall be for a three (3) year term, the remaining member shall be appointed by the largest water user in the district to a three (3) year term. The successors to the original members shall serve for terms of three years each. Vacancies on the Commission shall be filled in the same manner as appointment and a person appointed to fill a vacancy shall serve until the expiration of the term of the vacant seat. Any commissioner may be removed prior to the expiration of her term upon good cause by the appointing authority.

SECTION 4. The Commission shall be responsible for the expenditure and shall expend the money raised and borrowed by the District, and shall annually prepare and approve a budget. Upon approval of the budget, which shall be deemed to constitute an appropriation for the expenses enumerated therein. The Commission shall have the same powers and duties relative to the assessment, collection and abatement or granting of exemptions relative to money voted by the District as provided by the General Laws. The District shall, at the request of the Town, include in each budget compensation to the Town for any services rendered and expenses

incurred by Town officers with respect to the District. The fiscal year of the District shall be the same fiscal year established by the General Laws or otherwise for the Town.

SECTION 5. The District and all of its revenue, income, and real property shall be exempt from taxation and from betterments and special assessments, and the District shall not be required to pay any tax, excise, or assessment to or for the Commonwealth or any of its political subdivisions. Bonds issued by the District and their transfer and the income therefrom, including any profit made on the sale thereof, shall be exempt from taxation within the Commonwealth.

SECTION 6. As used in this act, the following words shall, unless the context requires otherwise, have the following meanings:-

"Bonds" or "bond", general obligation bonds, notes or other obligations or evidences of indebtedness that the Commission of the District has authorized or issued to finance the acquisition, of and improvements to, any water works system that is or shall be operated and managed by the District prior to the effective date of this act, or that the Commission authorizes and issues after said effective date by a two-thirds vote, to pay for capital costs of the District, including land acquisition within the District service area, which shall be issued for a term not to exceed 50 years, and which shall otherwise be issued in accordance with the provisions of chapter 44 of the General Laws. A bond issued in accordance with this act shall be arranged so that the amounts payable over a term of years for principal and interest combined shall be as equal as practicable in the opinion of the officers authorized to issue the bonds or, in the alternative, in accordance with a schedule that provides a more rapid amortization of the principal.

A bond issued by the District shall not be included in any debt or other limitation of the Town pursuant to any general or special law. A bond issued in accordance with this act not paid by the District as it becomes due and payable shall constitute a pledge of the full faith and credit of the District and a debt of the District within the meaning of section 23 of chapter 59 of the General Laws. A bond issued pursuant to this act shall be signed by a majority of the commission.

"Capital costs", costs of acquisition, extension, improvement or enlargement of the water works system of the District or any other project of the District financed under this act; all or any part of the cost of acquisition, construction, reconstruction, alteration or remodeling of such works including, but not limited to, the costs of labor, materials, machinery, equipment, and supplies, demolition removal or relocation of any public utilities facilities, or advance training of operating personnel; the acquisition of interests in land, structures and rights of any kind in real and personal property; financing charges and expenses; interest prior to, during and for a period not to exceed 6 months after completion of such work; reserves for debt service and other capital and current expenses; costs of architectural, engineering, financial, legal, environmental, or consulting services, including costs of plans, specifications, appraisals, surveys, inspections, analysis, or financial and feasibility studies; administrative and operational expenses incurred prior to the commencement of and during such work; and other expenses of completing and commencing operation of such work, working capital, and other necessary or incidental expenses related to the acquisition, construction, financing and placing in operation of such work. "Commission", the members of the East Northfield Water District or, if the Commission shall terminate, the succeeding person, board, body or commission to whom the powers given by this act shall have been transferred by law.

“Current expenses”, the District's current expenses, whether or not annually recurring, for maintaining, repairing and operating the water works system and any other properties of the district including, but not limited to, administrative costs; debt service on bonds; payroll and employee benefits; engineering expenses for maintenance, operation and repairs; legal, financial and auditing expenses; insurance and surety bond premiums; fees and expenses of trustees and paying agents; payments to others for services rendered to the district; taxes or fees which may be lawfully imposed upon the District or its income or operations or property under its control; and other current expenses required or permitted by law to be paid by the District, including the funding of reasonable reserves for maintenance, repair, replacements or operations.

“District service area”, the area as described in Section 1 as may be amended by a majority vote of the Commission, and the Town by majority vote of its Town Meeting.

“Revenues”, all revenues, rates, fees, charges, rents and other receipts derived from the operation of the water works system and the other properties of the District including, but not limited to, proceeds of bonds, proceeds of any grant or loan to the District, investment earnings and the proceeds of insurance, condemnation, sale or other disposition of properties.

“Water works system”, the water treatment and distribution system in the District service area and under the jurisdiction, ownership, control and regulation of the District including, but not limited to, the plants, works, instrumentalities or parts thereof; lands, easements, rights in land, water and flowage rights, approaches, water courses, rights of way, contract rights, franchises and privileges, all connections, dams, wells, reservoirs, water mains and pipe lines, equipment, buildings, structures, pressure boosting components, vehicles, standpipes, tanks, conduits, meters, hydrants, fire connections and fixtures of the system; purification, filtration and treatment works and other adjuncts thereto; other real or personal property interests incidental to and included in the system; and all facilities, betterment, extensions, improvements and enlargements thereto and to or for the system hereafter constructed or acquired.

SECTION 7. Except as provided herein, said installation, ownership, operation, and maintenance shall be subject to the state and local laws and regulations.

SECTION 8. The Commission of the District is hereby constituted and shall exercise the powers conferred by this act, which shall be deemed to be the performance of an essential public function. The Commission shall not be subject to the supervision of the Town or of any department, commission, board, bureau, or agency of the Town except as provided in this act.

The Commission shall be a public body subject to the provisions of the Massachusetts Open Meeting Law and the Massachusetts Public Records Law, as may be amended from time-to-time.

The Commission shall annually elect one of its members to be its chair. The Commission may establish a reasonable annual compensation for its members, subject to applicable law.

The Commission may reimburse any member for the reasonable and necessary expenses incurred in the discharge of the member's official duties as approved by the Commission.

The District shall be deemed to be a public employer and its members, officers and employees shall be deemed to be public employees as defined in section 1 of chapter 258 of the General Laws and section 1 of Chapter 268A of the General Laws.

SECTION 9. The Commission may appoint, employ and determine the compensation, duties and conditions of employment of or contract for a superintendent or entity providing operational and management functions for the District, who shall not be a member of the Commission or an entity controlled by any member of the Commission, and who shall serve at the pleasure of the Commission.

The Commission may designate a superintendent to be the chief operating officer of the District to administer and direct its affairs as authorized or approved by the Commission and who may have and execute the powers and duties of the Commission as the Commission may have delegated to the superintendent and not recalled.

The clerk of the Commission shall keep a record of the proceedings of the Commission and shall be custodian of the books, documents and papers filed with the District. The superintendent or any member or person designated by the Commission as clerk may cause copies to be made of the minutes and other records and documents of the District and may certify that such copies are true copies and a person dealing with the District may rely upon such certification.

The Commission may hire, contract with, or otherwise appoint or employ legal counsel, financial advisors and other experts, engineers, agents, accountants, clerks, consultants, operators, and employees as it deems necessary, and may indemnify its members, officers, employees, or agents against liability.

The Commission may purchase insurance for itself or a member, officer, employee, or agent against liability that may arise out of an individual's status as such, whether or not the Commission would have the power to indemnify such member, officer, employee, or agent against such liability.

The Commission shall operate on a fiscal year commencing on July 1 of each year unless otherwise provided by the Commission.

SECTION 10. The District may, through its Commissioners, contract with a municipality, water company, water district, or other entity for the purchase, acquisition by other means or sale or whatever water or waterworks that may be required, furnish or purchase the same and enter into such contracts as may be necessary to effectuate the purposes of this Act, including, without limitation, collection of revenue, data processing, and other means of management, administration, and operation, all subject to the District's financial means.

SECTION 11. The Commission shall have all the rights and powers necessary or convenient to carry out and implement this Act, including, but not limited to, the rights and powers:

(a) adopt by-laws regulating the call of District meetings and administrative procedures to operate the Commission;

(b) to adopt rules, regulations, and procedures in connection with the performance of its functions and duties.;

(c) to provide by regulation for civil penalties not to exceed \$300 per day, which shall inure to the District, for the violation of its rule, order, or regulation and to assess fines for violation of its rules and regulations;

(d) to maintain an office in the Town;

(e) on behalf of the District apply for, receive, accept, administer, expend or comply with the conditions, obligations or requirements of, a grant, gift or loan, including without limitation a grant, gift or loan from local, state or federal government agencies, donation or appropriation of property or money to support the purposes of the Commission or contributions of money, property, labor or other things of value;

(f) to acquire, in the name of the District, by purchase, lease, lease-purchase, sale and leaseback, gift or devise, or to obtain options for the acquisition of any property or any interest therein, in the exercise of its powers and the performance of its duties;

(g) to sell, lease, mortgage, exchange, transfer or otherwise dispose of, or to grant options for any such purpose relative to, any property held by it, including real or personal, tangible or intangible property, or any interest therein, consistent with the General Laws;

(h) to enter onto any land within the District service area to make surveys, borings, soundings and examinations thereon, provided that the Commission shall make reimbursements for any injury or actual damage resulting to such lands and premises or caused by any act of its authorized agents or employees and shall, so far as possible, restore the land to its condition prior to making such surveys, borings, soundings or examinations;

(i) to acquire, in the name of the District, by purchase, lease, lease-purchase, sale and leaseback, gift or devise, or by the exercise of eminent domain upon unanimous vote of the Commission, any interest in real property within the District service area in the name of the Commission for purposes of the District, including the protection of the water distribution system, in accordance with chapters 79 and 80A of the General Laws or any alternative method provided by law;

(j) to order the removal or relocation of any conduits, pipes, wires, poles, structures or other property, located in a public way or place or in or upon private lands, which it deems to interfere with the laying out, construction or operation of any water system project and such order, to the extent specified therein, shall be deemed a revocation of the right or license to maintain such tracks, pipes, conduits, wires, poles, structures or other property in such public ways or places; to insure that the proper authorities grant a new location for the structure so removed or relocated; to compensate the owner of such property for the reasonable costs of the removal or relocation;

(k) to discontinue, remove such tracks, conduits, pipes, wires, poles, structures or other property and to charge the owner the cost of such discontinuance, removal or relocation. If an owner fails to comply with an order of the Commission relating to any such structure within a reasonable time to be fixed in the order, the Commission may discontinue and remove the

tracks, conduits, pipes, wires, poles or other property, and may relocate them, and the cost of the discontinuance, removal or relocation shall be repaid to the Commission by the owner. No discontinuance, removal or relocation shall entitle the owner of the affected property to any damages on account thereof, except for reimbursement of costs as provided in this section. This section shall not apply to facilities on property of the Town or Commonwealth under the control of the department of highways or the department of conservation and recreation or installed under licenses or permits granted by those departments, except with the department's approval;

(l) to contract for and purchase water supply, treatment and distribution services, and to provide such services to, a person, a private or public corporation or a public instrumentality within the District service area or to another town, as the Commission shall determine to be in the best interests of the District, or to the Commonwealth or to the federal government when necessary or convenient for the operation of the water system;

(m) to construct, improve, extend, enlarge, maintain or repair the water works system and to occupy and operate, extend, enlarge, maintain or repair any portion of the water works system owned by the District within the District service area, upon the terms and conditions determined by the Commission;

(n) to use monies borrowed or appropriated by the District for the purposes of this Act;

(o) to make contracts for purchase of supplies, materials, and services, and for the purchase or lease of land, buildings and equipment, as considered necessary by the Commission, and to execute and deliver all instruments necessary or convenient for carrying out any of its purposes;

(p) to create an overall water policy and plan for the District;

(q) to do all things necessary, convenient or desirable for carrying out the purposes of this Act or the powers expressly granted or necessarily implied in this Act;

(r) consistent with the constitution and laws of the Commonwealth, to have other powers as may be necessary for or incident to carrying out the foregoing powers and to accomplish the purposes of this Act except that nothing in this act shall impose a duty on the Commission to maintain groundwater levels within or without the boundaries of the District; and

(s) to enter into one or more intermunicipal agreements with the Town and other governmental entities for the provision of water services, in accordance with section 4A of chapter 40 of the General Laws.

SECTION 12. In addition to the powers of the Commission otherwise provided in this Act, the Commission shall have the following powers and shall be subject to the following limitations:

(a) The Commission may fix, revise, charge, collect and abate fees, rates, rents, assessments, delinquency charges, lien, or other charges for water supply, treatment, and distribution and other services, facilities and commodities it furnishes or supplies. Subject to clause (c), fees, rates, rents, assessments, delinquency charges and other charges of general application shall be adopted and, as necessary, revised by the Commission at least annually in accordance with procedures to be established by the Commission for ensuring that interested persons are afforded notice and an opportunity to present data, views and arguments. The Commission shall



hold at least one (1) public hearing on its schedule of fees, rates and charges or any revision thereof prior to its adoption, notice of which shall be delivered to the Selectboard of the Town and published on the Town's municipal website and in a newspaper of general circulation in the Town at least ten days in advance of the hearing. Not later than the date of such hearing, the Commission shall make the proposed schedule available to the public. The Commission may combine its fees, rates and other charges for services provided by it in a single schedule. Fees, rates, rents, assessments, abatements, and other charges established by the Commission shall not be subject to supervision of or regulation by any department, division, commission, board, bureau, or agency of the Town or Commonwealth or any political subdivision. In order to provide for the collection and enforcement of any charges for fees, rates and other charges, the Commission shall have the benefit, without further acceptance of sections 42A to 42F, inclusive, of chapter 40 of the General Laws or filing of any certificate relating thereto, of liens for unpaid fees, rates, rents, assessments and other charges as provided in sections 42A and 42B of said chapter 40 to the extent applicable and consistent with this act. The Commission shall certify to the Town Tax Collector any fee, rate or charge for which a lien has arisen, and the Assessors shall add them to the property tax assessed on the property to which it relates when the annual assessment of Town property taxes is made. The Town Tax Collector shall act as Collector for the District and collect the rate, fee or charge as provided in section 42D of said chapter 40. The Collector or Town Treasurer shall pay over to the District any amounts collected on account of such rates, fees or charges.

(b) Subject to clause (e), the fees, rates, rents, assessments and other charges established by the Commission in accordance with clause (a) shall be fixed and adjusted relative to the aggregate thereof so as to provide revenues sufficient: (i) to pay the current expenses of the Commission; (ii) to pay the principal, premium, and interest on bonds for costs as they become due and payable; (iii) to create and maintain such reasonable reserves as may be reasonably required by the Commission or by any trust agreement or resolution securing bonds issued by the District on account of capital costs; (iv) to provide funds for paying the costs of all necessary repairs, replacements and renewals of the water system; and (v) to pay or provide for any amounts which the Commission may be obligated to pay or provide for by law or contract, including a resolution or contract with or for the benefit of the holders of bonds issued for the Commission. The Commission shall issue an annual operating budget and may allocate the use of such amounts as it shall, in its sole discretion, determine.

(c) The Commission shall undertake a study and examination of its estimated expenses and costs of constructing, maintaining, operating and improving the system, and shall, one year after the effective date of this Act, promulgate, in accordance with clauses (a) and (b), a schedule of fees, rents, rates and other charges. The schedule shall become effective upon promulgation and shall provide for the metering, monitoring and other measuring of, and charging for, water supply, treatment, and distribution services provided by the Commission to consumers of such services in the District.

(d) The District may make special assessments under sections 42G, 42H, 42I and 42K of chapter 40 of the General Laws by vote of the Commission. The Commission shall certify any District special assessment or betterment to the Town Assessors, and the Assessors shall commit them to the Town Tax Collector as provided in chapter 80 of the General Laws. The Town Tax Collector shall act as Collector for the District and collect any betterments or special assessments as provided in chapter 80. The Collector shall include on municipal lien certificates of the Town any District water rates, fees or charges that are liens, and shall issue certificates

under section 12 of said chapter 80 to dissolve liens for special assessments or betterments of the District when such assessments or betterments have been paid in full or abated.

(e) For purposes of operation of the water treatment and distribution system, the District is hereby authorized upon majority vote of the Commission to establish and maintain (i) a reserve fund, which may carry over the remaining balance of such fund into the ensuing fiscal year; and (ii) an Enterprise Fund in accordance with the provisions of section 53F1/2 of chapter 44 of the General Laws.

(f) A water treatment and distribution system shall be subject to the applicable rules and regulations of the Town and the applicable laws of the Commonwealth and shall comply with any approval required thereunder.

SECTION 13. Notwithstanding the provisions of section 13 of chapter 80 of the General Laws, or the provisions of any other general or special law to the contrary, an assessment on account of a betterment project of the District may be apportioned into such number of equal portions as may be determined by the District.

SECTION 14. Insofar as this Act is inconsistent with a general or special law, administrative order or regulation or law of the Town other than a rule or regulation of the Board of Health, this Act shall be controlling.

SECTION 15. This Act, being necessary for the welfare of the Town and its inhabitants, shall be liberally construed to effect its purposes.

SECTION 16. This Act shall be construed in all respects so as to meet all constitutional requirements. In carrying out the purposes and provisions of this Act, all steps shall be taken which are necessary to meet constitutional requirements whether or not such steps are required by statute.

SECTION 17. This act shall take effect upon its passage.

Submitted by the Select Board.

***MOTION: I move the Town petition the General Court for special legislation establishing the Grandin Water District, which shall provide potable water to certain areas within the Town and safety purposes; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Select Board approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition.***

MOTION BY: Bee Jacque

VOTE REQUIRED: PASSED UNANIMOUS

**ARTICLE 25:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for Engineering, Design/Architectural Services and/or Project Management for the Town's Emergency Services Building or take any other action thereon or in relation thereto.

Submitted by the Select Board.

***MOTION: I move the Town raise and appropriate the sum of \$400,000 and transfer the sum of \$600,000 from the Town's Capital Stabilization Account for Engineering, Design and/or Project Management for the Town's Emergency Services Building.***

MOTION BY:

VOTE REQUIRED: TWO-THIRDS /  
PASSED

**ARTICLE 26:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to deposit into the Town's OPEB Trust Fund.

***MOTION: I move the Town raise and appropriate the sum of \$75,000 to deposit into the Town's OPEB Trust Fund.***

MOTION BY: LOIS STEARNS

VOTE REQUIRED: PASSED UNANIMOUS

**ARTICLE 27:** To see if the Town will vote, upon recommendation of the Community Preservation Commission, to appropriate for historic preservation purposes the sum of \$15,000 from the Community Preservation Fund balance for Historical Preservation and/or the Undesignated Fund balance to paint the exterior of the Northfield History Museum, or take any action relative thereto.

Submitted by the Community Preservation Committee

***MOTION: I move the Town appropriate for historic preservation purposes the sum of \$15,000 from the Community Preservation Fund balance for Historical Preservation to paint the exterior of the Northfield History Museum***

MOTION BY: LARA DUBIN, Chair, Community Preservation Committee

PASSED/UNANIMOUS

VOTE REQUIRED:

**ARTICLE 28:** To see if the Town will, upon recommendation of the Community Preservation Commission, reserve from the FY 2023 Community Preservation Fund the following estimated amounts be set aside from estimated annual revenue: the sum of 5% (\$1,400) for administrative expenses; 10% (\$2,800) for open space purposes; 10% (\$2,800) for historic preservation; 10% (\$2,800) for affordable housing; and the remaining 65% (\$18,200) to the FY 2023 Community Preservation Fund budgeted reserve; or take any action relative thereto.

Submitted by the Community Preservation Committee

***MOTION: I move the Town reserve from the FY 2023 Community Preservation Fund the following estimated amounts be set aside from estimated annual revenue: the sum of 5% (\$1,400) for administrative expenses; 10% (\$2,800) for open space purposes; 10% (\$2,800) for historic preservation; 10% (\$2,800) for affordable housing; and the remaining 65% (\$18,200) to the FY 2023 Community Preservation Fund budgeted reserve.***

MOTION BY: LARA DUBIN, Chair, Community Preservation Committee

VOTE REQUIRED: PASSED UNANIMOUS

**ARTICLE 29:** To see if the Town will vote to adopt M.G.L. Chapter 64G, §3a, Local Option Room Occupancy Excise, as amended, for short-term rental under 90 days annually, and an Occupancy Excise on short-term rentals in excess of 90 days annually, of 6%, but that no excise shall be imposed if the total amount of the rent is less than fifteen dollars (\$15.00).

Submitted by the Selectboard.

***Motion: I move that the Town accept the provisions of M.G.L. Chapter 64G, §3a to impose a Local Option Room Occupancy Excise Tax on short-term rental under 90 days annually, and an Occupancy Exercise on short-term rentals in excess of 90 days annually, of 6%, but that no excise shall be imposed if the total amount of the rent is less than fifteen (\$15.00) dollars. An amendment was made and passed to change from 6% to 4%***

MOTION BY: Heath Cummings

VOTE REQUIRED: THE ARTICLE FAILED WITH THE AMENDMENT.

**ARTICLE 30:** We the undersigned registered voters of Northfield hereby petition the Select Board to insert the following article into the warrant for the Annual Town Meeting:

**WHEREAS**, wealthy Massachusetts residents saw their investments grow during the pandemic while working families struggled, and Massachusetts' wealthiest residents should pay their fair share to support our communities and grow our economy.

**THEREFORE**, let it be resolved that the Town of Northfield **supports** the proposed statewide Fair Share Amendment that would create an additional tax of four percentage points on annual income above one million dollars and dedicate the funds raised by this tax to **quality public**

education, affordable public colleges and universities, and for the repair and maintenance of roads, bridges, and public transportation.

Requested by Citizens' Petition

MOTION BY: PETITIONER

VOTE REQUIRED: PASSED UNANIMOUS

NOTES: This Article is placed on the Warrant by a petition received from citizens.

**ARTICLE 31:** To see if the Town will adopt the resolution outlined in Appendix 2 of this document, to wit.

Submitted by the Selectboard.

***MOTION: I move the Town adopt the resolution outlined in Appendix 2 of the Town Meeting Warrant document.***

MOTION BY: Heath Cummings

VOTE REQUIRED: PASSED UNANIMOUS

TOWNSPEOPLE OF NORTHFIELD  
MAY 2022

**RESOLUTION**

**WHEREAS** the efficient administration of Town affairs is achieved through the largely voluntary assumption of official responsibilities by elected or appointed officers combined with the loyal and faithful service of salaried employees, and,

**WHEREAS** certain persons have during the calendar year of 2021 concluded periods of service during which they have made substantial contributions to the public weal,

**BE IT RESOLVED** that the names and nature of service by the following named persons be herewith noticed and recorded in the minutes of this Annual Town Meeting of 2022 in grateful recognition of their work on behalf of the Town:

350 <sup>th</sup> Anniversary Committee	Martha Morse, Bill McGee, Christine Harris
Agricultural Commission	Bill Ames, Al Stone, Patricia Stone
Board of Health	Bob MacEwen, Caty Kostecki, Flora Sadri
Constable	Jack Ware, Jim O'Shea
Council on Aging	Saralynn Allen, Carol Pike
Cultural Council	Gretchen Licata, Cynthia Durham, Ann Linge
Dickinson Memorial Library	Deb Kern
Dickinson Memorial Library Trustee	Margot Fleck
Election Officer	Melissa Foster, Christine Harris, Deb Campbell, Betty Gibson, Connie Putnam, Kathy Wright, Julia Blyth, Reina Dastous, Patricia Shearer
EMS	Ed Laraway, Emma Brennan, Nikolaos Villani
Energy Committee	Susan O'Connor
Fire Department	Chris Hample, Alec Milton, Jack Ware, Jason Brooks, Matt Shippa
Franklin County Tech School Representative	Scott Milton
Highway Dept	Arnold Rose, Sam Stevens, Josh Bonaiuto
Open Space Committee	Arthur Davis
Pioneer Valley Regional School Committee	Kristin Gonzales, Patricia Shearer, Seth Kratz
Police Dept	Robert Leighton, Len Crossman, Dave Clark
Recreation Commission	Beth Welcome, Theresa Tsipenyuk
Sewer Commission	Alexander Meisner, Robert Leighton
Treasurer/Collector	Melissa Murphy
Trust Fund Committee	Jeanette Tessier, Betty Gibson

**Town of Northfield, Massachusetts  
COMMONWEALTH OF MASSACHUSETTS**

FRANKLIN, SS.

To any of the Constables in the Town of Northfield, in the County of Franklin,

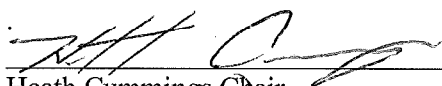
**GREETINGS:**

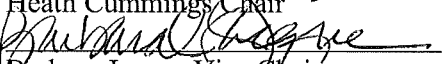
You are directed to notify and warn the inhabitants of the Town of Northfield, qualified to vote in the elections and Town affairs, to meet at the


Northfield Town Hall, 69 Main Street

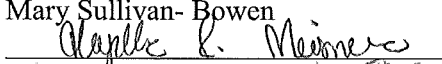
In Northfield on Tuesday, May 3, 2022, at noon (12:00 o'clock), then and there to bring in their votes by ballot for the following officers for the coming year:

One	Board of Selectmen	3-year term
One	Board of Assessors	3-year term
Two	Board of Health	3-year term
Two	Board of Library Trustee	3-year term
One	Planning Board	5-year term
Two	Recreation Commission	3-year term
One	Sewer Commissioner	3-year term
One	Sewer Commissioner	1 year term
Four	Constable	3-year term
One	Board of Trustees of Veterans Memorials Veteran	3-year term
One	Board of Trustees of Veterans Memorials Non-Veteran	3-year term

  
Heath Cummings Chair

  
Barbara Jacquie Vice Chair

  
Mary Sullivan-Bowen

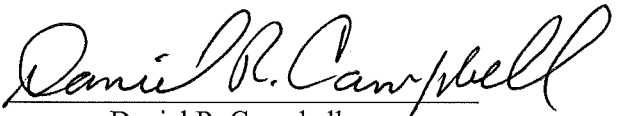
  
Barbara Jacquie

  
Bernard Boudreau

BOARD OF SELECTMEN

4/19/22  
Date

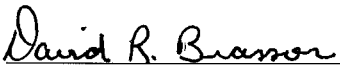
Attest:



Daniel R. Campbell  
Town Clerk

MAY BE REMOVED AFTER May 4, 2022

Pursuant to the within Notice Posting, I have notified and warned the inhabitants of the Town of Northfield by posting up attested copies of the same at the Town Hall, U.S. Post Office in Northfield; the Dickinson Memorial Library; the Field Library, Northfield Farms and the VFW, West Northfield, in said Town seven (7) days at least before date hereof, as within directed.



Constable of Northfield

4-20-2022 Date



**Town of Northfield, Massachusetts  
COMMONWEALTH OF MASSACHUSETTS**

FRANKLIN, SS.

To any of the Constables in the Town of Northfield, in the County of Franklin,

**GREETINGS:**

You are directed to notify and warn the inhabitants of the Town of Northfield, qualified to vote in the elections and Town affairs, to meet at the

Northfield Town Hall, 69 Main Street

In Northfield on Tuesday, May 3, 2022, at noon (12:00 o'clock), then and there to bring in their votes by ballot for the following officers for the coming year:

One	Board of Selectmen	3-year term
One	Board of Assessors	3-year term
Two	Board of Health	3-year term
Two	Board of Library Trustee	3-year term
One	Planning Board	5-year term
Two	Recreation Commission	3-year term
One	Sewer Commissioner	3-year term
One	Sewer Commissioner	1 year term
Four	Constable	3-year term
One	Board of Trustees of Veterans Memorials Veteran	3-year term
One	Board of Trustees of Veterans Memorials Non-Veteran	3-year term

\_\_\_\_\_  
Heath Cummings Chair

\_\_\_\_\_  
Date

\_\_\_\_\_  
Barbara Jacque Vice Chair

\_\_\_\_\_  
Mary Sullivan- Bowen

\_\_\_\_\_  
Barbara Jacque

\_\_\_\_\_  
Bernard Boudreau

BOARD OF SELECTMEN

Attest: \_\_\_\_\_

Daniel R. Campbell  
Town Clerk

MAY BE REMOVED AFTER May 4, 2022

Pursuant to the within Notice Posting, I have notified and warned the inhabitants of the Town of Northfield by posting up attested copies of the same at the Town Hall, U.S. Post Office in Northfield; the Dickinson Memorial Library; the Field Library, Northfield Farms and the VFW, West Northfield, in said Town seven (7) days at least before date hereof, as within directed.

\_\_\_\_\_  
Constable of Northfield

\_\_\_\_\_  
Date



**Annual Town Election  
Northfield, Massachusetts  
Tuesday May 3, 2022**

At the time and place called by the Warrant, the polls were opened at 12:00 Noon. A total of (108) one hundred eight ballots were cast with the following results.

**Select Board  
Three-year term  
Vote for One**

Heath F. Cummings	90
Write –In	3
Blanks	15

**Board of Assessors  
Three-year term  
Vote for One**

Robert H. MacEwen	89
Write-In	2
Blanks	17

**Board of Health  
Three-year Term  
Vote for One**

Philip C. Baker	81
Ruth Potee	95
Write-In	4
Blanks	36

**Board of Library Trustees  
Three-year term  
Vote for Two**

Deborah Potee	93
Alexander J. Strysky	87
Write-In	1
Blanks	37

**Planning Board  
Five-year term  
Vote for One**

Margaret Ann Riordan	85
Write-In	4
Blank	19

**Recreation Commission  
Three-year term  
Vote for Two**

Courtney Lawler	91
Joshua Clayton Roman	84
Write-In	0
Blanks	41

**Board of Trustees of Veterans Memorials  
Veteran  
Three-year term  
Vote for One**

<b>Francis Leo Froment</b>	<b>96</b>
<b>Write-In</b>	<b>0</b>
<b>Blanks</b>	<b>12</b>

**Board of Trustees of Veterans Memorials  
Non-Veteran  
Three-year term  
Vote for One**

<b>Raymond J. Zukowski, Jr</b>	<b>95</b>
<b>Write-In</b>	<b>0</b>
<b>Blanks</b>	<b>13</b>

**Constable Northfield  
Three-year term  
Vote for Four**

<b>Albert N. Stone</b>	<b>94</b>
<b>David Kelly</b>	<b>87</b>
<b>Francis Leo Froment</b>	<b>86</b>
<b>Write-In</b>	<b>8</b>
<b>Blanks</b>	<b>157</b>

**Sewer Commissioner  
Three-year term  
Vote for One**

<b>Dan A. Gray</b>	<b>89</b>
<b>Write-In</b>	<b>1</b>
<b>Blanks</b>	<b>18</b>

**Sewer Commissioner  
One year term  
Vote for One**

<b>Karen Gale Boudreau</b>	<b>90</b>
<b>Write-In</b>	<b>2</b>
<b>Blanks</b>	<b>16</b>

The polls were closed at 8:00 p.m.

Attest



Daniel R. Campbell  
Town Clerk



**THE COMMONWEALTH OF MASSACHUSETTS**

**STATE PRIMARY ELECTION**

**TUESDAY, SEPTEMBER 6, 2022**

**NORTHFIELD**

At the time and place called by the Warrant, the polls were opened at 7: 00 a.m. A total of (563) ballots were cast with the following results.

**DEMOCRAT: BALLOTS WERE CASTS 436**

**GOVERNOR**

Sonia Rosa Chang-Diaz	50
Maura Healy	384
Blanks	1
Write-in	1

**LIEUTENANT GOVERNOR**

Kimberley Driscoll	98
Tami Gouveia	66
Eric P Lesser	254
Blanks	17
Write-in	1

**ATTORNEY GENERAL**

Andrea Joy Campbell	172
Shannon Erika Liss-Riordon	182
Quentin Palfrey	66
Blanks	16
Write-in	0

**SECRETARY OF STATE**

William Francis Galvin	294
Tanisha M. Sullivan	135
Blanks	7
Write-in	0

**TREASURER**

Deborah B. Goldberg	371
Blanks	65
Write-in	0

**AUDITOR**

Christopher S. Dempsey	158
Diana Dizoglio	224
Blanks	53
Write-in	1

**REPRESENTATIVE IN CONGRESS**

(SECOND DISTRICT)

James P. McGovern	403
Blanks	33
Write-in	0

**COUNCILLOR**

(EIGHT DISTRICT)

Shawn P. Allyn	63
Michael Anthony Fenton	77
Tara J. Jacobs	160
Jeffrey S. Morneau	57
Blanks	77
Write-in	2

**SENATOR IN GENERAL COURT**

(HAMPSHIRE, FRANKLIN & WORCESTER DISTRICT)

Jo Comerford	393
Blanks	40
Write-in	3

**REPRESENTATIVE IN GENERAL COURT**



(SECOND FRANKLIN DISTRICT)

Blanks	398
Write-in	38

**DISTRICT ATTORNEY**

(NORTHWEST DISTRICT)

David E. Sullivan	371
Blanks	62
Write-in	3

**SHERIFF**

(FRANKLIN COUNTY)

Christopher J. Donelan	369
Blanks	66
Write-in	1

**REPUBLICANS: BALLOTS WERE CASTS 127**

**GOVERNOR**

Geoff Diehl	72
Chris Doughty	54
Blanks	1
Write-in	0

**LIEUTENANT GOVNEROR**

Leah V. Allen	67
Kate Campanale	52
Blanks	0
Write-in	8

**ATTORNEY GENERAL**

James r. McMahon III	100
Blanks	27
Write-in	0

**SECRETARY OF STATE**

Rayla Campbell	95
Blanks	30
Write-in	2

**TREASURER**

Blanks	118
Write-in	9

**AUDITOR**

Anthony Amore	90
Blanks	36
Write-in	1

**REPRESENTATIVE IN CONGRESS**

(SECOND DISTRICT)

Jeffery A. Sossa-Paquette	93
Blanks	34
Write-in	0

**COUNCILLOR**

(EIGHT DISTRICT)

John M. Comerford	90
Blanks	37
Write-in	0

**SENATOR IN GENERAL COURT**

(HAMPSHIRE FRANKLIN & WORCESTER DISTRICT)

Blanks	113
Write-in	14

**REPRESENTATIVE IN GENERAL COURT**

(SECOND FRANKLIN DISTRICT)

Jeffrey L. Raymond	95
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Blanks 32

Write-in 0

**DISTRICT ATTORNEY**

(NORTHWESTERN DISTRICT)

Blanks 119

Write-in 8

**SHERIFF**

(FRANKLIN COUNTY)

Blanks 118

Write-in 9

The Polls were closed at 8:00 p.m.

Registered voters 2519

Votes Cast- 563

Attest:

Daniel R Campbell

Town Clerk



**THE COMMONWEALTH OF MASSACHUSETTS**

**STATE ELECTION**

**TUESDAY, SEPTEMBER 8, 2022**

**NORTHFIELD**

At the time and place called by the Warrant, the polls were opened at 7:00 a.m. A total of (1463) ballots were cast with the following results.

**BALLOTS WERE CASTS**

**GOVERNOR AND LIEUTENANT GOVERNOR**

DIEHL and ALLEN	491
HEALEY and DRISCOLL	937
REED and EVERETT	31
WRITE-IN	0
BLANKS	4

**ATTORNEY GENERAL**

Andrea Joy Campbell	932
JAMES R. McMAHON III	511
WRITE-IN	1
BLANKS	19

**SECRETARY OF STATE**

William Francis Galvin	942
RAYLA CAMPBELL	437
JUAN SANCHEZ	68
WRITE-IN	0
BLANKS	16

**TREASURER**

Deborah B. Goldberg	1021
CRISTINA CRAWFORD	295
WRITE-IN	6
BLANKS	141

**AUDITOR**

ANTHONY AMORE	492
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Diana Dizoglio	759
GLORIA A. CABALLERO-ROCA	89
DOMINIC GIANNONE, III	38
DANIEL RIEK	30
WRITE-IN	0
BLANKS	55

#### **REPRESENTATIVE IN CONGRESS**

(SECOND DISTRICT)

James P. McGovern	980
JEFFREY A. SOSSA-PAQUETTE	455
WRITE-IN	2
BLANKS	26

#### **COUNCILLOR**

(EIGHT DISTRICT)

JOHN M. COMERFORD	516
Tara J. Jacobs	886
WRITE-IN	0
BLANKS	61

#### **SENATOR IN GENERAL COURT**

(HAMPSHIRE, FRANKLIN & WORCESTER DISTRICT)

Jo Comerford	1113
WRITE-IN	11
BLANKS	339

#### **REPRESENTATIVE IN GENERAL COURT**

(SECOND FRANKLIN DISTRICT)

SUSANNAH M. WHIPPS	868
JEFFERY L. RAYMOND	389
KEVIN PATRICK McKEOWN	112
WRITE-IN	2
BLANKS	92

#### **DISTRICT ATTORNEY**

(NORTHWEST DISTRICT)

David E. Sullivan	1107
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WRITE-IN

BLANKS	346
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**SHERIFF**

(FRANKLIN COUNTY)

Christopher J. Donelan	1119
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WRITE-IN	9
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BLANKS	335
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**COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE**

(FRANKLIN COUNTY)

JANE M. PIERCE	1000
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WRITE-IN	3
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BLANKS	460
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**REGIONAL SCHOOL COMMITTEE**

(PIONEER VALLEY (4 YEARS) BERNARDSTON)

MELISSA GERRY	988
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WRITE-IN	16
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BLANKS	1922
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**REGIONAL SCHOOL COMMITTEE**

(PIONEER VALLEY (2 YEARS) BERNARDSTON)

WRITE-IN Jennifer Coffin	6
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All others	11
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BLANKS	1446
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**REGIONAL SCHOOL COMMITTEE**

(PIONEER VALLEY (4 YEARS) LEYDEN)

WRITE-IN Karen O'Neil	2
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All others	7
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BLANKS	1454
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**REGIONAL SCHOOL COMMITTEE**

(PIONEER VALLEY (2 YEARS) LEYDEN

WRITE-IN	3
BLANKS	1460

**REGIONAL SCHOOL COMMITTEE**

(PIONEER VALLEY (4 YEARS) NORTHFIELD

REINA DASTOUS	894
WRITE-INS	17
BLANKS	2015

**REGIONAL SCHOOL COMMITTEE**

(PIONEER VALLEY (4 YEARS) Warwick

WRITE-IN	5
BLANKS	1458

**QUESTION 1**

YES	889
NO	513
BLANKS	61

**QUESTION 2**

YES	1037
NO	350
BLANKS	76

**QUESTION 3**

YES	647
NO	716
BLANKS	100

**QUESTION 4**

YES	830
NO	578
BLANKS	55

**QUESTION 5**

YES	988
NO	389

BLANKS	86
<b>QUESTION 6</b>	
YES	1206
NO	156
BLANKS	101

The Polls were closed at 8:00 p.m.

Registered voters 2,545

Votes Cast-1463

Election Workers

Pam Veith

Susan Secco

Melissa Morgan-Oakes

Sandra Campbell

Kathrine Johnson

Joseph Graveline

Victoria Luksha

Pamela Eldridge

Town Clerk

Daniel R. Campbell

2023 VITALS

TOTAL RESIDENTS 2901

TOTAL REGISTERED VOTERS 2413

TOTAL BIRTHS 19

MALE 11

FEMALE 8

DEATHS 30

MARRIAGE INTENTIONS 26

MARRIAGES 26

DOGS 395

MALE 26

FEMALE 23

N/M 157

S/F 189

**TREASURER/COLLECTOR****FOR FISCAL YEAR JULY 1, 2021 – JUNE 30, 2022**

To the Board of Selectmen and the Citizens of the Town of Northfield:

The Treasurer/Collector's office oversees the Town investment, cash management and revenue collection. It also manages the issuance of all Town debt and the administration of payroll and employee benefits.

The revenue collection consists of real estate, personal property, motor vehicle excise, EMS, Sewer and the tax title redemptions, along with other fees or charges generated by Town departments. In addition, receipts are processed for funds received by the Town electronically. Some examples of such items include state aid payments and grant receipts.

During Fiscal Year 2022 the following taxes and excise were committed to the Collector:

	Beginning Balance	Additional Commitments	Net Payments, Refunds & Transfer to Tax Title	Abatements and Exemptions	Ending Balance
<b>Real Estate</b>	<b>87,175.29</b>				
2022	0	6,114,386.80	6,016,286.29	32,240.88	65,877.63
2021	87,199.69		80,567.12		6,632.57
2020	-24.40		-24.40		
					<b>72,510.20</b>
<b>Personal Property</b>	<b>4398.59</b>				
2022		2,231,618.35	2,231,259.64		358.71
2021	1,858.33		1,555.91		302.42
2020	834.11		341.09		493.02
2019	1,121.61		375.00		746.61
2018	584.54		144.37		440.17
					<b>2,340.93</b>
<b>Motor Vehicle Excise</b>	<b>72,034.03</b>				
2022		407,986.21	372,049.71	8,428.61	27,507.89
2021	28,517.73	45,314.88	64,585.72	3,361.24	5,885.65
2020	5,958.55		2,870.68	32.77	3,055.10
2019	3,159.14		263.56		2,895.58
2018	4,887.45		237.92		4,649.53
2017	2,081.15		295.62		1,785.53
2016	1,146.05		48.23		1,097.82
2015	1,760.11				1,760.11
2014	1,175.53				1,175.53
2013	1,282.08				1,282.08
2012	1,110.94				1,110.94
2011	801.50				801.50
2010 and Prior	20,153.80		91.25		20,062.55
					<b>73,069.81</b>
<b>Total Collections FY22</b>			<b>8,740,947.71</b>		

The Town of Northfield holds accounts at several different banking institutions. Below is a breakout of the cash balances in each account as of June 30, 2022.

Greenfield Cooperative Bank:

Recreation:	\$64,156.47
EMS:	\$545,932.75
Arts Council:	\$1,918.73
Sewer:	\$91,806.34
CPA:	\$191,030.39
Fire:	\$2,859.33
Money Market:	\$1,849,439.72
Old Vendor:	\$83,353.35
Trust Funds:	\$154,062.52
Payroll:	\$4,694.56
ARPA:	\$442,128.60

Greenfield Savings Bank:

Trust Funds:	\$78,192.90
--------------	-------------

Easthampton Savings Bank:

General:	\$99,738.74
----------	-------------

MMDT:

General:	\$39,190.49
Stabilization:	\$530,648.29
Capital Stabilization:	\$1,252,952.95

Unibank:

General:	\$789,735.74
Online Tax Receipts:	\$160,646.26
Online Town Clerk:	\$16,524.80
Trust Funds:	\$278,876.78
State Deposits	\$286,140.29
Solar:	\$10,003.13
Vendor :	\$37,151.79
Debit:	\$0.45

State Retirees Benefits Trust Fund:

OPEB:	\$440,237.06
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Respectfully submitted,

Michele Turner  
Treasurer/Collector



## **TRUSTEES OF VETERANS MEMORIALS**

1. We did not meet as a board this year as we have not had submissions for names to be added to the memorial.
2. This year we did not add any names to the Veterans Memorial adjacent to the Town Hall.
3. We continue to fly the flags at either full or half-staff at the direction of the US or the Commonwealth of Massachusetts, the frequency ranging from daily to weekly. The police department has taken over these duties as they are present daily as it was becoming increasingly difficult for members of the board to do so.
4. We swap deteriorating flags for new ones twice per year with funds budgeted to us by the Town.
5. The spotlight that illuminates the Memorial and flagpole has been inoperable for months, but is being repaired and relocated with the help of the Franklin County Technical School electrical students with oversight by Bob Henry.

Respectfully Submitted,  
Denis Brennan, Chairperson

## ZONING BOARD OF APPEALS

The Zoning Board of Appeals is comprised of five regular members and three alternate members. The members are appointed for 5-year terms and the alternates are appointed for 3-year terms. All members are appointed by the Board of Selectmen. The Board meets on Thursday evenings as needed for business meetings and public hearings. The ZBA acts in a quasi-judicial capacity on the issuance of certain special permit applications, petitions for variances from the Zoning Bylaws and appeals from the acts of the Building Inspector. The Board has the power to receive testimony under oath. Most decisions of the ZBA may be appealed by an aggrieved party to the District, Superior or Land Courts.

In 2022 the ZBA consisted of 5 members and one alternate. The Board held 14 meetings: 4 business meetings and one site visit and three public hearings with continuations.

### Public Hearings for Special Permits

On April 14, 2022, continued to April 28, 2022, it was voted to move to dismiss with prejudice the application by Stephen Hall, 20 Millers Falls Road, Northfield, MA for a Special Permit to amend a special permit for vehicle repair at 54 Warwick Ave, Northfield, MA 01360 (Assessor's Map Parcel ID 23A-D5.1).

May 26, 2022, continued to June 30, 2022 and to September 29, 2022, it was voted to revoke the Special Permit dated 10/20/97 to Ronald Barfitt of 213 Birnam Road Northfield, MA, President of Barundze Enterprises Inc., and any other Special Permits related to the property located at 54 Warwick Road in Northfield, Massachusetts. This decision does not preclude the applicant for a Special Permit after the tax obligations owed to the Town of Northfield are paid in full.

May 5, 2022, and continued meetings on May 19, 2022, May 26, 2022, June 9, 2022, it was voted to grant the Special Permit with Conditions to Connecticut River Realty, LLC/Rob Mitchell, 191 Reynolds Rd, Shelburne Falls, MA 01370 for the purpose of mining gravel at 122 Old Bernardston Road, Northfield, MA.

In 2022 Tim Rogers resigned from ZBA. The Board appreciates the time and commitment of member Tim Rogers and wishes him the best in his future endeavors. The Board welcomes Larry Hansen as an alternate member.

Respectfully submitted,

Jennifer Cox, Chair

Erin Jaworski, Clerk

Shawn Foster, Member

Albert Dietrich, Member

Timothy Rogers, Member Michael Bird, Alt. Member

Larry Hansen, Alt. Member

Vivien Venskowski, Administrative Assistant

## **Franklin Regional Council of Governments Services to Northfield in 2022**

The FRCOG provides planning services, programming, and advocacy to all Franklin County municipalities. Our municipal service programs – Collective Purchasing, Cooperative Public Health, Cooperative Inspection, and Town Accounting – are available to any municipality. The Community Health programs provide substance use and chronic disease prevention; the Planning Department assists with local planning and larger regional projects; and the Emergency Preparedness and Homeland Security Programs prepare and train first responders and health officials.

The following pages list services specific to Northfield.

### **Climate Resilience and Land Use**

- Assisted the energy committee with completing the FY22 MA Green Communities Annual Report and analyzing town energy use.
- Provided technical assistance related to the Federal Energy Regulatory Commission relicensing of the Northfield Mountain Pumped Storage hydroelectric project.
- Assisted the planning board with preparing a floodplain overlay district bylaw in accordance with the state and federal requirements and assisted with the public hearing process.

### **Community Health**

- Conducted the annual student health survey to assess teen attitudes and behavior among middle and high school students. Staff reported to Pioneer Valley Regional School administrators on results from 79 Pioneer students, representing 68% of the 8th, 10th, and 12th grade classes. Survey data meets federal requirements for the school and is valuable for grant writing and program planning.
- Provided resources for advancing racial justice in schools to the PVRs school district.
- Provided training, materials, and technical assistance for the new, evidence-based PreVenture substance use prevention and mental health promotion program in the school district.

### **Economic Development**

- Prepared a presentation slide deck to solicit community input on the future reuse of the fire station, an inventory of Main Street commercial properties, a commercial façade improvement program report, and a visitor center research memo.
- Completed a data request for the town.

### **Shared Municipal Services**

- Northfield contracted with the FRCOG to receive collective bid pricing for highway products and services, including rental equipment, heating and vehicle fuel, elevator maintenance, fire alarm and fire extinguisher services, and dog tags and licenses. Staff assisted the town with a construction bid for a MassWorks funded road reconstruction project, a second IFB for sewer relining, and a MA Complete Streets safety improvements project.
- Staff completed a feasibility study for a shared conservation commission agent based on a survey of 9 participating towns. The study included options for a sharing an agent, a draft job description, a draft intermunicipal agreement and the survey results.

- Northfield is a public health nursing program member of the Cooperative Public Health Service (CPHS), a health district based at the FRCOG. CPHS staff:
  - Hosted CPHS Walk-in Wellness nursing hours at the senior center and Squakheag Village : saw 52 different Northfield residents for a total of 97 separate visits.
  - Gave 363 flu and 548 COVID vaccinations at CPHS Walk-in Wellness hours, vaccination clinics, and home visits. Among these, Northfield residents received 54 vaccines.
  - Offered sharps collection and box exchange in collaboration with Franklin County Solid Waste Management District at all CPHS Walk-in Wellness hours: 118 boxes were exchanged.
  - Facilitated COVID-19 and flu vaccine clinics between state mobile vendors and local schools and senior centers, including two at Pioneer and one at the Northfield Senior Center. These clinics served over 600 individuals in North County, including many Northfield residents.
  - Completed state-mandated infectious disease surveillance/contact tracing and reporting for communicable disease cases in district member towns, including 364 Northfield cases, 326 of which were COVID-19.
  - Supported the Franklin County Age- and Dementia- Friendly Communities initiative by enrolling 5 new towns, conducting a survey of needs and 4 focus groups for early 2022, gathering participants for work groups to identify priorities from survey results, presenting information about the initiative to the COA and Senior Center, and participating on the steering committee.

### **Training and Education**

The following list represents the FRCOG workshops, roundtables and training sessions that Northfield public officials, staff, and residents attended, and the number in attendance.

#### **Municipal Officials’ Continuing Education**

State Funding for Western MA – 3  
 Town Administrator Roundtable (qtrly) – 1  
 Highway Superintendents Roundtable – 1

#### **Planning, Conservation & Development**

Planning Board Roles & Responsibilities – 1

#### **Public Health & Community Awareness:**

Public Health Roundtable (monthly) – 1

Additionally, staff organized and facilitated educational information meetings for members of town energy committees, including presenting information on various topics and conducting follow-up communication.

### **Transportation**

- Completed an inventory of outdoor recreation assets in town.
- Completed planning and pre-implementation work for the installation of Franklin County Bikeway wayfinding signs.
- Conducted traffic counts on Access Road, Bennet Brook Road, Four Mile Brook Road, Pine Meadow Road, and South Mountain Road.



## Cooperative Public Health Service Services to Northfield – 2022



**Public Health**  
Prevent. Promote. Protect.

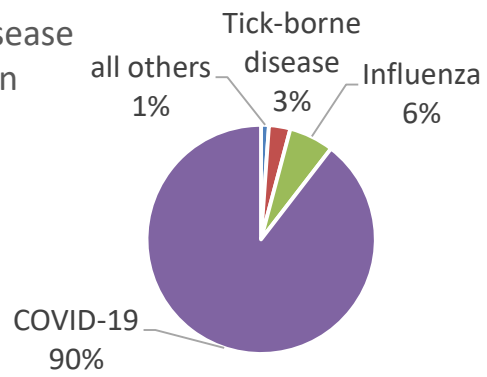
The Town shares a Public Health Nursing Department with other members of the CPHS, a health district based at the Franklin Regional Council of Governments. Other neighboring towns sharing the same public health staff include Ashfield, and Erving. Neighboring towns that share in the Public Health Nursing as well as Health Agent staff are Bernardston, Buckland, Charlemont, Colrain, Conway, Gill, Hawley, Heath, Leyden, Monroe, Rowe, and Shelburne. The Town's regional staff include Program Manager Randy Crochier, Public Health Nurses Lisa White and Meg Ryan, and Epidemiologist/Health Educator Maureen O'Reilly. CPHS activities in Northfield on behalf of the Board of Health during 2022 included:

- Hosted Walk-in Wellness nursing hours at the Senior Center and Squakheag Village : saw 52 different Northfield residents for a total of 97 separate visits.
- Gave 363 Flu and 548 COVID vaccinations at CPHS Walk-in Wellness hours, vaccination clinics, and home visits. Among these, Northfield residents received 54 vaccines.
- Offered sharps collection and box exchange in collaboration with Franklin County Solid Waste Management District at all CPHS Walk-in Wellness hours: 118 boxes were exchanged.
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We thank the residents of Northfield for the opportunity to serve them and look forward to working closely together to improve the health of the community in the coming year!

*Northfield's representative to the CPHS Oversight Board in 2022 were Alison Wahlstrom and Karen Boudreau, Board of Health Members. For more information about the Board or the district, visit [www.frcog.org](http://www.frcog.org)*

Northfield 2022:  
Reportable disease  
distribution



- Calicivirus/norovirus, giardiasis, viral meningitis (between 1-4 cases of each)
- Tick-borne disease (anaplasmosis and Lyme)
- Influenza
- COVID-19

## FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT

To the Residents of the Solid Waste District:

The Solid Waste District was formed in 1989 to help Franklin County towns manage all aspects of their solid waste – recyclables, organics, hazardous waste, wastewater treatment sludge, and trash. We continue to provide assistance to twenty-one member towns through administrative support, professional consultation, trainings, and outreach to residents and businesses.

A review of recycling tonnage for 2022 shows a decrease of 200 tons of recycling compared to 2021. District residents recycled just over 2,500 tons of paper and containers. The recyclables were processed at the Springfield Materials Recycling Facility and sold, primarily to domestic companies, to be recycled.

We returned to holding our Clean Sweep bulky waste collections in 2022 with events in May and October. Events were held at Mohawk Trail Regional High School, Northfield highway Garage, and Whately transfer station. The May event was the first one held since October 2019 due to the pandemic. Combined, the events served almost 600 households and collected over 60 tons of bulky waste, scrap metal, appliances, electronics, propane tanks, tires, and other items.

We held our annual household hazardous waste collection in September 2022 at Greenfield Community College and Orange transfer station. This event allows residents to properly dispose of toxic cleaners, automotive products, pesticides, and other toxic products. A total of 374 households participated in this event. Residents have access to other hazardous waste collection events in the Pioneer Valley.

We applied for and received grants from the Massachusetts Department of Environmental Protection worth \$101,400 for District towns. This grant funding is a result of a town's successful waste management infrastructure.

If you have questions about District programs, call us at 413-772-2438 (MA Relay for the hearing impaired: 711 or 1-800-439-2370 TTY/TDD), visit our website at [www.franklincountywastedistrict.org](http://www.franklincountywastedistrict.org) or visit us at 117 Main St. in Greenfield.

Jan Ameen - *Executive Director*

Terry Narkewicz, Shelburne - *Vice-Chair*

Chris Boutwell, Montague - *Chair*

M.A. Swedlund, Deerfield - *Treasurer*

# FRANKLIN COUNTY TECHNICAL SCHOOL

82 Industrial Boulevard

Turners Falls, Massachusetts 01376

TEL: 413-863-9561

FAX: 413-863-4231

[www.fcts.us](http://www.fcts.us)

Richard J. Martin  
Superintendent



## FY24 Annual Report to Towns

We submit this annual report for 2022-23 school year on behalf of the Franklin County Technical School District and its administration, faculty, staff and students. As a reminder, the FY24 budget represents October 1, 2022 count, which is always a year behind the state budget process. FCTS has an enrollment submission of 559 students with town breakouts as follows:

Bernardston	25	Erving	28	Montague	93	Sunderland	9
Buckland	17	Gill	15	New Salem	11	Warwick	6
Colrain	21	Greenfield	117	Northfield	40	Wendell	9
Conway	9	Heath	8	Orange	94	Whately	22
Deerfield	25	Leyden	1	Shelburne	9		

Franklin County Technical School awarded 113 diplomas to our seniors in June of 2022. Massachusetts students are required to pass the MCAS in order to receive a high school diploma and once again our students were very successful in meeting this high academic standard. The state has adjusted their measures for evaluating district/school accountability and FCTS maintained the equivalent of a Level 2 accountability status out of a 5-point scale with 1 being the highest and 5 the lowest. Additionally, the district is meeting targets set by the Department of Education for passing rates of students of high risk with disabilities.

FCTS has the advantage of utilizing vocational students and licensed instructors from carpentry, electrical, plumbing and landscaping to provide maintenance and repairs to our school grounds and facility saving member towns tens of thousands of dollars annually. These shop programs also saved member towns an estimated \$100,000 with the bond authorization projects.

Franklin County Technical School students are learning the value of paid work opportunities through a newly revamped Cooperative Education Program (Coop). In 2019 FCTS had approximately 50% of our seniors involved in paid Coop jobs related to their vocational field of study. FCTS offers excellent academic offerings with increased courses in Advanced Placement, Honors, Foreign Language, credit recovery, and special education to provide all students with the opportunity to be prepared for college and career readiness.

Franklin County Technical School continues to experience increased enrollment and popularity within Franklin County, which has translated to new vocational technical programs in the fields of Veterinary Animal Science, Medical Assisting, and a future new Aviation Technician program. These new vibrant programs are the first new vocational programs at FCTS in more than 40 years and bring the total number of Chapter 74 vocational-technical programs to 14 and soon to be 15. Unlike other school districts which may offer a 45-minute course in a trade, FCTS students must follow strict Chapter 74 guidelines where students are in their vocational shop program for 6.5 hours per day for a full week to meet industry standard competency guidelines and in academics the next week.

FCTS is in the final process of completing a new 4800 sq. ft. Veterinary Science Learning Center and Clinic. The new building is located on Industrial Blvd next to FCTS. The facility is planning to open in the fall of 2023 and will be used for our relatively new FCTS Veterinary program and provide students with real world experiences in the veterinary field.

The new Aviation program is slated to start during the 2024-25 school year. This program will provide students with Federal Aviation Administration (FAA) credentials to be certified as an Aviation Maintenance Technician (AMT). FCTS was fortunate to receive a 4.1 million-dollar grant to build a new 12,000 sq. ft. aviation hangar, which will include airplanes, equipment,



engine simulators, and tools and materials required by the FAA to start a new program. FCTS is planning to become one of the few high schools in the United States to offer a credentialed FAA program.

FCTS is nearly 50 years old and is one of the few remaining regional vocational schools in Massachusetts without a Massachusetts School Building Authority (MSBA) funded facility. FCTS has been invited into the eligibility stage of the process during the 2022-23 school year and then will move into the Design Phase followed by a Feasibility Study during the next several years. FCTS anticipates going out to towns for a district wide vote for a core building project as part of a Feasibility Study in the next several years.

Franklin County Technical School's technical programs continue to improve and evolve through the use of competitive Skills Capital Grants. FCTS has received more than 6.2 million dollars in grants over the last 6 years without using tax dollars from member communities. These funds have significantly enhanced our Welding, Medical Assisting, Veterinary Science, Machine Technology and Aviation vocational technical programs. FCTS also partners with the Franklin Hampshire Regional Employment Board and Greenfield Community College to offer an evening program for underemployed and displaced workers to obtain a certification in Advanced Precision Machining using our 21<sup>st</sup> Century modernized CNC machines. Through the highly competitive skills grant FCTS also received \$500,000 to build a mobile welding simulator lab to be used to develop technical skills towards certification. FCTS reached out to the Franklin County House of Corrections to utilize the new mobile welding simulator lab as an opportunity to help inmates acquire advanced technical skills which can lead to employment upon release. The welding mobile simulator lab should be ready by the Spring of 2023.

In addition, FCTS applied and received a \$660,000 grant to start adult evening training programs through the Commonwealth's Career Technical Initiative (CTI). During the Fall of 2022, FCTS initiated two adult training courses in Welding and Auto Technology through the CTI grant, and plans to add two more programs for the Spring of 2023. FCTS also started it's own Electrical adult program and plans to add more in the near future. To accomplish these goals to meet community needs, FCTS hired a full-time adult coordinator.

Franklin County Tech's Carpentry, Electrical, Plumbing, and Landscaping programs established a foundation in collaboration with the Greenfield Savings Bank to build a new home for the community on an annual basis. FCTS has finished its second new home in Erving and is beginning a new home building project in Greenfield.

FCTS vocational programs consistently reach out to support community needs to save tax payer dollars. Plumbing and Electrical students continues to work on the House Project and recently completed the Conway D.P.W. Electrical students support camera hookups, computer and telecommunication cables, rewiring switches, outlets, changing halogen lighting to LED, laying conduit and pipe for outside service, and retrofitting offices at the Heath Town Hall. Cosmetology is open to the public and provide outreach to the Athol, Poet Seat, Linda Manor Nursing Homes and provide service to the Bernardston Senior Center. Welding students built a water wheel to power a home, building a steel gate for Highland Cemetery, and building steel carts for Judd Wire. Culinary Arts is open to the public for lunch, provide special luncheons for the Western MA. SROs, Franklin County Supt. Award Banquet, and Montague Housing Authority. The Health Technology/Medical Assistant students organized a hygiene drive to donate to the needy and homeless, have public blood pressure clinics and nail care for the Erving Senior Center and volunteer at the Arbors and Regal Care in Greenfield. Landscaping did fall cleanup for the Hill Cemetery in Shelburne, Source to Sea River cleanup in Turners, and the Franklin County Fairgrounds tree planting and fence installation in Greenfield. Landscaping students also provide maintenance to FCTS grounds care, installation of sprinkler system, and provide plants and flowers for events and for the community.

Franklin County Tech is forward thinking as it continues to review labor demand and market analysis to add new programs and skills to support students to obtain competencies and training to make them competitive in the workplace, college, and career.

Our partnerships with our communities are important for our programs, and we thank those which allow our students the opportunity to practice their trades out in the field.

Respectfully,



Mr. Richard J. Kuklewicz  
School Committee Chairman



Mr. Richard J. Martin  
Superintendent-Director

**FRANKLIN REGIONAL RETIREMENT SYSTEM**  
101 MUNSON STREET, SUITE 108  
GREENFIELD, MASSACHUSETTS 01301-9675

**Annual Report for the Calendar Year Ending December 31, 2021**

To the reader:

The Franklin Regional Retirement System is a government agency that serves the 627 retirees, 50 beneficiaries, 1,086 active employees, and 681 inactive members of the towns and agencies in Franklin County. We are organized under Chapter 34b, and subject to the provisions of Chapter 32 of the Massachusetts General Laws. We receive oversight on the state level from the Public Employee Retirement Administration Commission (PERAC). We contract with an independent auditor to do a full audit of our system each year. We also contract with an actuary to perform a complete actuarial valuation every two years. PERAC audits our operations and financial records every three years.

The retirement benefit we provide replaces participation in the Social Security system and is described as a “defined benefit”, which means that we pay monthly retirement benefits based on the age, salary, and number of years worked at the time a member of our system retires. To be a member, an employee in one of our government units must be working in a permanent position scheduled at 20 hours or more per week and earning \$5,000 or greater annually. Funding of these benefits begins with deductions from the member, and combined with matching funds from the employing unit, are invested in a mix of stocks, bonds, and indexed funds. Investment earnings are a large part of the funding of retirement benefits, and the allocation of those funds are spread to a variety of sectors to take advantage of positive activity as it occurs in each sector. Please make note of our investment performance percentages in the chart on the next page.

Up until 1988, we were a “pay-as-you-go” system. In 1988 it was legislated that we begin saving to become “fully funded” over the ensuing 40 years. Fully funded means we have enough in reserves to pay for all the current and future potential benefits of our present membership. At the end of 2021, we are 97.7% funded at 33 years (82.5%) into the 40-year mandate.

Our fiscal year is the calendar year; therefore our annual report is not filed until May of the subsequent year, and as a consequence the information provided herein will be a year old by the time you read this. Current reports and information can be found on our website:  
[www.FRRSMA.com](http://www.FRRSMA.com).

What follows is a synopsis of our annual report, as filed with our state oversight commission, PERAC. The full PERAC report can be read on the “Finances” page of our website.

	CY 2021	CY 2020	CY 2019
<b><u>Balances</u></b>			
Cash	1,428,506	1,492,254	1,579,892
Investments	207,207,180	174,179,165	155,459,951
Receivables	97,899	101,506	73,637
Payables	2,581,944	2,209,591	2,988,090
Annuity Savings (members)	33,909,443	32,662,132	31,675,249
Retirement Reserves	170,813,691	140,901,202	125,438,231
<b><u>Revenues</u></b>			
Member's contributions	4,423,787	3,955,793	4,368,605
Towns, Schools, Agencies	7,684,673	7,268,256	6,871,971
Retirement Cost Sharing	546,491	565,436	516,330
Miscellaneous Revenue	21,318	11,867	10,781
Investment Income (net)	35,121,918	20,436,491	24,332,594
<b><u>Expenses</u></b>			
Retirement Benefits	12,576,161	12,010,238	11,329,395
Operating Expenses	605,897	590,757	567,347
Investment Expenses	1,056,568	820,937	837,388
Retirement Cost Sharing	1,808,102	1,956,450	2,262,262
Refunds to Members	591,658	409,606	390,827
<b><u>Investment Performance</u></b>			
Target	7.75%	7.75%	7.75%
Since 1984	8.89%	8.59%	8.47%
10 years	11.26%	9.31%	9.57%
5 years	12.32%	10.14%	7.79%
Current Year	20.40%	12.65%	17.92%
<b><u>Demographics</u></b>			
	01/01/2022	01/01/2020	01/01/2020
Members' Average Age	48.00	47.50	47.50
Members' Average Service	9.50	9.20	9.20
Members' Average Salary	41,628.00	37,982.00	37,982.00
Retirees' Average Age	72.90	72.80	72.80
Retirees' Average Pension	18,949.00	17,171.00	17,171.00
Disabled Members' Average Age	60.60	60.30	60.30
Disabled Members' Average Pension	28,793.00	29,998.00	29,998.00

Dale Kowacki  
Executive Director  
Franklin Regional Retirement System



# Commonwealth of Massachusetts

## Office of the Sheriff

FRANKLIN COUNTY

CHRISTOPHER J. DONELAN  
SHERIFF



LORI M. STREETER  
SUPERINTENDENT



TO THE SELECT BOARD AND RESIDENTS OF NORTHFIELD:

In 2019, the Towns of Buckland, Colrain, Gill, Heath, Monroe, Northfield, and Shelburne join in partnership with the Franklin County Sheriff's Office to create the Franklin County Regional Animal Control program to provide full-time services to these towns.



During 2022, the Regional Animal Control Program welcomed the Towns of Bernardston, Conway, Leyden, and New Salem. With the addition of these (4) towns, the Regional Animal Control Program now provides Animal Control Services for (12) Towns. We also welcomed the addition of a part-time Animal Control Officer (Judie Garceau) to the program.



During 2022, Franklin County Regional Animal Control logged 693 calls for service between January 1<sup>st</sup> and December 31<sup>st</sup> 2022.



### Calls for Service:

- 🐾 21 call(s) for animal bites investigations.
- 🐾 21 call(s) for animal welfare checks.
- 🐾 147 call(s) for animal complaints.
- 🐾 84 call(s) regarding found animals.
- 🐾 15 call(s) for inspections.
- 🐾 16 call(s) for sick or injured animals.
- 🐾 50 Mutual Aid Requests.
- 🐾 45 Hearings, Meetings or Trainings.
- 🐾 11 Animal Surrenders.

*\*Note: The above does not represent all the calls that where received.*

### Breakdown of calls by Town:

🐾 Bernardston:	40
🐾 Buckland:	53
🐾 Charlemont:	29
🐾 Colrain:	74
🐾 Conway:	5
🐾 Gill:	55
🐾 Heath:	48
🐾 Leyden:	15
🐾 Monroe:	2
🐾 New Salem:	29
🐾 Northfield:	72
🐾 Shelburne:	56
🐾 Other*:	215



In the spring of 2022 with the assistance of the Franklin County Regional Dog Shelter and local veterinarians Amy Rubin and Amy Tuominen we were able to host rabies clinics in Turners Falls and Heath.



We have also worked with local food pantries to keep them stocked with pet food for residents in need, if you are struggling to obtain food for your dog or cat, or know of a pantry in need of pet food. Please reach out.

Anyone with Animal Control questions or issues can contact us by email at [animalcontrol@fcs0-ma.us](mailto:animalcontrol@fcs0-ma.us) or by phone at 413-774-7340. If you have an urgent or immediate situation, please contact the Shelburne Falls Regional Communications Center at 413-625-8200.



Respectfully Submitted,

Kyle Dragon, Lead Regional Animal Control Officer  
Judie Garceau, Part-Time Regional Animal Control Officer

# Commonwealth of Massachusetts

## Office of the Sheriff

FRANKLIN COUNTY

CHRISTOPHER J. DONELAN  
SHERIFF



LORI M. STREETER  
SUPERINTENDENT

### ANNUAL REPORT FOR THE FRANKLIN COUNTY SHERIFF'S OFFICE REGIONAL DOG SHELTER:

The Franklin County Sheriff's Office Regional Dog Shelter has been in operation since 2012. The shelter was started by Sheriff Christopher Donelan who saw the need in the community for a dog sheltering facility and is currently the only brick and mortar dog shelter in Franklin County.

As of this date, the dog shelter provides services to 23 of the 26 Franklin County towns. During the course of 2022, the Regional Dog Shelter logged 190 canine intakes, (164 where brought in as strays, and 26 where Surrendered, Transferred or Returned to our facility)

- 🐾 102 where returned to their owners;
- 🐾 74 where adopted into new fur-ever homes; and
- 🐾 11 where transferred to another facility to better meet their specific needs.

While we are primarily a dog facility with the addition of the Sheriff's Office Regional Animal Control Position the shelter assisted in the holding and transfer of 18 felines. At this time, the shelter does not have the capability to process cat adoptions, therefore all felines are transferred to an appropriate agency.

#### **Working with the Community:**

**Food Pantries:** If you are struggling to feed your pet, or know of a food pantry that could use dog/cat food please let us know!

**Rabies Clinics:** In 2022, the shelter partnered with (2) local veterinarians to sponsor rabies clinics in Turners Falls and Heath.

**Dog Licensing:** Some Town Clerks have granted the ability for the shelter to issue a dog license for a dog that is brought in and not licensed. As Massachusetts General Law requires every dog be licensed and vaccinated for rabies before it can be released from the shelter. This ability has drastically reduced the time that an owned dog must stay at the shelter, if it was unlicensed upon intake.

**Volunteers:** Volunteers are essential to the smooth operation of the shelter, without them, we would not have the success that we have today. Donating over 6,167 hours in 2022, volunteers helped with Daily Kennel Chores, Foster Homes, Event Staffing and providing Enrichment specific to each dog's needs. We are always in need of new volunteers, if you are interested in joining our volunteer team; please check out the volunteer application on our website.

**Did you know?** The overall average length of stay for a dog at our kennel is 30 days? During this time, all their costs and care are covered by the Friends of the Franklin County Regional Dog Shelter.

## ANNUAL REPORT OF THE FRED WELLS TRUSTEES

*This trust fund was established under the will of Fred W. Wells. Mr. Wells, a former resident of Greenfield, directed that a portion of income from the fund be used for awarding scholarships in agricultural, mechanical or professional fields. Funds available for the Fiscal Year 2022/2023 were \$295,229.56 (inclusive of unused scholarship money from previous years that was reallocated to be granted this year).*

### **EDUCATION**

The Trustees received 172 applications and approved 171 of those received. Trustees awarded a total of **\$169,700.00**. Of the 14 Northfield applicants, 14 were provided an award to assist in their education. The total scholarship amount includes two \$1,000.00 scholarships in honor of Ralph and Hilda Haskins.

### **HEALTH**    **Total Health Grants awarded were \$110,767.51**

#### **Five applicants were provided grants totaling \$84,892.51:**

The Care Collaborative	\$25,000.00
Community Health Center of Franklin County	\$ 7,892.51
Community Action Women, Infants and Children (WIC) Program	\$10,000.00
Life Path Inc. for the Meals on Wheels Program	\$30,000.00
New England Learning Center for Women in Transition (NELCWIT)	\$12,000.00

#### **Eight applicants were provided COVID Support Grants totaling \$25,875.00:**

Charlemont Senior Center	\$ 2,000.00
Conway Council on Aging	\$ 1,900.00
Greenfield Senior Center/Council on Aging	\$10,000.00
Heath Council on Aging	\$ 1,500.00
Leyden Council on Aging	\$ 1,500.00
Shelburne Falls Senior Center	\$ 4,500.00
South County Senior Center	\$ 4,475.00

### **AGRICULTURE**    **Three applicants were provided grants totaling \$14,761.48**

Franklin County Agricultural Society	\$6,790.28
Heath Agricultural Society	\$6,347.44
Shelburne Grange Fair	\$1,623.76

Respectfully Submitted,  
Becky Frost

## **SUPERINTENDENT'S REPORT**

Pioneer Valley Regional School District (PVRSD) operates three schools: Bernardston Elementary (serving students PreK-6 from Bernardston and Leyden), Northfield Elementary (serving students PreK-6 from Northfield and Warwick), and Pioneer Valley Regional School (serving students Gr. 7-12 from all four towns).

### **Departure of Warwick**

In December 2022, the Department of Elementary and Secondary Education approved the Town of Warwick's application to open a new school district for September 2023. The approval followed several years of collaboration between PVRSD and Warwick on a series of legal agreements that will govern both the departure and relations between the district and the town in the future.

As of July 1, 2023, Warwick-resident students in Preschool - Grade 6 will attend the Warwick Community School. Warwick-resident students in Grades 7 - 12 will have the option of enrolling at Pioneer Valley Regional School, with tuition paid by the Town of Warwick.

### **Enrollment**

After many years of declining enrollment, the district's student overall population began to stabilize in 2022, with an average of 670 students throughout the year.

The district continued to experience, however, a significant loss of students at the end of the eighth grade year. In 2022, 64% of Gr. 8 students at PVRSD transferred to a different school for Gr. 9. (In the prior year, the figure was 39%.) The large majority is transferring to the Franklin County Technical School, with a small number enrolling in independent schools.

Respectfully submitted by Superintendent Patricia Kinsella

## PIONEER VALLEY REGIONAL SCHOOL PRINCIPAL'S REPORT

Excellent academic, social/emotional and athletic programming continue to be a strong focus for our middle and high school students here at Pioneer.

Recently our 7th grade students got an introduction to Earth Day, acknowledging this worldwide celebration of our planet and why it is so important to take care of the only home we have. The 7th grade science curriculum has also been focused on the

Environmental Sciences and many lessons have incorporated one of Pioneer's most valuable assets, our incredible acreage. Our 8th grade students got an introduction to the classics by reading *Romeo & Juliet* in English and the culmination of this unit resulted in some amazing skits and videos summarizing their learning.

As part of their 9th grade Social Studies curriculum, students have been utilizing *Game Theory* to run and manage their countries in a historical simulation of Modern World History. They do this by utilizing an 8' x 12' National Geographic classroom floor map and positioning their countries to best take advantage of disruptive innovations in the world of politics, economics, culture and militarization. These same students have been spending a great deal of time outside during their Ecology class. On a weekly basis students make observations and gather items from the natural world for their in-class studies. Additionally, the Ecology and Environmental Science students have benefitted from a very generous grant provided by the JHH Memorial Fund in conjunction with Mass Wildlife, that has provided all of the necessary equipment and supplies for the successful hatching of trout eggs and their eventual release.

Currently, our Essential Skills students are anxiously awaiting the hatching of the chicks that they have been incubating for several weeks. This will be an exciting conclusion to their Bird unit. Meanwhile these students continue to develop a wide variety of vocational skills that will prepare them for the world of work.

Our Engineering students have been learning how to successfully "hack" remote control cars and then reprogram them using Arduino to drive autonomously through a course.

Students in Chemistry have learned the various aspects of the periodic table but more importantly were asked to "*reimagine*" the periodic table to display their understanding of the various elements and their characteristics. Students in Math Modeling recently completed a study of optimization techniques. One of their projects included constructing a diagram for tasks that they know well (ie. closing a pool, getting ready for a work shift). They identified the path, completion time, and tasks that could be studied to shorten time. Students in the Art department are preparing to embark on a new mural and have received a Massachusetts Cultural Council Grant to assist in its completion. The unveiling of the mural will occur in June during a festival of our elective classes: Foods/Nutrition/Languages/Arts/Engineering.

Another important component of our high school program is the offering of Advanced Placement courses which, upon successful completion and passage of the end of course assessment will afford them college credit in English Literature, English Language, Environmental Science, Biology, American History and Calculus.

Additionally, our students have had some wonderful experiences in the areas of the Arts and Travel. A combined cast of middle and high school students appeared in this spring's musical production of *Zombie Prom* and a junior percussionist auditioned for and was accepted into both the Western MA District Orchestra and the MA State Symphony Orchestra. During February Break several students traveled to Puerto Rico as an extension of their Foreign Language curriculum and during April Break a group of our band students traveled south to attend the Virginia International Military Tattoo which is a gathering of military bands from all around the world.



Of special note is the recent creation of our Stewardship Club. This group of students dedicated numerous hours to cleaning up and mulching the beautiful trails that are part of our grounds. Our NHS chapter also organized an essential items drive whereby members collected non-food “essential” items to be given to the Northfield Food Pantry.

In the social/emotional realm our counselors are constantly striving to support our students and encourage them to make healthy choices and engage in good decision making. Supporting students with mental health challenges and social conflict issues is an on-going challenge. Important aspects of their work include daily check-ins with students, therapeutic support and referrals to various community agencies and practitioners. The administration of the Signs of Suicide Screener and the Student Health Survey provided by the Communities That Care Coalition is an important aspect of their work as is the continued advisorship of our Active Community Trainers group. This group is made up of high school student leaders who work with our middle school students to teach them about being active bystanders.

Athletics continues to be a strong suit for our school community. Last spring our Varsity Baseball team had a very successful season winning the league championship and then going on to win Western MA, qualifying for the state tournament and ending up in the final four. They also received The Sportsmanship Award from the umpire association.

This past fall, our boys and girls soccer teams and girls volleyball teams also advanced to tournament play and we had some individual cross country runners make it to Western MA. Field Hockey also advanced to the Western MA finals for the second year in a row. This winter the girls and boys basketball teams made it to tournament play with the boys winning their league, Western MA and advancing to state tournament action. This team also was awarded the The Sportsmanship Award by the referees association.

In addition to their curriculum responsibilities our staff has engaged in a variety of professional development activities. Most noteworthy has been the work they have been doing in relationship to the scope and sequence of our course offerings and the development of some new classes for 23-24. The staff has also received additional training in recognizing and supporting both students and adults with mental health concerns and has reviewed the criteria concerning Section 504 plans and student accommodations.

Over the course of this academic year members of our faculty and staff were recognized for their professional accomplishments. Charity O'Connor, our middle school counselor was recognized as MASCA's Graduate Student of the Year and Lucas Correia, our high school counselor was recognized as a Shining Star by the MA Counselors Association. Emily Miner, one of our high school English teachers, was selected as a recipient of the Harold Grinspoon Pioneer Valley Excellence in Teaching Award.

In closing, we are especially proud of our Seniors who are preparing for their next steps. Thus far we have students who have been accepted by St. Lawrence University.

Dartmouth, UVM, Elms College, UNE, UMASS Boston, UMASS Amherst, UNH, URI, Assumption University, Kean University, WPI, RIT, SNHU, AIC, Westfield University, Suffolk University, Keene State and GCC. We also have a Senior who has been accepted by the Seahawks Hockey Club Jr. A Team and there are others who have chosen to take a gap year and those who have decided to go straight into employment.

Respectfully submitted,  
Cathy Hawkins-Harrison, Acting Principal

## **NORTHFIELD ELEMENTARY PRINCIPAL'S REPORT**

Northfield Elementary School (NES) enjoys a rich history of academic and cultural excellence that is the result of a collegial partnership between the school staff, parents and members of the community, each providing a diversity of experiences for our students. Visitors to our school find this close working relationship, and focus upon what is best for children, to clearly exist.

Northfield is often characterized as a 'jewel', when parents and educators are carefully considering the qualities that must be present in order to educate the whole child and prepare them for the challenges of the 21<sup>st</sup> century.

Our educational programs are academically and artistically challenging, engaging each student by linking the curriculum to prior knowledge and experience. Faculty and staff work extremely hard to provide exciting, expanded opportunities for our students to explore new ideas, and acquire the skills to become productive citizens in a vastly changing society.

In all of my years working and being connected to educational settings, there are only a handful of schools that compares to Northfield Elementary School. Respect, politeness, and down-to-earth genuine compassion for all, is clearly evident everywhere you go. Our staff and students are game changers! They change the world by everything they do.

The School Council meets monthly to create a shared vision, discuss how the school can improve student outcomes, and, plan a school environment which unites all members of the school community in a sense of belonging, commitment and growth. Our goals for the coming school year include:

**To improve professional capacity, relational trust, collaboration, and quality of instruction within the NES community.**

**Develop and support a comprehensive assessment system to provide educators with data to inform instructional decision- making.**

Northfield Elementary 'Preschool' is extremely popular. Our full-day program attracts the attention of many Franklin County residents; some of who are relocating to the town to ensure their child experiences a quality early childhood education. We have two preschool classrooms to accommodate the increase in student numbers, and respect the value of a low student to teacher ratio. The ratio in each classroom ensures children attending Northfield receive the finest opportunity to start their educational journey.

**Safety:** Northfield Firefighters visit each classroom to present all of our students with important Fire Safety and Prevention information. Northfield Police Chief Jon Hall and members of the Northfield police force accompanied a number of state troopers from the Commonwealth School Safety Task Force, to conduct school-wide lockdown drills, and to provide us with feedback on our protocols for student and staff safety. Overall, we did a wonderful job.

Students and staff followed everything to the law and received an 'A' rating. It is reassuring that our local police officers take the time to build a rapport with our children, so that when they meet in public, children easily recognize them and feel comfortable talking with them. Our guests were extremely impressed with the culture of respect that permeated the building. As you can imagine we are very proud of our students and staff.

On behalf of the students attending Northfield Elementary School, thank you to Superintendent Patricia Kinsella, Central Office staff, Director of Student Support Services Christie Fontaine, Business Manager Jordan Burns, Northfield School Committee, PTO, School Council, Town Highway Department staff, Northfield Town Officers, faculty and staff, families and community members. Your leadership, management, vision and support are all necessary to maintain the quality of education that our school provides for our children. It is imperative that we

continue to provide our children with a safe, innovative and challenging environment to learn and grow as students and as people.

Thank you for providing our students with a safe, supportive and well cared for environment, where they can learn and grow. Our students deserve the best!

Respectfully Submitted  
James D. Trill Principal

## **STUDENT SERVICES**

I am providing this information regarding Special Education as the Director of Student Services for the Pioneer Valley Regional School District. We are currently providing special education and related services to 139 students between the ages of 3 and 22. Students who receive special education services have an identified disability which impacts their ability to make effective educational progress. Each student with special needs has an Individualized Education Plan (IEP), which is designed to meet their unique needs.

In the Pioneer Valley Regional School District, we make a concerted effort to serve students with special needs in our local schools whenever possible.

Towards that effort, we have created district programs which ensure that students will be able to stay in their local community schools, have access to instruction and social connections with their peers in the general education classroom,

which will lead to a more successful, well-rounded student. We provide integrated preschool programs, so that students with disabilities have many opportunities to interact with their peers, as well as programs that focus on social-emotional and life skills curriculums for those students who need additional supports in those areas. The ultimate goal of these programs is to teach the students the skills necessary to reach the goal of moving back into the general education classes with their peers.

Although we do currently have three students placed in programs outside of the district, it is due to the commitment of our highly skilled special educators and classroom teachers, support staff, and administrators, that we have been very successful in providing high quality, need specific programing, which has allowed us to keep our special needs students enrolled in our local schools.

Additionally, the district is currently supporting the needs of eight English Language Learners throughout the district. These students represent four different countries, and all have a language other than English as their home language.

Respectfully Submitted,

Christie M. Fontaine, M.Ed. Director  
of Student Services  
Pioneer Valley Regional School District